

- **Red underlined text**: pronounce as one syllable (diphthong or elision)
- **Orange**: numbers divisible by seven / counts are sevened factors
- **Purple**: factors of 3
- **Pink**: submeters / syllable count for the preceding phrase
- **Green**: is keyword / anaphora
- **Light green highlight**: unmatched meter sums

1 Corinthians 1:1-3 Dateline Meter

Verse	Syllable	Cumulative
1 Παῦλος κλητὸς ἀπόστολος Χριστοῦ <u>Ἰησοῦ</u>	12	12
διὰ θελήματος θεοῦ	8	20
καὶ Σωσθένης ὁ ἀδελφὸς	8	28
2 τῇ ἐκκλησίᾳ τοῦ θεοῦ τῇ οὔσῃ ἐν Κορίνθῳ,	15	43
ἡγιασμένοι ἐν Χριστῷ <u>Ἰησοῦ</u> , κλητοῖς ἁγίοις,	15	58
σὺν πᾶσιν τοῖς ἐπικαλουμένοις τὸ <u>ὄνομα</u>	13	71
τοῦ κυρίου ἡμῶν <u>Ἰησοῦ</u> Χριστοῦ	9	80
ἐν παντὶ τόπῳ, αὐτῶν τε καὶ ἡμῶν·	10	90
3 χάρις ὑμῖν καὶ <u>εἰρήνη</u> ἀπὸ θεοῦ πατρὸς ἡμῶν	15	105
καὶ κυρίου <u>Ἰησοῦ</u> Χριστοῦ.	7	112

1 Peter 1:1-12 Meter

Verse	Syllable	Cumulative	Para.	AD	Cumulative Cross-
1 Πέτρος ἀπόστολος Ἰησοῦ Χριστοῦ	10	10		(+2, for 'our' AD)	
ἐκλεκτοῖς παρεπιδήμοις διασποραῶς Πόντου, Γαλατίας, Καππαδοκίας, Ἀσίας καὶ Βιθυνίας,	12	22			
19	41				
2 κατὰ πρόγνωσιν θεοῦ πατρὸς ἐν ἁγιασμῷ πνεύματος	17	58			
εἰς ὑπακοὴν καὶ ῥαντισμὸν αἵματος Ἰησοῦ Χριστοῦ,	16	74 = Adamic year Peter writes (4174)			
10	84	84		<u>66</u>	<u>84</u>
χάρις ὑμῖν καὶ <u>εἰρήνη</u> πληθυνθείη.					

3	Εὐλογητὸς ὁ θεὸς καὶ πατὴρ τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ,	20			
	ὁ κατὰ τὸ πολὺ <u>αὐ</u> τοῦ ἔλεος ἀναγεννήσας ἡμᾶς	17			
	εἰς ἐλπίδα ζωσαν δι' ἀναστάσεως Ἰησοῦ Χριστοῦ ἐκ νεκρῶν,	19	56	<u>122</u>	<u>140</u>
4	εἰς κληρονομίαν ἄφθαρτον <u>καὶ ἀ</u> μίαντον <u>καὶ ἀ</u> μάραντον,	17			
	τετηρημένην ἐν οὐρανοῖς εἰς ὑμᾶς	12		<u>151</u>	<u>169</u>
5	τοὺς ἐν δυνάμει θεοῦ φρουρουμένους διὰ πίστεως	16			
	εἰς σωτηρίαν ἐτοίμην ἀποκαλυφθῆν <u>αι ἐν</u> καιρῶ <u>ν ἐ</u> σχάτῳ.	18	63	<u>185</u>	<u>203</u>
6	ἐν ᾧ ἀγαλλιᾶσθε, ὀλίγον ἄρτι	12			
	εἰ δέον [ἐστὶν] λυπηθέντες ἐν ποικίλοις πειρασμοῖς,	16	28	<u>213</u>	<u>231</u>
7	ἵνα τὸ δοκίμιον ὑμῶν τῆς πίστεως	13			
	πολυτιμότερον χρυσίου τοῦ ἀπολλυμένου	15	28	<u>241</u>	<u>259</u>
	διὰ πυρὸς δὲ δοκιμαζομένου, εὐρεθῆ	14	14	255	<u>273</u>
	εἰς ἔπαινον καὶ δόξαν καὶ τιμὴν ἐν ἀποκαλύψ <u>ει</u> <u>Ἰη</u> σοῦ Χριστοῦ·	19		274	<u>292</u>
8	ὄν οὐκ ἰδόντες ἀγαπᾶτε,	9		<u>295</u>	<u>313</u>
	εἰς ὃν ἄρτι μὴ ὀρῶντες πιστεύοντες	12			
	δὲ ἀ γαλλιᾶσθε χαρᾶ <u>ν ἀ</u> νεκκλαλήτῳ καὶ δεδοξασμένη	17		312	<u>330</u>
9	κομιζόμενοι τὸ τέλος τῆς πίστεως [ὑμῶν] σωτηρίαν ψυχῶν.	20	77	<u>332</u>	<u>350</u>
10	περὶ ἧς σωτηρίας ἐξεζήτησαν καὶ ἐξηραύνησαν	18		<u>350</u>	<u>368</u>
	προφηται οἱ περὶ τῆς εἰς ὑμᾶς χάριτος προφητεύσαντες,	18		<u>368</u>	<u>386</u>

11	ἐραυνῶντες εἰς τίνα ἢ ποῖον καιρὸν ἐδήλου	15		383	401
	τὸ ἐν αὐτοῖς πνεῦμα Χριστοῦ προμαρτυρόμενον	14		397	415
	τὰ εἰς Χριστὸν παθήματα καὶ τὰς μετὰ ταῦτα δόξας.	16		413	431
12	οἷς ἀπεκαλύφθη ὅτι οὐχ ἑαυτοῖς ὑμῖν δὲ διηκόνουν αὐτά,	21	84	434	452
	ἃ νῦν ἀνηγγέλη ὑμῖν διὰ τῶν εὐαγγελισαμένων ὑμᾶς	20		454	472
	ἐν πνεύματι ἁγίῳ ἀποσταλέντι ἀπ' οὐρανοῦ,	15		469	487
	εἰς ἃ ἐπιθυμοῦσιν ἄγγελοι παρακύψαι.	14	49	483	501

1 Thessalonians 1:1-4 Dateline Meter

	Verse	Syllable	Cumulative
1	Παῦλος καὶ Σιλουανὸς καὶ Τιμόθεος	12	12
	τῇ ἐκκλησίᾳ Θεσσαλονικέων ἐν θεῷ καὶ πατρὶ ἡμῶν	16	28
	καὶ κυρίῳ Ἰη σοῦ Χριστῷ,	7	35
	χάρις ὑμῖν καὶ εἰ ρήνη.	7	42
	ἀπὸ θεοῦ πατρὸς ἡμῶν καὶ κυρίου Ἰησοῦ Χριστοῦ		
2	Εὐχαριστοῦμεν τῷ θεῷ πάντοτε	11	53
	περὶ πάντων ὑμῶν μνεῖαν ποιοῦμενοι	12	65
	ἐπὶ τῶν προσευχῶν ἡμῶν, ἀδιαλείπτως	13	78
3	μνημονεύοντες ὑμῶν τοῦ ἔργου τῆς πίστεως	14	92
	καὶ τοῦ κόπου καὶ τῆς ἀγάπης	8	100
	καὶ τῆς ὑπομονῆς καὶ τῆς ἐλπίδος	10	110
	τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ	9	119

ἔμπροσθεν τοῦ θεοῦ καὶ πατὴρ ἡμῶν,	11	130
⁴ εἰδότες, ἀδελφοὶ ἠγαπημένοι ὑπὸ [τοῦ] θεοῦ,	16	146
τὴν ἐκλογὴν ὑμῶν,	6	152
⁵ ὅτι τὸ εὐαγγέλιον ἡμῶν οὐκ ἐγενήθη εἰς ὑμᾶς ἐν λόγῳ μόνον	23	175
ἀλλὰ καὶ ἐν δυνάμει καὶ ἐν πνεύματι ἁγίῳ	15	190
καὶ [ἐν] πληροφορίᾳ πολλῇ,	9	199
καθὼς οἴδατε οἷοι ἐγενήθημεν [ἐν] ὑμῖν δι' ὑμᾶς.	18	217

1 Timothy Dateline Meter

	Verse	Syllable	Cumulative
1	Παῦλος ἀπόστολος Χριστοῦ Ἰησοῦ	10	10
	κατ' ἐπιταγὴν θεοῦ σωτῆρος ἡμῶν	12	22
	καὶ Χριστοῦ Ἰησοῦ τῆς ἐλπίδος ἡμῶν	11	33
2	Τιμοθέω γνησίῳ τέκνῳ ἐν πίστει,	12	45
	χάρις ἔλεος εἰρήνη ἀπὸ θεοῦ πατρὸς ἡμῶν	14	59
	καὶ Χριστοῦ Ἰησοῦ τοῦ κυρίου ἡμῶν.	10	69
3	Καθὼς παρεκάλεσά σε προσμεῖναι	11	80
	ἐν Ἐφέσῳ πορευόμενος εἰς Μακεδονίαν,	15	95
	ἵνα παραγγείλης τισὶν μὴ ἑτεροδιδασκαλεῖν	16	111
4	μηδὲ προσέχουν μύθοις καὶ γενεαλογίαις ἀπεράντοις,	18	129
	αἵτινες ἐκζητήσεις παρέχουσιν	11	140
	μᾶλλον ἢ οἰκονομίαν θεοῦ τὴν ἐν πίστει.	14	154

2 Corinthians 1:1-3 Dateline Meter

	Verse	Syllable	Cumulative
1	Παῦλος ἀπόστολος Χριστοῦ Ἰησοῦ	10	10

διὰ θελήματος θεοῦ	8	18
καὶ Τιμόθεος ὁ ἀδελφὸς	9	27
τῆ ἐκκλησία τοῦ θεοῦ τῆ οὔση ἐν Κορίνθῳ	15	42
σὺν τοῖς ἁγίοις πᾶσιν τοῖς οὔσιν ἐν ὅλῃ τῇ Ἀχαΐᾳ,	17	59
² χάρις ὑμῖν καὶ εἰρήνη ἀπὸ θεοῦ πατρὸς ἡμῶν	15	74
καὶ κυρίου Ἰησοῦ Χριστοῦ.	7	81
³ Εὐλογητὸς ὁ θεὸς καὶ πατὴρ	10	91
τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ,	10	101
ὁ πατὴρ τῶν οἰκτιρμῶν καὶ θεὸς πάσης παρακλήσεως,	16	117
⁴ ὁ παρακαλῶν ἡμᾶς ἐπὶ πάσῃ τῇ θλίψει ἡμῶν	16	133
εἰς τὸ δύνασθαι ἡμᾶς παρακαλεῖν τοὺς ἐν πάσῃ τῇ θλίψει	18	151
διὰ τῆς παρακλήσεως ἧς παρακαλούμεθα αὐτοὶ ὑπὸ τοῦ θεοῦ.	21	172
⁵ ὅτι καθὼς περισσεύει τὰ παθήματα τοῦ Χριστοῦ εἰς ἡμᾶς,	19	191
οὕτως καὶ διὰ τοῦ Χριστοῦ περισσεύει καὶ ἡ παράκλησις ἡμῶν.	19	210

2 Peter 1:1-4 Dateline Meter

	Verse	Syllable	Cumulative
¹	Συμεὼν Πέτρος δοῦλος καὶ ἀπόστολος Ἰησοῦ Χριστοῦ	16	16
	τοῖς ἰσότιμον ἡμῖν λαχοῦσιν πίστιν	12	28
	ἐν δικαιοσύνῃ τοῦ θεοῦ ἡμῶν καὶ σωτῆρος Ἰησοῦ Χριστοῦ	19	47
²	χάρις ὑμῖν καὶ εἰρήνη πληθυνθείη	10	57
	ἐν ἐπιγνώσει τοῦ θεοῦ καὶ Ἰησοῦ τοῦ κυρίου ἡμῶν.	17	74
³	Ὡς πάντα ἡμῖν τῆς θείας δυνάμεως αὐτοῦ	14	88
	τὰ πρὸς ζωὴν καὶ εὐσέβειαν	9	97
	δεδωρημένης διὰ τῆς ἐπιγνώσεως	13	110

τοῦ καλέσαντος ἡμᾶς ἰδίᾳ δόξῃ καὶ ἀρετῇ,	16	126
4 δι' ὧν τὰ τίμια καὶ μέγιστα ἡμῖν ἐπαγγέλματα δεδῶρηται,	20	147
ἵνα διὰ τούτων γένησθε θείας κοινωνοὶ φύσεως	17	164
ἀποφυγόντες τῆς ἐν τῷ κόσμῳ ἐν ἐπιθυμίᾳ φθορᾶς.	18	182

2 Samuel 23:1-5 Dateline of David's Last Words

Cumulative	elballyS	Verse
	15	1 וְאֵלֶּה דְבָרֵי דָוִד הָאֲחֻרָיִם נְאֻם
	15	דָּוִד בְּוִישֵׁי וּנְאֻם הַגָּבֵר הַקָּם לְעַל מְשִׁיחַ
	6	אֱלֹהֵי יַעֲקֹב וּנְעִים
42	6	זְמֵרוֹת יִשְׂרָאֵל:
	7	2 רוּם יְהוָה דְּבַר-בְּי
56	7	וּמִלְתּוֹ עַל-לְשׁוֹנֵי:
70	7	3 אָמַר אֱלֹהֵי יִשְׂרָאֵל
	7	לִי דְבַר צֹר יִשְׂרָאֵל
77	7	מוֹשֵׁל בְּאֲזָם צְדִיק
84	7	מוֹשֵׁל יִרְאַת אֱלֹהִים:
		4 וּכְאֹר בְּקָר יִזְרַח-שָׁמֶשׁ בְּקָר לֹא עֲבוֹת מִנְּגַה מִמְּטָר יִנְשָׂא מֵאֲרָץ
		5 כִּי-לֹא-כֵן בֵּיתִי עִם-אֵל כִּי בְרִית עִוְלָם שָׁם לִי עֲרוּכָה בְּכַל וַיִּשְׁמְרָהּ כִּי- כָל-יִשְׁעֵי וְכָל-תְּפִיז כִּי-לֹא יִצְמִיחַ:

2 Thessalonians 1:1-5 Dateline Meter

Verse	Syllable	Cumulative
1 Παῦλος καὶ Σιλουανὸς καὶ Τιμόθεος	12	12
τῇ ἐκκλησίᾳ Θεσσαλονικέων ἐν θεῷ καὶ πατρὶ ἡμῶν	16	28

	καὶ κυρί <u>ω</u> <u>Ἰη</u> σοῦ Χριστῶ,	7	35	
2	χάρις ὑμῖν καὶ εἰρήνη ἀπὸ θεοῦ πατρὸς [ἡμῶν]	15	7	50
	καὶ κυρί <u>ου</u> <u>Ἰη</u> σοῦ Χριστοῦ.	7	57	49
3	Εὐχαριστεῖν ὀφείλομεν τῷ θεῷ πάντοτε περὶ ὑμῶν, ἀδελφοί,	21	78	70
	καθὼς ἄξιόν ἐστιν, ὅτι ὑπεραυξάνει ἡ πίστις ὑμῶν	19	97	89
	καὶ πλεονάζει ἡ ἀγάπη ἐνὸς ἐκάστου πάντων ὑμῶν εἰς ἀλλήλους,	22	119	111
4	ὥστε αὐτοὺς ἡμᾶς ἐν ὑμῖν ἐγκαυχᾶσθαι ἐν ταῖς ἐκκλησίαις τοῦ θεοῦ	22	141	133
	ὑπὲρ τῆς ὑπομονῆς ὑμῶν καὶ <u>τῆς</u> πίστεως	13	154	146
	ἐν πᾶσιν τοῖς διωγμοῖς ὑμῶν	9	163	155
	καὶ ταῖς θλίψεσιν αἷς ἀνέχεσθε,	10	173	165
5	ἔνδειγμα τῆς δικαίας κρί <u>σεως</u> τοῦ θεοῦ	12	185	177
	εἰς τὸ καταξιωθῆναι <u>καὶ</u> ὑμᾶς τῆς βασιλείας τοῦ θεοῦ,	18	203	195
	ὑπὲρ ἧς καὶ πάσχετε,	7	210	202

2 Timothy 1:1-4 Dateline Meter

	Verse	Syllable	Cumulative
1	Παῦλος ἀπόστολος Χριστοῦ <u>Ἰη</u> σου/ [ἄουλος *]	10	10
	διὰ θελήματος θεοῦ	8	18
	κατ' ἐπαγγελίαν ζωῆς τῆς ἐν Χριστῷ <u>Ἰη</u> σοῦ	14	32
2	Τιμοθέω ἀγαπητῷ τέκνω, [γνησιω τεκνω εν πιστει **]	10	42
	χάρις ἔλεος εἰρήνη ἀπὸ θεοῦ πατρὸς	14	56
	καὶ Χριστοῦ <u>Ἰη</u> σοῦ τοῦ κυρίου ἡμῶν.	11	67

3	Χάριν ἔχω τῷ θεῷ, ᾧ λατρεύω	11	78
	ἀπὸ προγόνων ἐν καθαρᾷ συνειδήσει,	13	91
	ὡς ἀδιάλειπτον ἔχω τὴν περὶ σοῦ μνησίαν	14	105
	ἐν ταῖς δεήσεσίν μου νυκτὸς καὶ ἡμέρας,	12	117
4	ἐπιποθῶν σε ἰδεῖν,	7	124
	μεμνημένος σου τῶν δακρύων,	9	133
	ἵνα χαρᾶς πληρωθῶ,	7	140
5	ὑπόμνησιν λαβὼν τῆς ἐν σοὶ ἀνυποκρίτου πίστεως,	17	157
	ἣτις ἐνώκησεν πρῶτον	8	165
	ἐν τῇ μάμμῃ σου Λωΐδι καὶ τῇ μητρὶ σου Εὐνίκη,	16	181
	πέπεισμαι δὲ ὅτι καὶ ἐν σοί.	9	190

Colossians 1:1-6 Dateline Meter

	Verse	Syllable	Cumulative
1	Παῦλος ἀπόστολος Χριστοῦ Ἰησοῦ	10	10
	διὰ θελήματος θεοῦ	8	18
	καὶ Τιμόθεος ὁ ἀδελφὸς	9	27
2	τοῖς ἐν Κολοσσαῖς ἀγίοις καὶ πιστοῖς ἀδελφοῖς ἐν Χριστῷ,	17	44
	χάρις ὑμῖν καὶ εἰρήνη ἀπὸ θεοῦ πατρὸς ἡμῶν.	15	59
	καὶ κυρίου Ἰησοῦ Χριστοῦ		
3	Εὐχαριστοῦμεν καὶ τῷ θεῷ πατρὶ	10	70
	τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ πάντοτε	12	82
	περὶ ὑμῶν προσευχόμενοι,	9	91
4	ἀκούσαντες τὴν πίστιν ὑμῶν ἐν Χριστῷ Ἰησοῦ	14	105

	καὶ τὴν ἀγάπην ἣν ἔχετε εἰς πάντας τοὺς ἁγίους	16	121
5	διὰ τὴν ἐλπίδα τὴν ἀποκειμένην ὑμῖν ἐν τοῖς οὐρανοῖς,	19	140
	ἦν προηκούσατε ἐν τῷ λόγῳ τῆς ἀληθείας τοῦ <u>εὐαγγελίου</u>	18	158
6	τοῦ παρόντος εἰς ὑμᾶς,	7	165
	καθὼς καὶ ἐν παντὶ καὶ τῷ κόσμῳ ἐστὶν καρποφορούμενον καὶ αὐξανόμενον	11	176
	καθὼς καὶ ἐν ὑμῖν, ἀφ' ἧς ἡμέρας ἠκούσατε	12	188
	καθὼς καὶ ἐν ὑμῖν, ἀφ' ἧς ἡμέρας ἠκούσατε	15	203
	<i>next clause should begin in verse 7</i>		
	καὶ ἐπέγνωτε τὴν χάριν τοῦ θεοῦ ἐν ἀληθείᾳ·	16	219

Daniel 9:4-19 Meter Parsing

Calc.	Verse	#
	וְאַתְּפַלְלָהּ לַיהוָה אֱלֹהֵי ¹⁰ וְאַתְּנַגֵּה וְאַמְרָהּ ⁵ אֲנָא אֲדַנְיָ ⁵ הָאֵל הַגָּדוֹל ³ וְהַנּוֹרָא ⁴ שְׁמֵר הַבְּרִית ⁵	9:4
49 ^a 49	וְהִחֲסֵד ⁴ לְאַהֲבָיו ⁴ וּלְשֹׁמְרֵי מִצְוֹתָיו ⁷	
73 ^b 24	חָטְאָנוּ וְעִוְוִינוּ ⁶ (וְהִרְשַׁעְנוּ) וּמְרַדְּנוּ ⁶ וְסוּר מִמִּצְוֹתָי ⁶ וּמִמְשָׁפְטֵיךָ ⁶	9:5
113 ^c 40	וְלֹא שָׁמַעְנוּ אֶל-עֲבָדֶיךָ הַנְּבִיאִים ¹⁴ אֲשֶׁר דִּבְּרוּ בְּשֵׁםךָ ⁷ אֶל- מַלְכֵינוּ שָׂרִינוּ וְאַבְתְּלֵינוּ ¹² וְאֵל כָּל-עַם הָאָרֶץ ⁷ :	9:6
182 ^d 133 69	לָךְ אֲדַנְיָ הַצְּדִיקָה ⁹ וְלָנוּ בְּשֵׁת הַפְּנִים ⁸ כַּיּוֹם הַזֶּה לְאִישׁ יְהוּדָה ⁹ וּלְיוֹשְׁבֵי יְרוּשָׁלַם ⁸ וּלְכָל-יִשְׂרָאֵל	9:7
212 ^e 30	הַקָּרְבִים ⁹ וְהַרְחִיקִים בְּכָל-הָאָרְצוֹת ¹⁰ אֲשֶׁר הִדְחַתְּמָם שָׁם בְּמַעְלָם ¹⁰ אֲשֶׁר מַעַל-לִיךָ ⁶ :	9:8
	יְהוָה לָנוּ בְּשֵׁת הַפְּנִים ⁹ לְמַלְכֵינוּ לְשָׂרֵינוּ ⁹ וְלְאַבְתְּלֵינוּ אֲשֶׁר חָטְאָנוּ לָךְ ¹² :	

233 f 21

לֹאֲדַגִּי אֱלֹהֵינוּ הַרְחַמִּים וְהַסְלִיחוּת 15 כִּי מְרַדְּנוּ בּוֹ: 6

9:9

269 g 36

וְלֹא שָׁמְעֵנוּ בְּקוֹל יְהוָה אֱלֹהֵינוּ 12 לְלַכַּת בְּתוֹרֹתָיו 7 אֲשֶׁר נָתַן לְפָנֵינוּ 8 בְּיַד עֲבָדָיו הַגְּבִיאִים: 9

9:10

וְכָל־יִשְׂרָאֵל עָבְרוּ אֶת־תּוֹרָתְךָ 12 וְסוֹר לְבַלְתִּי שָׁמוּעַ בְּקִלְךָ וּתְתַפֶּךָ 12 עָלֵינוּ הָאֱלֹהִים 9 וְהַשְׁבִּעָה

9:11

327 h 58

אֲשֶׁר כָּתוּבָה בְּתוֹרַת 12 מִנְּשֵׂה עֲבָד־הָאֱלֹהִים 8 כִּי חָטְאוּנוּ לָו: 5

9:12

וַיִּקַּם אֶת־(דְּבָרָיו) [דְּבָרוֹ] 6 אֲשֶׁר־דִּבֶּר עָלֵינוּ 7 וְעַל שְׁפֹטֵינוּ 5 אֲשֶׁר שָׁפְטוּנוּ 6 לְהִבִּיא עָלֵינוּ 6 רָעָה

385 203 h 58

גְּדֹלָה 5 אֲשֶׁר לֹא־נִעְשֶׂתָה 6 תַּחַת כָּל־הַשָּׁמַיִם 7 כַּאֲשֶׁר נִעְשֶׂתָה בִּירוּשָׁלַם: 10

כַּאֲשֶׁר כָּתוּב בְּתוֹרַת מֹשֶׁה 9 אֵת כָּל־הַרְעָה הַזֹּאת בְּאֵה עָלֵינוּ 12 וְלֹא־חָלִינוּ 5 אֶת־פְּגָיו יְהוָה

9:13

434 49 a, i 49

אֱלֹהֵינוּ 9 לְשׁוּב מִעֲוֹנוֹנוּ 6 וְלִהְיוֹת כִּי־בְּאִמְתָּה: 8

וַיִּשְׁקֹד יְהוָה עַל־הַרְעָה 9 וַיְבִיאָה עָלֵינוּ 7 כִּי־צָדִיק יְהוָה אֱלֹהֵינוּ 9 עַל־כָּל־מַעֲשָׂיוֹ אֲשֶׁר עָשָׂה 9

9:14

476 42 j 42

וְלֹא שָׁמְעֵנוּ בְּקוֹלוֹ: 8

וַעֲתָהּ אֲדַגִּי אֱלֹהֵינוּ 10 אֲשֶׁר הוֹצֵאתָ אֶת־עַמְּךָ מֵאֶרֶץ מִצְרַיִם בְּיַד חֲזָקָה 20 וּתְעַש־לוֹךְ שָׁמ 6 כִּי־נִים

9:15

522 46

הַזֶּה 4 חָטְאוּנוּ רָשָׁעֵנוּ: 6

אֲדוּי כָּכָל־צְדָקָתְךָ 10 יִשְׁבֹּגָא אַפְּךָ וְחַמְתָּךְ 10 מִעִירָךְ יְרוּשָׁלַם הַר־קֹדֶשׁ 12 כִּי בַחֲטָאֵינוּ וּבַעֲוֹנוֹת

9:16

584 k 62

אֲבֹתֵינוּ 12 יְרוּשָׁלַם וְעַמְּךָ 8 לְחַרְפָּה לְכָל־סִבִּיבֹתֵינוּ: 10

626 j 42

וַעֲתָהּ שָׁמַע אֱלֹהֵינוּ 9 אֶל־תְּפִלַּת עֲבָדֶיךָ 7 וְאֶל־תַּחֲנוּנוֹנוּ 6 וְהֶאֱרַךְ פְּנוּיָהּ 6 עַל־מִקְדָּשְׁךָ 5 הַשָּׁמַם לְמַעַן אֲדַגִּי: 9

9:17

הַטָּה אֱלֹהֵינוּ 5 אֲזַנְךָ וְשָׁמְעֵךָ (פְּקוּחָה) [פְּקוּחָה] עֵינֶיךָ 5 וְרָאָה שְׁמֵמֹתֵינוּ 8 וְהִלְעִיר אֲשֶׁר־נִקְרָא שְׁמֵךְ

9:18

695 l 69

עָלֶיךָ 12 כִּי לֹא עַל־צְדָקָתֵינוּ אֲנַחְנוּ 8 מִפִּילִים 6 תַּחֲנוּנוּנוּ לְפָנוּיָהּ 9 כִּי עַל־רַחֲמֶיךָ הַרְבִּים: 9

Daniel 9:24 Hebrew Parsed

שְׁבַעֲלֵים שְׁבַעֲלֵים נְחֻתָר⁷ עַל-עַמְּךָ⁴ | וְעַל-עִיר
קֹדְשְׁךָ⁷ לְכֹלֵי הַפְּשָׁע⁶ (וּלְחַתָּם) [וּלְהַתָּם]
(חֲטָאוֹת) [חֲטָאוֹת]⁶ וּלְכַפֵּר עֲוֹן⁶ וּלְהָבִיא צִדְקָה
עֲלֵמֵינוּ⁹ וּלְחַתָּם חֲזוֹן
וּנְבִיא⁹ וּלְמַשֵּׁחַ קֹדֶשׁ קֹדְשֵׁינוּ: ⁹

Daniel 9:24

וְתִדְעַ וְתִשְׁכַּח⁶ מִן-מִצְרָא דְכָר לְהַשִּׁיב⁷ וּלְבָנוֹת
יְרוּשָׁלַם⁷ עַד-מְשִׁיחַ נְגִיד שְׁבַעֲלֵים שְׁבַעֲלֵים
וְשְׁבַעֲלֵים שְׁנָיִם וּשְׁנָיִם תְּשׁוּב²¹ וּנְבִיחָה רְחוּב
וְסָרוּץ¹⁰ וּבְצוּק הָעֵתִים: ⁶

Daniel 9:25

וְאַחֲרֵי הַשְּׁבַעֲלֵים שְׁנָיִם וּשְׁנָיִם¹⁴ יִכְרַת מְשִׁיחַ
וְאִין לוֹ⁹ וְהָעִיר וְהַקֹּדֶשׁ
יִשְׁחִית עִם נְגִיד הַבָּא¹⁴ וְקִצְוֹ בַשְּׁטָף⁶ וְעַד קֵץ
מִלְחָמָה נְחֻתָר שְׁמִמוֹת: ¹⁴

Daniel 9:26

וְהַגְּבִיר בְּרִית לְרַבִּים שְׁבוּעַ אֶתְד¹⁴ וְחֲצִי
הַשְּׁבוּעַ יִשְׁבִּיתוּ וְזָבַח¹² וּמִנְחָה

Daniel 9:27

ועל כן נקווצים מן שמם¹⁴ ועד-כלה ונחך ה
 תתך על-שם: פ¹⁴

Ephesians 1:1-4 Dateline Meter

Verse	Syllable	Cumulative	=AD
1 Παῦλος ἀπόστολος Χριστοῦ Ἰησοῦ	10	10	
διὰ θελήματος θεοῦ	8	18	
τοῖς ἀγίοις τοῖς οὖσιν [ἐν Ἐφέσῳ]	11	29	
καὶ πιστοῖς ἐν Χριστῷ Ἰησοῦ,	8	37	
2 χάρις ὑμῖν καὶ εἰρήνη ἀπὸ θεοῦ πατρὸς ἡμῶν	15	52	
καὶ κυρίου Ἰησοῦ Χριστοῦ.	7	59	
3 Εὐλογητὸς ὁ θεὸς καὶ πατὴρ	10	69	10
τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ,	10	79	20
ὁ εὐλόγησας ἡμᾶς	7	86	27
ἐν πάσῃ εὐλογίᾳ πνευματικῇ	10	96	37
ἐν τοῖς ἐπουρανίοις ἐν Χριστῷ,	10	106	47
4 καθὼς ἐξελέξατο ἡμᾶς	8	114	56
ἐν αὐτῷ πρὸ καταβολῆς κόσμου	10	124	66
εἶναι ἡμᾶς ἁγίους καὶ ἀμώμους	11	135	77
κατενώπιον αὐτοῦ	7	142	84
ἐν ἀγάπῃ,	4	146	88

Ephesians 1:3-14 (with Meter-Matching Translation)

3 Εὐλογητὸς ὁ θεὸς καὶ πατὴρ¹⁰

Worthy of Glory [is] God the Father ^a

τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ ²⁰

ὁ εὐλογήσας ἡμᾶς ²⁷

ἐν πάσῃ εὐλογίᾳ πνευματικῇ ³⁷

ἐν τοῖς ἐπουρανίοις ἐν Χριστῷ ⁴⁷

4 καθὼς ἐξελέξατο ἡμᾶς/ ⁵⁶ _A

of The Lord-and-Our-Master, Jesus Christ;

the One Who Is Blessing Us ^b

with every spiritual blessing [class]

with those living in heaven, via Christ,

even as He had elected us;

56

ἐν αὐτῷ πρὸ καταβολῆς κόσμου ⁶⁶

εἶναι ἡμᾶς ἁγίους ⁷³ καὶ ἄμώμους ⁷⁷

_{B,D}

κατενώπιον αὐτοῦ ⁸⁴ _C

ἐν ἀγάπῃ ^c 5 προορίσας ἡμᾶς ⁹⁴

εἰς υἰοθεσίαν διὰ Ἰησοῦ Χριστοῦ ¹⁰⁵ _{D,I}

εἰς αὐτόν κατὰ τὴν εὐδοκίαν ¹¹⁴

τοῦ θελήματος αὐτοῦ ¹²¹ _H

6 εἰς ἔπαινον δόξης τῆς χάριτος αὐτοῦ ¹³³ _E

ἧς ἐχαρίτωσεν ἡμᾶς ¹⁴¹

ἐν τῷ ἡγαπημένῳ ¹⁴⁷ _{F,G,I,J}

In Him before the founding of the world,

we are [pronounced] to be holy, blemish-free;

21

Before Him, by His Standard;

7

By means of Love, He had foreordained us, ^b

into [His] heirship, sonship through Jesus Christ;

21

Into Him, as per His Own Delight ^h

in His Own Will-and-Purpose,

resulting in praise to the Glory of His Grace;

28

With which [grace], He has graced us out:

within, the Beloved;

14

21+ 7 + 21+ 28 +14 = 91

7 ἐν ᾧ ἔχομεν τὴν ἀπολύτρωσιν ¹⁵⁷

διὰ τοῦ αἵματος αὐτοῦ ¹⁶⁵

τὴν ἄφεσιν τῶν παραπτωμάτων ¹⁷⁵ _{E,L}

In Whom we keep on having redemption, ^d

on account of and through His Blood:

debt cancellation, for our transgressions;

28

κατὰ τὸ πλοῦτος τῆς χάριτος αὐτοῦ
186

8 ἧς ἐπερίσσευσεν εἰς ἡμᾶς 195

ἐν πάσῃ σοφίᾳ καὶ φρονήσῃ 205

9 γνωρίσας ἡμῖν τὸ μυστήριον 215

τοῦ θελήματος αὐτοῦ 222

κατὰ τὴν εὐδοκίαν αὐτοῦ 231 H

ἣν προέθετο ἐν αὐτῷ 238 F,J

per the Standard of the Riches of His
Grace,

with which [grace] He superabounds us,

by means of all wisdom and reasoned
thought;

making known to us past-hidden content
b, g

about His Will-and-Purpose,

according to His Own Delight 56

which [delight] He (Father) set forth via
Him (Christ); 7

28 + 56 + 7 = 91

10 εἰς οἰκονομίαν τοῦ πληρώματος
τῶν καιρῶν 252 g

To Result in the 'Filling-Up of Times'
Dispensation; e

14

ἀνακεφαλαιώσασθαι 260

τὰ πάντα ἐν τῷ Χριστῷ 267

τὰ ἐπὶ τοῖς οὐρανοῖς καὶ 275

τὰ ἐπὶ τῆς γῆς ἐν αὐτῷ 283

11 ἐν ᾧ καὶ ἐκληρώθημεν 291 I

προορισθέντες κατὰ πρόθεσιν 301 A

τοῦ τὰ πάντα ἀνεργουῦντος 308 A

κατὰ τὴν βουλήν τοῦ θελήματος αὐτοῦ 320 H

To Sum, gather under one Head,

all [Trial] matters, in Christ:

[all matters] in the heavens, and

[all matters] on earth, via Him;

in Whom, even we inherit,

foreordained as per Temple
'Shewbread' Plan; f 49

Through Whom He works out all
things; b 7

per His Own Standards of Delight,
Will-and-Purpose:

12 εἰς τὸ εἶναι ἡμᾶς εἰς ἔπαινον δόξης αὐτοῦ 334
J
τούς προηλπικότας ἐν τῷ Χριστῷ 343

to the end that we be [made into]
praise for His Glory,
the 1st 'fruits' of those trusting in Christ; 35

49 + 7 + 35 = 91

13 ἐν ᾧ καὶ ὑμεῖς ἀκούσαντες 352
τὸν λόγον τῆς ἀληθείας 360
τὸ εὐαγγέλιον τῆς σωτηρίας ὑμῶν 372
ἐν ᾧ καὶ πιστεύσαντες 379
ἐσφραγίσθητε τῷ πνεύματι 388
τῆς ἐπαγγελίας τῷ ἁγίῳ 398

In Whom, even you also hearing
the [Divine] Word of [Divine] Truth,
the Official Announcement of your
Salvation;
in Whom, even believing,
you were sealed by the [Holy] Spirit
with Heritage Pledge by that Holy
One; K

14 ὃ ἐστὶν ἀρραβῶν 404
τῆς κληρονομίας ἡμῶν 412
εἰς ἀπολύτρωσιν τῆς περιποιήσεως 425

This One (Spirit) is Downpayment
N
on this inheritance of ours,
into Redemption [price] of [us as]
The Possession: d

I,L,M

εἰς ἔπαινον τῆς δόξης αὐτοῦ 434 G,A,J

resulting in, praise for His Glory. 91

Peter Meter Song (With Metered Translation)

Greek and Verse Section

Ephesians 1:5b

εἰς υἰοθεσίαν

διὰ Ἰησοῦ Χριστοῦ 105

Metered Translation

Into hiership, Sonship:

Through Jesus [the] Christ!

1 Peter 1:3b

εἰς ἐλπίδα ζωσαν δι' ἀναστάσεως

Ἰησοῦ Χριστοῦ ἐκ νεκρῶν, 19 56 122

Into hope [ever]-living through His
Ressurrection:

Jesus the Christ from the Dead!

Ephesians 1:5c

εἰς αὐτόν, κατὰ
τὴν εὐδοκίαν ¹¹⁴
τοῦ θελήματος αὐτοῦ, ¹²¹

Into Whom [we are],
Per His Own Delight,
Of His Own Will-and-Purpose!

1 Peter 1:3b

εἰς ἐλπίδα ζωσαν δι' ἀναστάσεως
Ἰησοῦ Χριστοῦ ἐκ νεκρῶν, ^{19 56 122 140}

Into hope [ever]-living through His
Ressurrection:
Jesus the Christ, from the Dead!

1 Peter 1:4

εἰς κληρονομίαν
ἄφθαρτον
καὶ ἀμίαντον
καὶ ἀμάραντον, ¹⁷
τετηρημένην
ἐν οὐρανοῖς εἰς ὑμᾶς ^{12 151 169}

Entrance to Possession,
That can't die;
And can't spoil;
Nor fade away!
[Under God's] guarding,
In the HEAVENS for you all!

Ephesians 1:6

εἰς ἔπαινον
δόξης τῆς χάριτος αὐτοῦ ¹³³
ἧς ἐχαρίτωσεν ἡμᾶς ¹⁴¹
ἐν τῷ ἡγαπημένῳ, ¹⁴⁷

Into His Praise:
Glory of Grace that is His, [yes!]
In Whom we're wholly graced-out!
Inside the Beloved!

Ephesians 1:7a-c1

ἐν ᾧ ἔχομεν
τὴν ἀπολύτρωσιν ¹⁵⁷
διὰ τοῦ αἵματος αὐτοῦ, ¹⁶⁵
τὴν ἄφεσιν

By Whom we [now] hold
The Redemption [Rescue]!
Via His Blood [we're made pure, yes!]
Debt [now] cancelled!

1 Peter 1:4

εἰς κληρονομίαν
ἄφθαρτον
καὶ ἀμίαντον
καὶ ἀμάραντον ¹⁷
τετηρημένην
ἐν οὐρανοῖς εἰς ὑμᾶς ^{12 151 169}

Entrance to Possession,
That can't die;
And can't spoil;
Nor fade away!
[Under God's] guarding,
In the HEAVENS for you all!

τὴν ἀπολύτρωσιν ¹⁵⁷
 διὰ τοῦ αἵματος αὐτοῦ, ¹⁶⁵
 τὴν ἄφεσιν

The Redemption [Rescue]!
 Via His Blood [we're made pure, yes!]
 Debt [now] cancelled!

Galatians 1:1-5 Dateline Meter

	Verse	Syllable	Cumulate
1	Παῦλος ἀπόστολος	6	6
	οὐκ ἀπ' ἀνθρώπων	5	11
	οὐδὲ δι' ἀνθρώπου	6	17
	ἀλλὰ διὰ θεληματος Ἰησοῦ Χριστοῦ	7	24
	καὶ θεοῦ πατρὸς	5	29
	τοῦ ἐγείραντος αὐτὸν ἐκ νεκρῶν,	10	39
2	καὶ οἱ σὺν ἐμοὶ πάντες ἀδελφοὶ	10	49
	ταῖς ἐκκλησίαις τῆς Γαλατίας,	10	59
3	χάρις ὑμῖν καὶ εἰρήνη ἀπὸ θεοῦ πατρὸς ἡμῶν	15	74
	καὶ κυρίου Ἰησοῦ Χριστοῦ	7	81
4	ὑπερ τοῦ δόντος ἑαυτὸν ὑπὲρ τῶν ἁμαρτιῶν ἡμῶν,	15	96
	ὅπως ἐξέλθῃται ἡμᾶς ἐκ τοῦ αἰῶνος τοῦ ἐνεστῶτος τοῦ	22	118
	πονηροῦ		
	κατὰ τὸ θέλημα τοῦ θεοῦ καὶ πατρὸς ἡμῶν,	14	132
5	ᾧ ἡ δόξα εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.	15	147

Genesis 1 Meter

Syllable	Cumulative	Paragraph	Notes	Verse
16	16			בְּרֵאשִׁית בְּרָא אֱלֹהִים אֶת הַשָּׁמַיִם וְאֶת הָאָרֶץ 1:1

34	50		וְהָאָרֶץ הָיְתָה תְּהוֹ וְנָהוּ וְחָשֵׁךְ עַל־פְּנֵי תְּהוֹם ¹⁹ וַרְיֹחַ אֱלֹהִים מְרַחֶפֶת עַל־פְּנֵי הַמַּיִם: ⁵	1:2
13	63 <u>a</u>	63	sevens since Israel's slavery	וַיֹּאמֶר אֱלֹהִים יְהִי אֹר וַיְהִי־אֹר: 1:3
25	89			וַיֵּרָא אֱלֹהִים אֶת־הָאֹר כִּי־טוֹב ¹¹ וַיִּבְדֵּל אֱלֹהִים בֵּין הָאֹר וּבֵין הַחֹשֶׁךְ: ¹⁴ 1:4
30	119 <u>b</u>	56	Moses' age	וַיִּקְרָא אֱלֹהִים לְאֹר יוֹם וְלַחֹשֶׁךְ קְרָא לַיְלָה ¹⁷ וַיְהִי־עָרֵב וַיְהִי־בֹקֶר יוֹם אֶחָד: ¹³ 1:5
26	145 <u>c</u>			וַיֹּאמֶר אֱלֹהִים יְהִי רָקִיעַ בְּתוֹךְ הַמַּיִם ¹⁵ וַיְהִי מְבֻדָּל בֵּין מַיִם לְמַיִם: ¹¹ 1:6
40	185			וַיַּעַשׂ אֱלֹהִים אֶת־הַרְקִיעַ וַיִּבְדֵּל בֵּין הַמַּיִם ¹⁷ אֲשֶׁר מִתַּחַת לְרָקִיעַ וּבֵין הַמַּיִם אֲשֶׁר מֵעַל לְרָקִיעַ וַיְהִי־כֵן: ²³ 1:7
25	210 <u>d</u>	91	yrs post-Noah's death 490, Hammurabi end, Hittite start	וַיִּקְרָא אֱלֹהִים לְרָקִיעַ שָׁמַיִם וַיְהִי־עָרֵב וַיְהִי־בֹקֶר יוֹם שְׁנַיִם: ²⁵ 1:8
36	246			וַיֹּאמֶר אֱלֹהִים יִקְוּ הַמַּיִם מִתַּחַת הַשָּׁמַיִם אֶל־מְקוֹם אֶחָד ²⁴ וְתִרְאֶה הַיַּבְשָׁה וַיְהִי־כֵן: ¹² 1:9
31	277			וַיִּקְרָא אֱלֹהִים לַיַּבְשָׁה אֲרֶץ ¹² וּלְמִקְוֵה הַמַּיִם קְנָא יַמִּים וַיֵּרָא אֱלֹהִים כִּי־טוֹב: ¹⁹ 1:10
44	320			וַיֹּאמֶר אֱלֹהִים תְּדַשָּׂא הָאָרֶץ דְּשָׂא עֵשֶׂב מִזְרִיעַ זֶרַע ²¹ עֵץ פָּרִי עֹשֶׂה פְּרִי לְמִינּוֹ אֲשֶׁר זֶרַע־בּוֹ עַל־הָאָרֶץ וַיְהִי־כֵן: ²³ 1:11
43	364 <u>e</u>	154	yrs post-Hammurabi start	וַתּוֹצֵא הָאָרֶץ דְּשָׂא עֵשֶׂב מִזְרִיעַ זֶרַע לְמִינֵהוּ ²⁰ וְעֵץ עֹשֶׂה־פְּרִי אֲשֶׁר זֶרַע־בּוֹ לְמִינֵהוּ וַיֵּרָא אֱלֹהִים כִּי־טוֹב: ²⁹ 1:12

14	378 f	14	yrs post Egypt's 12th Dynasty	וַיְהִי־עֶרְבַּ וַיְהִי־בֹקֶר יוֹם שְׁלִישִׁי: פ ¹⁴	1:13
46	424			וַיֹּאמֶר אֱלֹהִים יְהִי מְאֹרֶת בְּרִקִיעַ הַשָּׁמַיִם לְהַבְדִּיל בֵּין הַיּוֹם וּבֵין הַלַּיְלָה ²⁹ וַהֲיוּ לְאֹתוֹת וּלְמוֹעֲדִים וּלְיָמִים וּשְׁנָיִם: 17 ¹⁷	1:14
24	448 f	70	yrs post Jacob's death	וַהֲיוּ לְמְאֹרֶת בְּרִקִיעַ הַשָּׁמַיִם לְהַאִיר עַל־הָאָרֶץ וַיְהִי־כֵן: 24 ²⁴	1:15
49	497 f	49	yrs post Sesostris II start rule	וַיַּעַשׂ אֱלֹהִים אֶת־שְׁנֵי הַמְּאֹרֶת הַגְּדֹלִים אֶת־הַמְּאֹרֶת הַגְּדֹל׃ לְמַמְשֶׁלֶת הַיּוֹם ³⁰	1:16a
				וְאֶת־הַמְּאֹרֶת הַקָּטָן לְמַמְשֶׁלֶת הַלַּיְלָה וְאֵת הַכּוֹכָבִים: 19 ¹⁹	1:16b
21	518 f	21	yrs post Joseph imprisoned	וַיִּתֵּן אֹתָם אֱלֹהִים בְּרִקִיעַ הַשָּׁמַיִם לְהַאִיר עַל־הָאָרֶץ: 21 ²¹	1:17
28	546 f	28	yrs post Joseph's birth	וּלְמַשַׁל׃ בַּיּוֹם וּבַלַּיְלָה ⁹ וְלְהַבְדִּיל בֵּין הָאֹר וּבֵין הַחֹשֶׁךְ וַיֵּרָא אֱלֹהִים כִּי־טוֹב: 19 ¹⁹	1:18
14	560 g	14	yrs post Jacob leaving for Haran, to wife	וַיְהִי־עֶרְבַּ וַיְהִי־בֹקֶר יוֹם רְבִיעִי: פ ¹⁴	1:19
36	596			וַיֹּאמֶר אֱלֹהִים יִשְׂרָצוּ הַמַּיִם שָׂרָץ גִּפְשׁ חַיָּה ¹⁸ וְעוֹף יְעוֹפֵף עַל־הָאָרֶץ עַל־פְּנֵי רִקִיעַ הַשָּׁמַיִם: 18 ¹⁸	1:20
38	634			וַיִּבְרָא אֱלֹהִים אֶת־הַתַּנִּינִים הַגְּדֹלִים ¹⁵ וְאֵת כָּל־גִּפְשׁ הַתַּיִהוּ הַרְמֹשֶׁת אֲשֶׁר שָׂרָצוּ הַמַּיִם ²³	1:21a
17	651 h	91	yrs post Abram's maturation (add 7, then round)	וְאֵת כָּל־עוֹף כְּנָף לְמִינֵהוּ וַיֵּרָא אֱלֹהִים כִּי־טוֹב: 17 ¹⁷	1:21b

35	686	35	yrs post God orders Abram leave Haran	וַיְבָרֶךְ אֱלֹהִים לְאמֹר ¹¹ פָּרוּ וּרְבוּ וּמְלֵאוּ אֶת־ הַמַּיִם בַּיָּמִים וְהָעוֹף יִרְבַּ בָּאָרֶץ: ²⁴	1:22
14	700	14	yrs post Noah's death	וַיְהִי־עָרֵב וַיְהִי־בֹקֵר יוֹם חֲמִישִׁי: ¹⁴	1:23
35	735	35	yrs post Terah 'exodus' from Ur to Haran	וַיֹּאמֶר אֱלֹהִים תּוֹצֵא הָאָרֶץ גֹּפֶשׁ חִיָּה לְמִינָהּ בְּהֵמָה ²⁰ וַרְמֶשׂ וְחִית־אָרֶץ לְמִינָהּ וַיְהִי־כֵן: ¹⁵	1:24
43	778			וַיַּעַשׂ אֱלֹהִים אֶת־חֵיל הָאָרֶץ לְמִינָהּ ¹⁵ וְאֶת־הַבְּהֵמָה לְמִינָהּ ⁸ וְאֶת כָּל־רְמֶשׂ הָאֲדָמָה לְמִינָהּ וַיִּרְא אֱלֹהִים כִּי־טוֹב: ²⁰	1:25
36	814			וַיֹּאמֶר אֱלֹהִים וַעֲשֵׂה אֲנִי בְּצַלְמִנוּ כְּדַמוֹתֵנוּ ¹⁸ וַיִּרְדּוּ בְּדַגַּת הַיָּם וּבְעוֹף הַשָּׁמַיִם וּבַבְּהֵמָה ¹⁸	1:26a
17	831			וּבְכָל־הָאָרֶץ וּבְכָל־הַרְמֶשׂ הַרְמֶשׂ עַל־הָאָרֶץ: ¹⁷	1:26b
33	864			וַיִּבְרָא אֱלֹהִים ⁹ אֶת־הָאָדָם בְּצַלְמוֹ בְּצֶלֶם ¹⁶ אֱלֹהִים בָּרָא אֹתוֹ זָכָר וּנְקֵבָה בָּרָא אֹתָם: ¹⁷	1:27
39	903			וַיְבָרֶךְ אֹתָם אֱלֹהִים וַיֹּאמֶר לָהֶם אֱלֹהִים פָּרוּ וּרְבוּ וּמְלֵאוּ ¹⁷ אֶת־הָאָרֶץ וּכְבַשְׁתֶּהּ וּרְדוּ בְּדַגַּת ¹³	1:28a
20	923			הַיָּם וּבְעוֹף הַשָּׁמַיִם וּבְכָל־חַיָּה הַרְמֶשֶׂת עַל־הָאָרֶץ: ²⁰	1:28b
34	957			וַיֹּאמֶר אֱלֹהִים הִנֵּה נָתַתִּי לָכֶם אֶת־כָּל־עֵשֶׂב וְזָרַע ¹⁷ זָרַע אֲשֶׁר עַל־פְּנֵי כָל־הָאָרֶץ וְאֶת־כָּל־הָעֵץ ¹⁷	1:29a
16	973			אֲשֶׁר־כֹּו פְּרִי־עֵץ זָרַע זָרַע לָכֶם יִהְיֶה לְאֹכְלָהּ: ¹⁶	1:29b
45	1018			וּלְכָל־חַיַּת הָאָרֶץ וּלְכָל־עוֹף הַשָּׁמַיִם ¹⁶ וּלְכָל רֹמֵשׂ עַל־הָאָרֶץ אֲשֶׁר־בוֹ גֹּפֶשׁ חִיָּה אֶת־כָּל־יִרְק עֵשֶׂב לְאֹכְלָהּ וַיְהִי־כֵן: ²⁹	1:30

32	1050	315	yrs post Flood	וַיִּרְא אֱלֹהִים אֶת-כָּל-אֲשֶׁר עָשָׂה ¹² וְהִנֵּה-טוֹב מְאֹד וַיִּהְיֶ-עָרַב וַיִּהְיֶ-בֹקֶר יוֹם הַשְּׁשִׁי: פ ²⁰	1:31
16	1067			וַיִּכְלוּ הַשָּׁמַיִם וְהָאָרֶץ וְכָל-צְבָאָם: ¹⁷	2:1
37	1104			וַיְכַל אֱלֹהִים בַּיּוֹם הַשְּׁבִיעִי מְלַאכְתּוֹ אֲשֶׁר עָשָׂה ¹⁹ וַיִּשְׁבֹּת בַּיּוֹם הַשְּׁבִיעִי מִכָּל-מְלַאכְתּוֹ אֲשֶׁר עָשָׂה: ¹⁸	2:2
37	1141	91		וַיְבָרֶךְ אֱלֹהִים אֶת-יּוֹם הַשְּׁבִיעִי וַיְקַדְּשׁ אֹתוֹ ¹⁸ כִּי בּוֹ שָׁבַת מִכָּל-מְלַאכְתּוֹ אֲשֶׁר-בָּרָא אֱלֹהִים לַעֲשׂוֹת: פ ¹⁹	2:3

Hebrews 1:1-4 Dateline Meter

Verse	Syllable	Cumulative
¹ Πολυμερῶς καὶ πολυτρόπως πάλαι	11	11
ὁ θεὸς λαλήσας τοῖς πατράσιν ἡμῶν	10	21
ἐν τοῖς προφήταις	5	26
² ἐπ' ἐσχάτου τῶν ἡμερῶν τούτων	10	36
ἐλάλησεν ἡμῖν ἐν υἱῷ	9	45
ὃν ἔθηκεν κληρονόμον πάντων	10	55
δι' οὗ καὶ ἐποίησεν τοὺς αἰῶνας	9	64
³ ὃς ὦν ἀπαύγασμα	6	70
τῆς δόξης καὶ χαρακτῆρ	7	77
τῆς ὑποστάσεως αὐτοῦ	7	84
φέρων τε τὰ πάντα τῷ ῥήματι	10	94
τῆς δυνάμεως [δι' ἐ]αὐτοῦ	9	103
καθαρισμὸν τῶν ἁμαρτιῶν ποιησάμενος	13	116
ἐκάθισεν ἐν δεξιᾷ τῆς μεγαλωσύνης ἐν ὑψηλοῖς	17	133
⁴ τοσοῦτω κρείττων γενόμενος τῶν ἀγγέλων	13	146

ὅσω **καὶ** **δι**αφορώτερον 7 153

παρ' αὐτοὺς κεκληρονόμηκεν ὄνομα 12 165

John Dateline Meters

	Verse	Syllable	Cumulative
1	Ἐν ἀρχῇ ἦν ὁ λόγος,	7	7
	καὶ ὁ λόγος ἦν πρὸς τὸν θεόν,	9	16
	καὶ θεὸς ἦν ὁ λόγος.	7	23
2	οὗτος ἦν ἐν ἀρχῇ πρὸς τὸν θεόν.	10	33
3	πάντα δι' αὐτοῦ ἐγένετο,	9	42
	καὶ χωρὶς αὐτοῦ ἐγένετο οὐδὲ ἓν ὃ γέγονεν	16	58
4	ἐν αὐτῷ ζωὴ. [ἐστίν] ἦν,	6 or 7	64 or 65
	καὶ ἡ ζωὴ ἦν τὸ φῶς τῶν ἀνθρώπων·	11	75 or 76
5	καὶ τὸ φῶς ἐν τῇ σκοτίᾳ φαίνει,	10	85 or 86
	καὶ ἡ σκοτία αὐτὸ οὐ κατέλαβεν.	12	97 or 98

	Verse	Syllable	Cumulative
1	Ὁ ἦν ἀπ' ἀρχῆς, ὁ ἀκηκ <u>ό</u> αμεν,	10	10
	ὁ <u>ἐ</u> ωράκαμεν τοῖς ὀφθαλμοῖς ἡμῶν,	11	21
	ὁ ἐθεασάμεθα καὶ αἱ χεῖρες ἡμῶν ἐψηλάφησαν	18	39
	περὶ τοῦ λόγου τῆς ζωῆς-	8	47
2	καὶ ἡ ζωὴ ἐφανερώθη,	9	56
	καὶ <u>ἐ</u> ωράκαμεν καὶ μαρτυροῦμεν	10	66
	καὶ ἀπαγγέλλομεν ὑμῖν	8	74
	τὴν ζωὴν τὴν αἰώνιον	8	82
	ἣτις ἦν πρὸς τὸν πατέρα καὶ ἐφανερώθη ἡμῖν-	16	98
3	ὁ ἀκηκ <u>ό</u> αμεν καὶ <u>ἐ</u> ωράκαμεν	10	108

και ἀπαγγέλλομεν καὶ ὑμῖν,	9	117
ἵνα καὶ ὑμεῖς κοινωνίαν ἔχητε μεθ' ἡμῶν.	15	132
καὶ ἡ κοινωνία δὲ ἡ ἡμετέρα μετὰ τοῦ πατρὸς	17	149
καὶ μετὰ τοῦ υἱοῦ αὐτοῦ Ἰησοῦ Χριστοῦ.	12	161
⁴ καὶ ταῦτα γράφομεν ἡμεῖς,	8	169
ἵνα ἡ χαρὰ ἡμῶν ᾗ πεπληρωμένη.	13	182
⁵ Καὶ ἔστιν αὕτη ἡ ἀπαγγελία	11	193
ἣν ἀκηκόαμεν ἀπ' αὐτοῦ	8	201
καὶ ἀναγγέλλομεν ὑμῖν,	8	209
ὅτι ὁ θεὸς φῶς ἐστίν	8	217
καὶ σκοτία ἐν αὐτῷ	7	224
οὐκ ἔστιν οὐδεμία.	7	231

	Verse	Sevened	Syllable	Cumulative
1	Ἀποκάλυψις Ἰησοῦ Χριστοῦ		9	9
	ἣν ἔδωκεν αὐτῷ ὁ θεὸς		9	18
	δεῖξαι τοῖς δούλοις αὐτοῦ ἃ δεῖ γενέσθαι ἐν τάχει,		15	33
	καὶ ἐσήμανεν ἀποστείλας	42	9	42
	διὰ τοῦ ἀγγέλου αὐτοῦ τῷ δούλῳ αὐτοῦ Ἰωάννῃ,		16	58
2	ὃς ἐμαρτύρησεν τὸν λόγον τοῦ θεοῦ	28	12	70
	καὶ τὴν μαρτυρίαν Ἰησοῦ Χριστοῦ ὅσα εἶδεν.	14	14	84
3	Μακάριος ὁ ἀναγινώσκων		10	94
	καὶ οἱ ἀκούοντες τοὺς λόγους τῆς προφητείας		14	108
	καὶ τηροῦντες τὰ ἐν αὐτῇ γεγραμμένα,		12	120
	ὁ γὰρ καιρὸς ἐγγύς.	42	6	126
4	Ἰωάννης ταῖς ἑπτὰ ἐκκλησίαις ταῖς ἐν τῇ Ἀσίᾳ·		16	142
	χάρις ὑμῖν καὶ εἰρήνη		8	150
	ἀπὸ θεοῦ τοῦ ὄντος καὶ ὃς ἦν καὶ ὁ ἐρχόμενος		13	163

καὶ ἀπὸ τῶν ἑπτὰ πνευμάτων			
	ἃ ἐστὶν τῶν ἐνώπιον τοῦ θρόνου αὐτοῦ	56	19 182
5	καὶ ἀπὸ Ἰησοῦ Χριστοῦ, ὁ μάρτυς, ὁ πιστός, ὁ πρωτότοκος τῶν νεκρῶν	21	7 14 203
	καὶ ὁ ἄρχων τῶν βασιλέων τῆς γῆς.		11 214
	Τῷ ἀγαπῶντι ἡμᾶς καὶ λύσαντι ἡμᾶς		13 227
	ἀπὸ ἐκ τῶν ἀμαρτιῶν ἡμῶν ἐν τῷ αἵματι αὐτοῦ,		15 242
6	καὶ ἐποίησεν ἡμᾶς {βασιλεῖς} βασιλείαν,	49	10 252
	{καὶ} ἱερεῖς τῷ θεῷ καὶ πατρὶ αὐτοῦ,		10 262
	αὐτῷ ἡ δόξα καὶ τὸ κράτος		9 271
	εἰς τοὺς αἰῶνας [τῶν αἰώνων] · ἀμήν.		11 282
7	Ἴδου ἔρχεται μετὰ τῶν νεφελῶν,		11 293
	καὶ ὄψεται αὐτὸν πᾶς ὀφθαλμὸς		10 303
	καὶ οἴτινες αὐτὸν ἐξεκέντησαν,		11 314
	καὶ κόψονται ἐπ' αὐτὸν		7 321
	πᾶσαι αἱ φυλαὶ τῆς γῆς. ναί, ἀμήν.		10 331
8	Ἐγὼ εἰμι τὸ A ἄλφα καὶ τὸ Ω ῶ ,		
	ἀρχὴ καὶ τέλος λέγει κύριος ὁ θεός,		17 348
	ὁ ὢν καὶ ὁ ἦν καὶ ὁ ἐρχόμενος, ὁ παντοκράτωρ.	112	16 364

Jude 1-3 Dateline Meter

	Verse	Syllable	Cumulative
1	Ἰου δας Ἰη σοῦ Χριστοῦ δοῦλος	8	8
	ἀδελφὸς δὲ Ἰα κώβου	7	15
	τοῖς [εθνεσιν] ἐν θεῷ πατρὶ ἠγαπημένοις [ἡγιασμένοις]	14	29
	καὶ Ἰη σοῦ Χριστῷ τετηρημένοις κλητοῖς	12	41
2	ἔλεος ὑμῖν καὶ εἰρήνη καὶ ἀγάπη πληθυνθείη	15	56
3	Ἀγαπητοί, πᾶσαν σπουδὴν ποιούμενος γράφειν ὑμῖν	14	70

περὶ τῆς κοινῆς ἡμῶν σωτηρίας καὶ ζωῆς	9	79
ἀνάγκην ἔσχον γράψαι ὑμῖν	9	88
παρακαλῶν ἐπαγωνίζεσθαι	10	98
τῇ ἅπαξ παραδοθείσῃ τοῖς ἀγίοις πίστει	14	112

Luke 21:5-36 Meter

Verse	Submeter	Notes	Syllable	Cumulative	Diff. / Comments
5 Καί τινων λεγόντων περὶ τοῦ ἱεροῦ ὅτι λίθοις καλοῖς	17		17	17	Luke writes 17 yrs after Christ s/have died (age 40). Ties to Magnificat end meter, post-Varro.
καὶ ἀναθήμασιν κεκόσμηται εἶπεν [αὐτοῖς].	11		11	28	1st dateline: Luke writes 28 yrs after Christ died
6 ταῦτα ἃ θεωρεῖτε ἐλεύσονται [αἱ] ἡμέραι	13		13	41	(= James, Eph dates written, so all same yr) Should be 40, Luke uses diff fiscal.
ἐν αἷς οὐκ ἀφεθήσεται λίθος ἐπὶ λίθῳ [ἐν τοίχῳ ὧδε] ὃς οὐ καταλυθήσεται.	22		22	63	2nd dateline: Luke writes 63 yrs after Zech got 'visit', =Luke 1; & 35 yrs to Mill had there been no Church
7 Ἐπηρώτησαν δὲ αὐτὸν [θημαθηται] λέγοντες·	11		11	74	
διδάσκαλε, πότε οὖν ταῦτα ἔσται	11		11	85	Should be 84, Luke uses diff fiscal.
καὶ τί τὸ σημεῖον ὅταν μέλλη ταῦτα γίνεσθαι;	15		15	100	Tags Matt24:3. By 130 AD, believers revert to sign-seeking.

8	ὁ δὲ εἶπεν· βλέπετε μὴ πλανηθῆτε·	12	12	112	Rise of Church 'fathers' of apostasy. Diff is 49, bad.
	πολλοὶ γὰρ ἐλεύσονται ἐπὶ τῷ ὀνόματί μου λέγοντες· [ΘΗ] ἐγὼ εἰμι, [ὁ χριστός]	22	22	134	
	καί· ὁ καιρὸς ἤγγικεν· μὴ [ΘΥΝ] πορευθῆτε ὀπίσω αὐτῶν.	17	17	151	Aurelius dies mid- αὐτῶν, yikes.
9	ὅταν δὲ ἀκούσητε πολέμους καὶ ἀκαταστασίας, μὴ πτοηθῆτε·	22	22	173	Civil war after Commodus starts end πολέμους
	δεῖ γὰρ ταῦτα γενέσθαι πρῶτον, ἀλλ' οὐκ εὐθέως τὸ τέλος.	16	16	189	First Severus (heh) dies end πρῶτον. Diff is 77. By τέλος wife & sisters regain power.
10	Τότε ἔλεγεν αὐτοῖς· ἐγερθήσεται [γαρ] ἔθνος ἐπ' ἔθνος καὶ βασιλεία ἐπὶ βασιλείαν,	28	28	217	mid 2nd ἔθνος begins 'crisis of the 3rd century', cute.
11	σεισμοὶ τε μεγάλοι καὶ κατὰ τόπους λιμοὶ καὶ λοιμοὶ	16	16	233	Greek drama idioms = 'Crisis of the Third Century'
	ἔσονται, φόβητρά τε καὶ ἀπ' οὐρανοῦ σημεῖα μεγάλα ἔσται.	20	tags Eph1:10e @283 20	253	Diocletian dated his rule to 283 AD. Ties to Eph1:10e. D got a 'sign' he'd rule if he killed a boar Long prior, (apher, name of guy guarding

					Carus' sons). So, he did!
12	Πρὸ δὲ τούτων πάντων ἐπιβαλοῦσιν ἐφ' ὑμᾶς τὰς χεῖρας αὐτῶν	19	19	272	Pagans riot, Christians turn on other Christians.
	καὶ διώξουσιν, παραδιδόντες εἰς τὰς συναγωγὰς	16	16	288	Rev17:4 end marks start of D's persecution. Rev17:5a tags Milvian Bridge via <i>metwpon autes</i>
	καὶ φυλακάς, ἀπαγομένους ἐπὶ βασιλεῖς		14	302	New Rome dedication @start βασιλεῖς
	καὶ ἡγεμόνας ἔνεκεν τοῦ ὀνόματός μου·	28	14	316	Click here for a longer timeline +external links.
13	ἀποβήσεται ὑμῖν εἰς μαρτύριον.	12	12	328	Witness the split of the empire amidst warring sons
14	θέτε οὖν ἐν ταῖς καρδίαις ὑμῶν μὴ προμελετᾶν ἀπολογηθῆναι·	21	21	349	High infra-Christian and anti-Jew, pagan persecution.
15	ἐγὼ γὰρ δώσω ὑμῖν στόμα καὶ σοφίαν	13	13	362	
	ἧ οὐ δυνήσονται ἀντιστῆναι ἢ ἀντειπεῖν ἅπαντες οἱ ἀντικείμενοι ὑμῖν.		25	387	Empire partition mid δυνήσονται & Rome sacked mid ἀντειπεῖν
16	παραδοθήσεσθε δὲ καὶ ὑπὸ γονέων	13	13	400	Emperor-'parents' betray. E-W rivalry begins.

	καὶ ἀδελφῶν καὶ συγγενῶν καὶ φίλων,	11		11	411	Tags Matt24:13. Pulcheria+East's desire to undo ValIII. Eph1:14 tagged end ἀδελφῶν
	καὶ θανατώσουσιν ἐξ ὑμῶν,	9	Theo II dies in 450. Vile Council Chalcedon, 451.	9	420	Diff=203, Tags Isa53:4, Temple Down.
17	καὶ ἔσεσθε μισούμενοι ὑπὸ πάντων διὰ τὸ ὄνομά μου.	17		17	437	=Matt24:14 @ μισ = Val III killed (455 AD)
18	καὶ θριξ ἐκ τῆς κεφαλῆς ὑμῶν οὐ μὴ ἀπόληται.	15		15	453	Odoacer takes Rome end ὑμῶν & frees up Bible
19	ἐν τῇ ὑπομονῇ ὑμῶν κτήσασθε τὰς ψυχὰς ὑμῶν.	16	Ostrogoths take over at last syllable in κτησασθε	16	469	Cute: diff=49=Western DIASPORA; it saves believers & Bible from imperial reach. Pro-Jews. Also, rise of Clovis.
20	Ὅταν δὲ ἴδητε κυκλουμένην ὑπὸ στρατοπέδων [τῆν] Ἱερουσαλήμ,	20	Heralded by Jeru Patriarch starting temple to MARY on Temple Mount. Guy runs out of \$\$ to finish it.	20	489	s/b 490; Luke uses diff fiscal. Refs Persian wars.
	τότε γνῶτε ὅτι ἤγγικεν ἡ ἐρήμωσις αὐτῆς.	16	Justinian I takes Ostro Italy, cold and famine begin	16	505	Justinian (persecution) Code & builds Nea Theotokos.
21	τότε οἱ ἐν τῇ Ἰουδαίᾳ φευγέτωσαν εἰς τὰ ὄρη	16	Justinian starts 3-yr bid to revive Roman Empire, align w pope.	16	521	Plagues & Byz War w Persia renewed @start Ἰουδαία Nea inaugurated @word's end. Later, Persia will destroy it.
	καὶ οἱ ἐν μέσῳ αὐτῆς [μη] ἐκχωρείτωσαν	12	J invaded Spain; famine, plagues, 'Pragmatic Sanction' in Italy, raids	12	533	War w Persia thru 630 AD; Arabs swarm, thereafter.

	καὶ οἱ ἐν ταῖς χώραις μὴ εἰσερχέσθωσαν εἰς αὐτήν,	15	Justinian dies@καὶ οἱ Lombards invade Italy @χώ	15	548	
22	ὅτι ἡμέραι ἐκδικήσεως αὐταῖ εἰσιν τοῦ πλησθῆναι πάντα τὰ γεγραμμένα.	24		24	572	Luke invokes Dan9:24. France/Brit monasteries rise.
23	οὐαὶ ταῖς ἐν γαστρὶ [ἐκείναις] ἐχούσαις καὶ ταῖς θηλαζούσαις ἐν ἐκείναις ταῖς ἡμέραις·	23		23	595	560+35 to balance his own dateline. Tags Matt24:18. Diff is 126
	ἔσται γὰρ ἀνάγκη μεγάλη ἐπὶ τῆς γῆς καὶ ὄργη [ἐν-θρ-ἐπὶ] τῷ λαῷ τούτῳ,	21		21	616	Arab overrun starts end ἐπὶ
24	καὶ πεσοῦνται [ἐν] στόματι μαχαίρης καὶ αἰχμαλωτισθήσονται εἰς τὰ ἔθνη πάντα,	24		24	640	Muslim civil war starts end μαχαίρης Lombards become pro- pope.
	καὶ Ἰ ερουσαλὴμ ἔσται πατουμένη ὑπὸ ἐθνῶν, ἄχρι οὗ πληρωθῶσιν [και-εσονται] καιροὶ ἐθνῶν.			26	666	Dome of the Rock bldg starts end ἐθνῶν, : fake Trinity.
25	Καὶ ἔσονται σημεῖα ἐν ἡλίῳ καὶ σελήνῃ καὶ ἄστροις,	18		18	684	Clever play on Islam swarming Spain 711 @end selene
	καὶ ἐπὶ τῆς γῆς συνοχὴ ἐθνῶν ἐν [θρ-καὶ] ἀπορία ἦχους θαλάσσης καὶ σάλου,	23	Prior to Pepin, Papal Rome favored Byzantium. Will shift to Pepin & sons due to Byz iconoclasm	23	707	Martel begins to govern @σάλου, . Battle of Tours aka Poitiers was @θαλάσσης (=polity, troops). Diff is 91

26	ἀποψυχόντων ἀνθρώπων ἀπὸ φόβου καὶ προσδοκίας τῶν ἐπερχομένων τῇ οἰκουμένῃ,			28	735	Diff is 28. Rise of Carolingians at apo, Pope declares Childeric
	[οἱ αἱ γὰρ δυναμῖς αἱ ἐν τῷ οὐρανῷ σαλευθησονται]					Ill a false king: @prosdokias, Pope crowns Pepin the Short.
	αἱ γὰρ δυνάμεις τῶν οὐρανῶν σαλευθήσονται.	14	@end ouranwn, Charlemagne beats Lombards, @686 in Rev17:15	14	749	Yeah, cuz now GETTING BIBLE is freed up!
27	καὶ τότε ὄψονται τὸν υἱὸν τοῦ ἀνθρώπου ἐρχόμενον ἐν νεφέλῃ			21	770	Anaphoric center. Diff=35. Charlemagne crowned HRE.
	μετὰ δυνάμεως καὶ δόξης πολλῆς.			10	780	Mark 13:22 tags this.
28	ἀρχομένων δὲ τούτων γίνεσθαι		Viking raids start to peak & continue.	10	790	Charlemagne dies end of ἀρχομένων
	ἀνακύψατε καὶ ἐπάρατε τὰς κεφαλὰς ὑμῶν,			15	805	Mark 13:22 tags this. Diff is 35.
	διότι ἐγγίζει ἡ ἀπολύτρωσις ὑμῶν.			14	819	Mark 13:23 tags this.
29	Καὶ εἶπεν παραβολὴν αὐτοῖς·			9	828	
	ἴδετε τὴν συκῆν καὶ πάντα τὰ δένδρα·	21	England partitions for Viking settlement; else, repulse by fortified bridge.	12	840	Diff=21, good growth.
30	ὅταν προβάλωσιν ἤδη, βλέποντες [αὐτῶν] ἀφ' ἑαυτῶν			15	855	

	γινώσκετε ὅτι ἤδη ἐγγὺς τὸ θέρος ἐστίν·		15	870	
	[οἱ ὅταν προβαλωσιν τὸν καρπὸν αὐτῶν γεινώσκειται ὅτι ἐγγὺς ἤδη τὸ θέρος ἐστίν]				
31	οὕτως καὶ ὑμεῖς, ὅταν ἴδητε ταῦτα [πάντα] γινόμενα,	Vikings given 'Normandy' post-ἴδητε	16	886	In exchange for promising to stop raiding.
	[ἴδητε] γινώσκετε ὅτι ἐγγὺς ἐστίν ἡ βασιλεία τοῦ θεοῦ.	England drives out Vikings.	18	904	Rahman declares himself caliph of Cordoba at βασιλ
32	ἀμὴν λέγω ὑμῖν	Constantine VII and Otto I seek to unify to each other's empires via marriages.	6	910	Diff=70 Mark 13:26 tags this. Rev17:18 ends at Otto I.
	ὅτι οὐ μὴ παρέλθῃ ἡ γενεὰ αὕτη ἕως ἂν [ταῦτα] πάντα γένηται.		26	930	Tags Matt24:34 @ its 1116
33	ὁ οὐρανὸς καὶ ἡ γῆ παρελεύσονται, οἱ δὲ λόγοι μου οὐ μὴ παρελεύσονται.		24	954	Otto II dies @end. Under Otto III , HRE seemed doomed.
34	Προσέχετε δὲ ἑαυτοῖς μήποτε βαρηθῶσιν ὑμῶν αἱ καρδίαι ἐν κραιπάλῃ		25	979	
	καὶ μέθη καὶ μερίμναις βιωτικαῖς καὶ ἐπιστῇ ἐφ' ὑμᾶς αἰφνίδιος ἡ ἡμέρα ἐκείνη		29	1008	Diff =98
35	ὡς παγίς· ἐπεισελεύσεται γὰρ		10	1018	

ἐπὶ πάντας τοὺς καθημένους ἐπὶ πρόσωπον πάσης τῆς γῆς.	28	East-West split w papacy @καθημένους	18	1036	Norman invasion. @end
³⁶ ἀγρυπνεῖτε δὲ ἐν παντὶ καιρῷ δεόμενοι	14		14	1050	Same in Matt24, Mark 13
ἵνα κατισχύσητε ἐκφυγεῖν ταῦτα πάντα τὰ μέλλοντα γίνεσθαι	21		21	1071	Same in Matt24, Mark 13
καὶ σταθῆναι ἔμπροσθεν τοῦ <u>υἱοῦ</u> τοῦ <u>ἀνθρώπου</u> .	14		14	1085	1050+35 balancing to his dateline. Diff is 77

Luke 1:1-4 Dateline Meter

Verse	Syllable	Cumulative
1 ἐπειδὴπερ πολλοὶ ἐπεχείρησαν ἀνατάξασθαι διήγησιν	20	20
περὶ τῶν πεπληροφορημένων ἐν ἡμῖν πραγμάτων,	16	36
2 καθὼς παρέδοσαν ἡμῖν οἱ ἀπ' ἀρχῆς αὐτόπται καὶ ὑπηρέται	20	56
γενόμενοι τοῦ λόγου,	7	63
3 ἔδοξε κάμοι παρηκολουθηκότι	12	75
ἄνωθεν πᾶσιν ἀκριβῶς καθεξῆς σοι γράψαι,	14	89
κράτιστε Θεόφιλε,	7	96
4 ἵνα ἐπιγνῶς περὶ ὧν κατηχήθης λόγων τὴν ἀσφάλειαν.	19	115

Luke 1:5-7 Gospel Dateline Meter

Verse	Syllable	Cumulative
5 Ἐγένετο ἐν ταῖς ἡμέραις Ἡρώδου βασιλέως τῆς <u>Ἰουδαίας</u> ἱερεὺς τις ὀνόματι Ζαχαρία ἐξ ἑφημερίας Ἀβιά,	15	15
	24	39

καὶ γυνὴ αὐτῶ ἐκ τῶν θυγατέρων Ἀαρῶν	13	52
καὶ τὸ ὄνομα αὐτῆς Ἐλισάβετ.	11	63
⁶ ἦσαν δὲ δίκαιοι ἀμφότεροι ἐναντίον τοῦ θεοῦ,	16	79
πορευόμενοι ἐν πάσαις ταῖς ἐντολαῖς	12	91
καὶ δικαιώμασιν τοῦ κυρίου ἄμεμπτοι.	12	103
⁷ καὶ οὐκ ἦν αὐτοῖς τέκνον,	7	110
καθότι ἦν ἡ Ἐλισάβετ στεῖρα,	11	121
καὶ ἀμφότεροι προβεβηκότες ἐν ταῖς ἡμέραις αὐτῶν ἦσαν.	19	140

Acts 1:1-3 Dateline Meter

Verses	Syllable	Cumulative
¹ Τὸν μὲν πρῶτον λόγον ἐποίησάμην		
περὶ πάντων, ὦ Θεόφιλε,	19	19
ὧν ἤρξατο ὁ Ἰησοῦς ποιεῖν τε καὶ διδάσκειν,	14	33
² ἄχρι ἧς ἡμέρας ἐντειλάμενος τοῖς ἀποστόλοις	16	49
διὰ πνεύματος ἁγίου οὐς ἐξελέξατο ἀνελήμφθη.	15	64
³ οἷς καὶ παρέστησεν ἑαυτὸν ζῶντα μετὰ τὸ παθεῖν αὐτὸν	18	82
ἐν πολλοῖς τεκμηρίοις,	7	89
δι' ἡμερῶν τεσσεράκοντα ὀπτανόμενος αὐτοῖς	16	105
καὶ λέγων τὰ περὶ τῆς βασιλείας τοῦ θεοῦ·	14	119

Luke 1:46-55 Magnificat Meter of Time

Verse	Translation	Syllable
⁴⁶ Καὶ εἶπεν Μαριάμ ⁴	Then Mary said	
Μεγαλύνει ἡ ψυχὴ μου τὸν κύριον ¹²	"My soul magnifies (by multiplying) the Lord!	16
⁴⁷ καὶ ἠγαλλίασεν τὸ πνεῦμά μου ⁸	In fact, my own soul rejoices	24 or 20 ^d
ἐπὶ τῷ θεῷ τῷ σωτήρῳ μου ¹⁰	(founded) upon my God, My own Savior	18
⁴⁸ ὅτι ἐπέβλεψεν ⁵	For He regarded	39 or 35 ^a

	ἐπὶ τὴν ταπείνωσιν ⁷	the humiliation		46 or 42 ^b
	τῆς δούλης αὐτοῦ ⁵	of his (female) slave.	17	51 or 47 ^c
	ἰδοὺ γὰρ ἀπὸ τοῦ νῦν ⁷	So look at this: From now on		58 or 54 ^h
	μακαριοῦσίν με πᾶσαι αἱ γενεαί ⁹	all generations will count me blessed,	16	67 or 63 ^d
49	ὅτι ἐποίησέν μοι μεγάλα ὁ δυνατός ¹²	for The Almighty accomplished great things for me.		79 or 75 ^d
	καὶ ἅγιον τὸ ὄνομα αὐτοῦ ⁸	Definitely: 'Holy', His Name!	20	87 or 83
50	καὶ τὸ ἔλεος αὐτοῦ ⁷	Even His Own great mercy,		94 ^f or 90 ^e
	εἰς γενεὰς καὶ γενεὰς ⁸	from and to each generation		102 or 98 ^e
	τοῖς φοβουμένοις αὐτόν ⁷	among those revering Him."	22	109 or 105 ^f
51	Ἐποίησεν κράτος ἐν βραχίονι αὐτοῦ ¹⁰	"By His Arm, He exerts authority:		119 ^f or 115
	διεσκόρπισεν ὑπερηφάνους ⁹	He puts to flight, those of haughty mien		128 or 124
	διανοία καρδίας αὐτῶν ⁹	by means of their own thinking, beliefs.	28	137 or 133 ^f
52	καθεῖλεν δυνάστας ἀπὸ θρόνων ¹⁰	He lowers the powerful from their thrones,		147 ^a or 143
	καὶ ὑψωσεν ταπεινοὺς ⁷	lifts the humiliated.	17	154 ^a or 150
53	πεινῶντας ἐνέπλησεν ἀγαθῶν ¹⁰	Those hungry, He fully fills with good things;		164 ^a or 160
	καὶ πλουτοῦντας ἐξαπέστειλεν κενούς ¹¹	yet those with abundance, He sends off empty.	21	175 ^f or 171
54	ἀντελάβετο Ἰσραὴλ παῖδος αὐτοῦ ¹²	He returns to exchange for Israel His Child,		187 ^a or 183
	μνησθῆναι ἐλέους ⁵	recalls great mercy:	18	192 ^a or 188
55	καθὼς ἐλάλησεν πρὸς τοὺς πατέρας ἡμῶν ¹³	just as He testified, face-to-face with our fathers:	13	205 or 201

τῷ Ἀβραὰμ καὶ τῷ σπέρματι αὐτοῦ ¹¹ to Abraham, even also
to his Seed **216^g or 212**

εἰς τὸν αἰῶνα ⁵ Until Forever. **16** **221^g or**
217^h a

Mark 13 Meter

	Verse	Translation	Syllable
46	Καὶ <u>εἶ</u> πεν Μαρι <u>ά</u> μ ⁴	Then Mary said	
	Μεγαλύνει ἡ ψυχὴ μου τὸν κύριον ¹²	"My soul magnifies (by multiplying) the Lord!	16 16 or 12^d
47	καὶ <u>ἠ</u> γαλλ <u>ί</u> ασεν τὸ πνεῦμά μου ⁸	In fact, my own soul rejoices	24 or 20
	ἐπὶ τῷ θεῷ τῷ σωτῆρί μου ¹⁰	(founded) upon my God, My own Savior	18 34 or 30
48	ὅ <u>τι</u> <u>ἐ</u> πέβλεψεν ⁵	For He regarded	39 or 35^a
	ἐπὶ τὴν ταπείνωσιν ⁷	the humiliation	46 or 42^b
	τῆς δούλης αὐτοῦ ⁵	of his (female) slave.	17 51 or 47^c
	ἰδοὺ γὰρ ἀπὸ τοῦ νῦν ⁷	So look at this: From now on	58 or 54^h
	μακαρι <u>ο</u> ῦσίν με πᾶ <u>σ</u> αι <u>αἱ</u> γενε <u>α</u> ί ⁹	all generations will count me blessed,	16 67 or 63^d
49	ὅ <u>τι</u> <u>ἐ</u> ποίησέν μοι μεγάλα ὁ δυνατός ¹²	for The Almighty accomplished great things for me.	79 or 75^d
	καὶ ἅγιον τὸ <u>ὄ</u> νο <u>μ</u> α αὐτοῦ ⁸	Definitely: 'Holy', His Name!	20 87 or 83
50	καὶ τὸ ἔλεος αὐτοῦ ⁷	Even His Own great mercy,	94^f or 90^e
	εἰς γενεὰς καὶ γενεὰς ⁸	from and to each generation	102 or 98^e
	τοῖς φοβουμένοις αὐτόν ⁷	among those revering Him."	22 109 or 105^f
51	Ἔποίησεν κράτος ἐν βρα <u>χ</u> ί <u>ο</u> ν <u>ι</u> αὐτοῦ ¹⁰	"By His Arm, He exerts authority:	119^f or 115
	δι <u>ε</u> σκόρπισεν ὑπερηφάνους ⁹	He puts to flight, those of haughty mien	128 or 124

	διανοία καρδίας αὐτῶν ⁹	by means of their own thinking, beliefs.	28	137 or 133 ^f
52	καθεῖλεν δυνάστας ἀπὸ θρόνων ¹⁰	He lowers the powerful from their thrones,		147 ^g or 143
	καὶ ὕψωσεν ταπεινοὺς ⁷	lifts the humiliated.	17	154 ^g or 150
53	πεινῶντας ἐνέπλησεν ἀγαθῶν ¹⁰	Those hungry, He fully fills with good things;		164 ^g or 160
	καὶ πλουτοῦντας ἐξαπέστειλεν κενούς ¹¹	yet those with abundance, He sends off empty.	21	175 ^f or 171
54	ἀντελάβετο Ἰσραὴλ παιδὸς αὐτοῦ ¹²	He returns to exchange for Israel His Child,		187 ^g or 183
	μνησθῆναι ἐλέους ⁵	recalls great mercy:	18	192 ^g or 188
55	καθὼς ἐλάλησεν πρὸς τοὺς πατέρας ἡμῶν ¹³	just as He testified, face-to-face with our fathers:	13	205 or 201
	τῷ Ἀβραὰμ καὶ τῷ σπέρματι αὐτοῦ ¹¹	to Abraham, even also to his Seed		216 ^g or 212
	εἰς τὸν αἰῶνα ⁵	Until Forever.	16	221 ^g or 217 ^{h a}

Mark's Revised Dateline Meter

	Verse	Submeter	Syllable	Cumulative
1	Ἀρχὴ τοῦ εὐαγγελίου Ἰησοῦ Χριστοῦ υἱοῦ θεοῦ.	10	14	14
2	Καθὼς γέγραπται ἐν τῷ Ἡσαΐα τῷ προφήτῃ· ἰδοὺ ἐγὼ ἀποστέλλω τὸν ἄγγελόν μου πρὸ προσώπου σου, ὃς κατασκευάσει τὴν ὁδὸν σου· ἔμπροσθέν σου.		14	28
			18	46
3	φωνὴ βοῶντος ἐν τῇ ἐρήμῳ· ἐτοιμάσατε τὴν ὁδὸν κυρίου, εὐθείας ποιεῖτε τὰς τρίβους αὐτοῦ,		10	56
			8	64
			11	75
			11	86

(Chapter 24)

Verse	Notes	Syllable	Cumulative	Diff. / Comments
1	Καὶ ἐξελθὼν ὁ Ἰησοῦς ἀπὸ τοῦ ἱεροῦ ἔπορευετο	16	16	
	καὶ προσῆλθον οἱ μαθηταὶ αὐτοῦ ἐπιδειξάσαι αὐτῷ τὰς οἰκοδομὰς τοῦ ἱεροῦ	24	40	Temple falls 40 years after Christ talks.
2	ὁ δὲ ἀποκριθεὶς εἶπεν αὐτοῖς·	9	49	1st dateline, Christ talks 49 yrs post-Temple rebuild.
	οὐ βλέπετε ταῦτα πάντα	8	57	He should have died 7 yrs later.
	ἀμὴν λέγω ὑμῖν	6	63	Diff=14; 2nd dateline, again 30AD, 63 yrs pre-Mill.
	οὐ μὴ ἀφεθῆ ἧδε λίθος ἐπὶ λίθον ὃς οὐ καταλυθήσεται	21	84	Kitos War will be to protest, no Temple.
3	Καθημένου δὲ αὐτοῦ ἐπὶ τοῦ ὄρους τῶν ἐλαιῶν	16	100	Luke 21:7 maps this.
	προσῆλθον αὐτῷ οἱ μαθηταὶ κατ' ἰδίαν λέγοντες·	16	116	
	εἶπε ἡμῖν, πότε ταῦτα ἔσται	10	126	Diff=42
	καὶ τί τὸ σημεῖον τῆς σῆς παρουσίας	12	138	← keyword theme map for Chapters 24-25 <i>parousias</i> =Antonine plague.
	καὶ συντελείας τοῦ αἰῶνος	9	147	Diff=21 Paul uses 147 as 56+91
4	Καὶ ἀποκριθεὶς ὁ Ἰησοῦς εἶπεν αὐτοῖς·	12	159	Commodus starts @ ἀποκριθεὶς
	βλέπετε μὴ τις ὑμᾶς πλανήσῃ·	10	169	Liars Irenaeus, Tertulian, Origen start here.
5	πολλοὶ γὰρ ἐλεύσονται ἐπὶ τῷ ὀνόματί μου	15	184	
	λέγοντες· ἐγὼ εἰμι ὁ χριστός	10	194	
	καὶ πολλοὺς πλανήσουσιν	7	201	(Rome et seq. Christians totally deceived in their assessment of the End of Time, read here .) Mass deception, Christian infighting starting 231AD.
6	μελλήσετε δὲ ἀκούειν πολέμους καὶ ἀκοὰς πολέμων·	17	218	'Crisis of 3rd Century' starts @μελλήσετε's end.
	ὁρᾶτε μὴ θροεῖσθε·	7	225	

	δεῖ γὰρ γενέσθαι, ἀλλ' οὕτω ἐστὶν τὸ τέλος	13	238	Diff=91; Paul uses 238 for 'summer' 91.
7	ἐγερθήσεται γὰρ ἔθνος ἐπὶ ἔθνος	12	250	Still Crisis of 3rd Century, thru Carus.
	καὶ βασιλεία ἐπὶ βασιλείαν	11	261	Diocletian formally Emperor in 285.
	καὶ ἔσονται λιμοὶ καὶ σεισμοὶ κατὰ τόπους·	13	274	End clause starts Diocletian persecution.
8	πάντα δὲ ταῦτα ἀρχὴ ᾧδίνων	9	283	Rise Constantine; Edict Milan=end ᾧδίνων
9	Τότε παραδώσουσιν ὑμᾶς εἰς θλίψιν	12	295	Mark13:8d tags same 295, Nicaea.
	καὶ ἀποκτενοῦσιν ὑμᾶς	8	303	Exodus to New Rome & it's dedicated.
	καὶ ἔσεσθε μισούμενοι ὑπὸ πάντων τῶν ἐθνῶν διὰ τὸ ᾧνομά μου	21	324	Const dies just b4 @mis, which his sons 'do'.
10	καὶ τότε σκανδαλισθήσονται πολλοὶ	11	335	Civil wars over what 'God' means.
	καὶ ἀλλήλους παραδώσουσιν	9	344	Laws persecuting Xtians, Jews, pagans multiply.
	καὶ μισήσουσιν ἀλλήλους·	8	352	Laws persecuting, multiply more.
11	καὶ πολλοὶ ψευδοπροφήται ἐγερθήσονται καὶ πλανήσουσιν πολλούς·	20	372	Catholicism becomes monopoly.
12	καὶ διὰ τὸ πληθυνθῆναι τὴν ἀνομίαν ψυγήσεται ἡ ἀγάπη τῶν πολλῶν	24	396	Sack of Rome, Augustine & Jerome's books.
13	ὁ δὲ ὑπομείνας εἰς τέλος οὗτος σωθήσεται	15	411	Eph1:14 ends @'ὑπο', double ransom both Romes.
14	καὶ κηρυχθήσεται τοῦτο τὸ εὐαγγέλιον τῆς βασιλείας ἐν ᾧλη τῇ οἰκουμένῃ	26	437	Val III, last real W.Rome Emperor, killed 455 AD @βασιλείας
	εἰς μαρτύριον πᾶσιν τοῖς ἔθνεσιν, καὶ τότε ἕξει τὸ τέλος	18	455	Diff=217 Fall Rome is mid- ethneisin

15	Ὅταν οὖν ἴδῃτε τὸ βδέλυγμα τῆς ἐρημώσεως	Byz helps Ostrogoths conquer Rome at βδέ	15	470	Byz abominates Rome; Ogoths prove pro-Jew.
	τὸ ῥηθὲν διὰ Δανιὴλ τοῦ προφήτου ἐστὸς ἐν τόπῳ ἁγίῳ		20	490	Diff=35; 1st try to build temple to MARY atop HoH.
	ὁ ἀναγινώσκων νοεῖτω	Allegedly to help Ogoths, rise of Justinian I at εἶπω which Rev 17:8 tags at 439, w kai	9	499	
16	τότε οἱ ἐν τῇ Ἰουδαίᾳ φευγέτωσαν εἰς τὰ ὄρη	Bad weather, plague, Justinian's persecution all begin	16	515	Big heat-up in Byz-Persian wars during this period.
17	ὁ ἐπὶ τοῦ δώματος	Middle of Justinian 3-yr bid to revive Roman Empire, align w pope, invades SPAIN.	7	522	Same warning cuz conflict remains
	μὴ καταβάτω ἄραι τὰ ἐκ τῆς οἰκίας αὐτοῦ	Justinian dies end of οἰκίας, ouch	15	537	never again safe to be in Jerusalem.
18	καὶ ὁ ἐν τῷ ἀγρῷ μὴ ἐπιστρεψάτω ὀπίσω ἄραι τὸ ἱμάτιον αὐτοῦ	@ ὁ, Lombards invade Italy & win, anti-pope	23	560	Diff=70; end of voting period (1050+490+70)
19	οὐαὶ δὲ ταῖς ἐν γαστρὶ ἐχούσαις		10	570	
	καὶ ταῖς θηλαζούσαις ἐν ἐκείναις ταῖς ἡμέραις.	Target here is Jeru; Byz/Persia war hiatus 614 AD, @526 in Rev 17:11	14	584	Jews agitated Persia for Temple restoral.
20	προσεύχεσθε δὲ ἵνα μὴ γένηται ἡ φυγὴ ὑμῶν χειμῶνος μηδὲ σαββάτῳ	Byz/Persia back and forth until 629	24	608	1st Muslim invasion of Jeru at end.
21	ἔσται γὰρ τότε θλίψις μεγάλη	Omar killed by a Persian at θλίψις, Othman takes his place.	10	618	Muslims retain control, BAD TIME.
	οἷα οὐ γέγονεν ἀπ' ἀρχῆς κόσμου	Othman killed & Muslim civil war starts mid ἀρχῆς	11	629	By this time, Lombards become pro-pope.
	ἔως τοῦ νῦν οὐδ' οὐ μὴ γένηται	Ali replaced Othman, then abdicates at τοῦ; Ummayyads start that summer.	9	638	

22	καὶ εἰ μὴ ἐκολοβώθησαν αἱ ἡμέραι ἐκεῖναι, οὐκ ἂν ἐσώθη πᾶσα σὰρξ		24	662	Arab siege of Const. repelled mid-ἐκολοβώθησαν
	διὰ δὲ τοὺς ἐκλεκτοὺς κολοβωθήσονται αἱ ἡμέραι ἐκεῖναι		20	682	Muslims overrun Spain in 711, just as the Jews were kicked out.
23	Τότε ἐ άν τις ὑμῖν εἴπῃ· ἰδοὺ ὧδε ὁ χριστός ἢ· ὧδε, μὴ πιστεύσητε·		24	706	Battle of Tours is mid-πιστεύσητε.
24	ἐγερθήσονται γὰρ ψευδόχριστοι καὶ ψευδοπροφήται	Khazar conversion to Judaism, mid-ἐγερθήσονται	16	722	@προ, Abbasids begin.
	καὶ δώσουσιν σημεῖα μεγάλα καὶ τέρατα ὥστε πλανῆσαι, εἰ δυνατόν, καὶ τοὺς ἐκλεκτοὺς		28	750	@1st kai, Pope crowns Pepin (get the pun?)
25	ἰδοὺ προεἶρηκα ὑμῖν	Charlemagne starts revival of letters+Bible teaching, Admonitio Generalis, tagged by Rev17:15 @ 'the harlot'	8	758	
26	ἐὰν οὖν εἴπωσιν ὑμῖν·		8	766	
	ἰδοὺ ἐν τῇ ἐρήμῳ ἐστίν, μὴ ἐξέλθητε·	Charlemagne crowned HRE just after τῇ	14	780	Luke21:27b and Mark 13:22a converge here.
	ἰδοὺ ἐν τοῖς ταμείοις, μὴ πιστεύσητε·	Charlemagne dies at τοῖς, ouch.	13	793	They kept moving Charlemagne's body around.
27	ὥσπερ γὰρ ἡ ἀστραπή ἐξέρχεται ἀπὸ ἀνατολῶν καὶ φαίνεται ἔως δυσμῶν		24	817	
	οὕτως ἔσται ἡ παρουσία τοῦ υἱοῦ τοῦ ἀνθρώπου ·	Due to Moravian Bible trans/conversion, the new Rus will also convert.	16	833	Moravians, Cyril et Methodius; Diff=273=91x3
28	ὅπου ἐὰν ᾦ τὸ πτώμα, ἐκεῖ συναχθήσονται οἱ ἀετοὶ	end ορου, Bulgars convert; Rise of Ruriks. Vikings in England	18	851	Causes England to unify &defeat Vikings.
29	Εὐθ ἔως δὲ μετὰ τὴν θλίψιν τῶν ἡμερῶν ἐκείνων ὁ ἥλιος σκοτισθήσεται		24	875	Diff=42; Heb hashemesh=3 sylls in Greek, too.
	καὶ ἡ σελήνη οὐ δώσει τὸ φέγγος αὐτῆς		13	888	

	καὶ οἱ ἀστέρες πεσοῦνται ἀπὸ τοῦ οὐ ρανοῦ		13	901	
	καὶ αἱ δυνάμεις τῶν οὐρανῶν σαλευθήσονται		14	915	
30	καὶ τότε φανήσεται τὸ σημεῖον τοῦ υἱοῦ τοῦ ἀνθρώπου ἐν οὐρανῷ		22	937	
	καὶ τότε κόψονται πᾶσαι αἱ φυλαὶ τῆς γῆς	Per Primary Chronicle, 1st Rus Christian martyrs at tes.	13	950	<u>Helpful Rus chronology.</u>
	καὶ ὄψονται τὸν υἱὸν τοῦ ἀνθρώπου ἐρχόμενον ἐπὶ τῶν νεφελῶν τοῦ οὐ ρανοῦ		24	974	at <i>tou</i> , Vladimir's conversion and marriage to Anna.
	μετὰ δυνάμεως καὶ δόξης πολλῆς·		11	985	
31	καὶ ἀποστελεῖ τοὺς ἀγγέλους αὐτοῦ μετὰ σάλπιγγος μεγάλης		19	1004	
	καὶ ἐπισυνάξουσιν τοὺς ἐκλεκτοὺς αὐτοῦ ἐκ τῶν τεσσάρων ἀνέμων		21	1025	East-West split w papacy @end ἀνέμων
	ἀπ' ἄκρων οὐρανῶν ἕως [τῶν] ἄκρων αὐτῶν		11	1036	Diff= 161 ; Norman invasion at end frees Bible.
32	Ἄπὸ δὲ τῆς συκῆς μάθετε τὴν παραβολὴν·		14	1050	Muslims overrun Jeru, impetus for Crusades.
	[ὡς] [γὰρ] ὅταν ἦδη ὁ κλάδος αὐτῆς γένηται ἀπαλὸς καὶ τὰ φύλλα ἐκ ύη		21	1071	at <i>phulla</i> : Latins win Jeru, free mss
	γινώσκετε ὅτι ἐγγὺς [ἐστίν] τὸ θέρος·		11	1082	Deliberately 3 short? See variants.
33	οὕτως καὶ ὑμεῖς, ὅταν ἴδητε πάντα ταῦτα, γινώσκετε ὅτι ἐγγὺς ἐστίν ἐπὶ θύραις		28	1110	-63 (last ἀμὴν λέγω ὑμῖν =1047/3=349
34	ἀμὴν λέγω ὑμῖν ὅτι		8	1118	Lombards war, Bernardo becomes 1st Cistercian Pope
	οὐ μὴ παρέλθῃ ἡ γενεὰ αὕτη ἕως ἂν πάντα ταῦτα γένηται		20	1138	

35	ὁ οὐρανὸς καὶ ἡ γῆ παρελεύσεται, οἱ δὲ λόγοι μου οὐ μὴ παρέλθωσιν		22	1160	Ironic: Jeru falls again, start παρέλθωσιν
36	Περὶ δὲ τῆς ἡμέρας ἐκείνης καὶ ὥρας οὐδεὶς οἶδεν		17	1177	Latins sack Byzantium, many mss released.
	οὐδὲ οἱ ἄγγελοι τῶν οὐρανῶν		10	1187	Mark 13:34b tags this, same meter.
	οὐδὲ ὁ υἱός, εἰ μὴ ὁ πατήρ μόνος		12	1199	
37	Ὡσπερ γὰρ αἱ ἡμέραι τοῦ Νῶε	Mongol occupation of Kyiv begins <i>next</i> clause, p.155 here .	10	1209	
	οὕτως ἔσται ἡ παρουσία τοῦ υἱοῦ τοῦ ἀνθρώπου.		16	1225	Impact of Paris Bibles. Diff=154=77x2
38	ὡς γὰρ ἦσαν ἐν ταῖς ἡμέραις [ἐκείναις]		9	1234	Vaticanus&Bezae have <i>εκειναις</i>
	ταῖς πρὸ τοῦ κατακλισμοῦ τρώγοντες		10	1244	(Bible desire shrinks when 1260 not 'met'.)
	καὶ πίνοντες, [καὶ] γαμοῦντες καὶ γαμίζοντες		13	1257	Sinaiticus&Bezae have <i>kai</i>
	ἄχρι ἧς ἡμέρας εἰσηλθεν Νῶε εἰς τὴν κιβωτόν		16	1273	England expels Jews @ ἄχρι ἧς & Europe does too, passim.
39	καὶ οὐκ ἔγνωσαν ἕως ἦλθεν ὁ κατακλισμὸς καὶ ἦρεν ἅπαντας		19	1292	
	οὕτως ἔσται [καὶ] ἡ παρουσία τοῦ υἱοῦ τοῦ ἀνθρώπου Ivan I declares self a Vladimir, at ἡ		17	1309	100 Yrs' War starts @ ἀνθρώπου.;Diff=84 Decree
40	τότε δύο ἔσονται ἐν τῷ ἀγρῷ, εἷς παραλαμβάνεται καὶ εἷς ἀφίεται.	Black Plague starts mid-ἔσονται	23	1332	Strigolniki and Stephen of Perm , start.
41	δύο ἀλήθουσαι ἐν τῷ μύλῳ, μία παραλαμβάνεται καὶ μία ἀφίεται	E. Europe/Russia fight w gunpowder	24	1356	Strigolniki suppressed @ παραλαμβάνεται
42	Γρηγορεῖτε οὖν, ὅτι οὐκ οἴδατε ποῖα ἡμέρα ὁ κύριος ὑμῶν ἔρχεται	Strigolniki expands to Pskov, Kyiv etc	24	1380	@ <i>ho kurios</i> , Wycliffe/Huss.
43	Ἐκεῖνο δὲ γινώσκετε		8	1388	

	ὅτι εἰ ἦδει ὁ οἰκοδεσπότης ποία φυλακῆ ὁ κλέπτης ἔρχεται	Golden Horde collapse Rise of Moscow Vasily II	22	1410	Ivan III /2nd wife born 1440, will unify Rus.
	ἐγρηγόρησεν ἂν καὶ οὐκ ἂν εἶασεν διορυχθῆναι τὴν οἰκίαν αὐτοῦ	Moscow claims mantle from Fall Byz.	23	1433	1453 Gutenberg+Constantinople=end εἶασεν
44	διὰ τοῦτο καὶ ὑμεῖς γίνεσθε ἔτοιμοι, ὅτι ἦ οὐ δοκεῖτε ὥρα ὁ υἱὸς τοῦ ἀνθρώπου ἔρχεται	Mongol occup ends at ou. Ivan III marries last Byz princess Nov 1472 mid-γίνεσθε, calls himself Czar of All Rus w 2x-eagle std. INQUISITIONS start, slowly. Scholars differ on timing.	32	1465	Russia thinks world ends start ἔρχεται.
45	Τίς ἄρα ἐστὶν ὁ πιστὸς δοῦλος καὶ φρόνιμος ὃν κατέστησεν ὁ κύριος ἐπὶ τῆς οἰκετείας αὐτοῦ	Volotsky 'non possessors' Inquisition starts after <i>pistos</i> ; peaks by clause end, when Vasily III divorces, marries anew; kid will be Ivan IV, the Terrible.	31	1496	@ <i>ho kurios</i> , Zwingli, Erasmus, Luther.
	τοῦ δοῦναι αὐτοῖς τὴν τροφὴν ἐν καιρῷ		11	1507	Tyndale added.
46	μακάριος ὁ δοῦλος ἐκεῖνος ὃν ἐλθὼν ὁ κύριος αὐτοῦ εὐρήσει οὕτως ποιοῦντα·	Just after <i>ho kurios</i> , Ivan IV takes Kazan, gets effective control of all Russia east of Moscow.	25	1532	-1118 (last ἀμὴν λέγω ὑμῖν =414/3=138 @ <i>ho kurios</i> , Knox/Calvin/Beza.
47	ἀμὴν λέγω ὑμῖν ὅτι		8	1540	Start voting period=English Reformation
	ἐπὶ πᾶσιν τοῖς ὑπάρχουσιν αὐτοῦ καταστήσει αὐτόν		17	1557	490+1050=1540; diff is 161
48	ἐὰν δὲ εἴπῃ ὁ κακὸς δοῦλος ἐκεῖνος ἐν τῇ καρδίᾳ αὐτοῦ· χρονίζει μου ὁ κύριος		26	1583	@ <i>ho kurios</i> , KJB 1st 3 editions.
49	καὶ ἄρξηται τύπτειν τοὺς συνδούλους αὐτοῦ, ἐσθ ^ι δὲ καὶ πίνῃ μετὰ τῶν μεθ ^υ όντων		24	1607	Time off kilter; 560+1050=1610
50	ἦξει ὁ κύριος τοῦ δούλου ἐκεῖνου ἐν ἡμέρᾳ ἧ οὐ		29	1636	@ <i>ho kurios</i> =1640, Charles I tries to usurp Bible in England.

προσδοκᾷ καὶ ἐν ὥρᾳ ἧ οὐ
γινώσκει

51	καὶ διχοτομήσει αὐτὸν καὶ τὸ μέρος αὐτοῦ μετὰ τῶν ὑποκριτῶν θήσει·	23	1659	Diff=77 good growth under pressure.
	ἐκ <u>εἷ</u> ἔσται ὁ κλαυθμὸς καὶ ὁ βρυγμὸς τῶν ὀδόντων	14	1673	=1050+560+63, balances to Mill w/o Church.

Matthew 24-25 Prophecy of Christian Impact on World during Church Age (Chapter 25)

Verse	Notes	Syll.	Cum.	Diff.
1	Τότε ὁμοιωθήσεται ἡ βασιλεία τῶν οὐρανῶν δέκα παρθένοις	22	1695	
	αἵτινες λαβοῦσαι τὰς λαμπάδας ἑαυτῶν ἐξῆλθον εἰς ὑπάντησιν <u>τοῦ νυμφίου</u>	24	1719	War of Austrian success; who'husbands' HRE!
2	πέντε δὲ <u>εἷ</u> αὐτῶν ἦσαν μωραὶ καὶ πέντε φρόνιμοι.	15	1734	Seven Years' war
3	αἱ γὰρ μωραὶ λαβοῦσαι τὰς λαμπάδας αὐτῶν οὐκ ἔλαβον μεθ' ἑαυτῶν ἔλαιον	24	1758	Shift to US, Christians go half-apostate
4	αἱ δὲ φρόνιμοι ἔλαβον ἔλαιον ἐν τοῖς ἀγγείοις μετὰ τῶν λαμπάδων ἑαυτῶν	25	1783	1789-1813 AD start US Great Awakening(s)
5	χρονίζοντος δὲ <u>τοῦ νυμφίου</u> ἐνύσταξαν πᾶσαι καὶ ἐκάθευδον	19	1802	Starts mss finds thru 1900 AD & Joseph Smith.
6	μέσης δὲ νυκτὸς κραυγὴ γέγονεν· ἰδοὺ <u>ὁ νυμφίος</u> , ἐξέρχεσθ <u>ε εἰς</u> ἀπάντησιν [<u>αὐτοῦ</u>]	25	1827	Tisch pubs Aleph find, Smith goes pub, too. Diff = 154.
7	τό <u>τε</u> <u>ἠ</u> γέρθησαν πᾶσ <u>αι</u> αἱ παρθένοι ἐκεῖναι καὶ ἐκόσμησαν τὰς λαμπάδας ἑαυτῶν	25	1852	US Civil war starts mid- <u>ἠ</u> γέρθησαν!
8	αἱ δὲ μωραὶ ταῖς φρονίμοις εἶπαν· δότε ἡμῖν ἐκ τοῦ ἐλαίου ὑμῶν	21	1873	
	ὅτι αἱ λαμπάδες ἡμῶν σβέννυνται	11	1884	(WWI starts at end of <u>σβέννυνται</u>)
9	<u>ἀπεκρίθησαν</u> δὲ αἱ φρόνιμοι λέγουσαι· μήποτε οὐ μὴ ἀρκέση ἡμῖν καὶ ὑμῖν·	26	1910	(WWI marked by <u>ἀπεκρίθησαν</u>)

	πορ <u>εύε</u> σθε μᾶλλον πρὸς τοὺς πωλοῦντας καὶ ἀγοράσατε ἑαυταῖς	19	1929	(WWII marked by πορ <u>εύε</u> σθε)
10	ἀπερχομένων δὲ αὐτῶν ἀγοράσαι ἦλθεν <u>ὁ νυμφίος</u> ,	17	1946	Diff=119 Latest Aleph, US church Winter of Discontent.
	καὶ αἱ ἔτοιμοι εἰσῆλθον μετ' αὐτοῦ εἰς τοὺς γάμους καὶ ἐκλείσθη ἡ θύρα	22	1968	
11	ὕστερον δὲ <u>ἔ</u> ρχονται καὶ αἱ λοιπαὶ παρθένοι λέγουσαι· <u>κύριε κύριε</u> , ἄνοιξον ἡμῖν.	25	1993	2017 AD starts @2nd κύριε
12	ὁ δὲ <u>ἀποκριθεὶς</u> εἶπεν·	7	2000	(Has to be public and bad) -1532 (last ἀμὴν λέγω ὑμῖν =468/3=156)
	<u>ἀμὴν λέγω ὑμῖν</u>	6	2006	-1532 (last ἀμὴν λέγω ὑμῖν =474/3=158)
	οὐκ οἶδα ὑμᾶς.	5	2011	
13	γρηγορεῖτε οὖν, ὅτι οὐκ οἴδατε τὴν ἡμέραν οὐδὲ τὴν ὥραν	20	2031	
14	Ὡσπερ γὰρ <u>ἄνθρωπος</u> ἀποδημῶν ἐκάλεσεν τοὺς ἰδίους δούλους	20	2051	Diff=105, growth goal met: but late.
	καὶ παρέδωκεν αὐτοῖς τὰ ὑπάρχοντα <u>αὐ</u> τοῦ	13	2064	
15	καὶ ᾧ μὲν ἔδωκεν πέντε τάλαντα, ᾧ δὲ δύο, ᾧ δὲ ἓν	18	2082	
	ἐκάστω κατὰ τὴν ἰδίαν δύναμιν, καὶ ἀπεδήμησεν	18	2100	Diff=49 Diaspora or Temple rebuilding?
16	εὐθ <u>ῶ</u> ς πορευθεὶς ὁ τὰ πέντε τάλαντα λαβὼν ἠργάσατο ἐν αὐτοῖς καὶ ἐκέρδησεν ἄλλα πέντε·	30	2130	
17	ὡσαύτως ὁ τὰ δύο ἐκέρδησεν ἄλλα δύο	15	2145	
18	ὁ δὲ τὸ ἐν λαβὼν ἀπελθὼν ὥρυξεν γῆν καὶ ἔκρυσεν τὸ <u>ἀργύριον τοῦ κυρίου</u> αὐτοῦ	26	2171	
19	μετὰ δὲ πολὺν χρόνον ἔρχεται <u>ὁ κύριος</u> τῶν δούλων ἐκείνων καὶ συναίρει λόγον μετ' αὐτῶν	28	2199	
20	καὶ προσελθὼν ὁ τὰ πέντε τάλαντα λαβὼν προσήνεγκεν ἄλλα πέντε τάλαντα λέγων·	26	2225	

	κύριε , πέντε τάλαντά μοι παρέδωκας· ἴδε ἄλλα πέντε τάλαντα ἐκέρδησα	25	2250	
21	ἔφη αὐτῷ ὁ κύριος αὐτοῦ· εὗ, δοῦλε ἀγαθὲ καὶ πιστέ, ἐπὶ ὀλίγα ἦς πιστός, ἐπὶ πολλῶν σε καταστήσω·	35	2285	
	εἰσελθε εἰς τὴν χαρὰν τοῦ κυρίου σου	11	2296	196 probably 70+126.
22	προσελθὼν [δέ] καὶ ὁ τὰ δύο τάλαντα εἶπεν· κύριε , δύο τάλαντά μοι παρέδωκας·	25	2321	de or kai but not both.
	ἴδε ἄλλα δύο τάλαντα ἐκέρδησα	13	2334	
23	ἔφη αὐτῷ ὁ κύριος αὐτοῦ· εὗ, δοῦλε ἀγαθὲ καὶ πιστέ, ἐπὶ ὀλίγα ἦς πιστός, ἐπὶ πολλῶν σε καταστήσω·	35	2369	
	εἰσελθε εἰς τὴν χαρὰν τοῦ κυρίου σου	11	2380	Diff is 84 Divine Decree unfinished.
24	προσελθὼν δὲ [καὶ] ὁ τὸ ἓν τάλαντον εἰληφώς εἶπεν·	15	2395	de or kai but not both.
	κύριε , ἔγνων σε ὅτι σκληρὸς εἶ ἄνθρωπος	13	2408	Why 28 here? Others grew due to this 1/3?
	θερίζων ὅπου οὐκ ἔσπειρας καὶ συνάγων ὅθεν οὐ διεσκόρπισας	21	2429	So now the sum is 49, dual-entendre.
25	καὶ φοβηθεὶς ἀπελθὼν ἔκρυπα τὸ τάλαντόν σου ἐν τῇ γῆ· ἴδε ἔχεις τὸ σόν	24	2453	
26	ἀποκριθεὶς δὲ ὁ κύριος αὐτοῦ εἶπεν αὐτῷ· πονηρὲ δοῦλε καὶ ὀκνηρὲ (Has to be public and bad)	23	2476	
	ἦδεις ὅτι θερίζω ὅπου οὐκ ἔσπειρα καὶ συνάγω ὅθεν οὐ διεσκόρπισα	25	2501	
27	ἔδει σε οὖν βαλεῖν τὰ ἀργύριά μου τοῖς τραπεζίταις	16	2517	
	καὶ ἐλθὼν ἐγὼ ἐκομισάμην ἂν τὸ ἐμὸν σὺν τόκῳ.	17	2534	
28	ἄρατε οὖν ἀπ' αὐτοῦ τὸ τάλαντον καὶ δότε τῷ ἔχοντι τὰ δέκα τάλαντα·	24	2558	
29	τῷ γὰρ ἔχοντι παντὶ δοθήσεται καὶ περισσευθήσεται,	18	2576	

	τοῦ δὲ μὴ ἔχοντος καὶ ὃ ἔχει ἀρθήσεται	14	2590	=2100+490, starts voting period. Diff is 161.
	ἀπ' αὐτοῦ	3	2593	use Bible or lose it.
30	καὶ τὸν ἀχρεῖον δοῦλον ἐκβάλετε εἰς τὸ σκότος τὸ ἐξώτερον·	20	2613	
	ἐκ <u>εἶ</u> <u>ξ</u> σται ὁ κλαυθμὸς καὶ ὁ βρυγμὸς τῶν ὀδόντων	14	2627	
31	Ὅταν <u>δὲ</u> <u>ἔ</u> λθῃ <u>ὁ</u> <u>υἱὸς</u> <u>τοῦ</u> <u>ἀνθρώπου</u> ἐν τῇ δόξῃ αὐτοῦ	17	2644	
	καὶ πάντες οἱ ἄγγελοι μετ' αὐτοῦ, τότε καθίσει ἐπὶ θρόνου δόξης αὐτοῦ	23	2667	End of voting period, 2100+560.
32	καὶ συναχθήσονται ἔμπροσθεν αὐτοῦ πάντα τὰ ἔθνη, καὶ ἀφορίσει αὐτοὺς ἀπ' ἀλλήλων,	27	2694	
	ὥσπερ ὁ ποιμὴν ἀφορίζει τὰ πρόβατα ἀπὸ τῶν ἐρίφων	19	2713	
33	καὶ στήσει τὰ μὲν πρόβατα ἐκ δε <u>ξιῶν</u> αὐτοῦ, τὰ δὲ ἐρίφια ἐξ <u>εὐ</u> ωνύμων	22	2735	
34	<u>τότε</u> <u>ἔ</u> ρεῖ <u>ὁ</u> <u>βασιλεὺς</u> τοῖς ἐκ δε <u>ξιῶν</u> αὐτοῦ·	14	2749	
	δεῦτε οἱ εὐλογημένοι τοῦ πατρός μου	12	2761	
	κληρονομήσατε τὴν ἡτοιμασμένην ὑμῖν βασιλείαν ἀπὸ καταβολῆς κόσμου	26	2787	
35	ἐπέίνασα γὰρ καὶ ἐδώκατέ μοι φαγεῖν, ἐδίψησα καὶ ἐποτίσατέ με, ξένος ἦμην καὶ συνηγάγετέ με	35	2822	
36	γυμνὸς καὶ περ <u>ε</u> βάλετέ με, ἠσθένησα καὶ ἐπεσκέψασθέ με, ἐν φυλακῇ ἦμην καὶ ἤλθατε πρὸς με	32	2854	
37	<u>τότε</u> <u>ἀποκριθήσονται</u> αὐτῷ οἱ δίκαιοι λέγοντες· <small>(Has to be public, but bad?)</small>	16	2870	203, same meter as Isa53:4's Temple Down?
	<u>κύριε</u> , πότε σε <u>εἶδομεν</u> πεινῶντα	10	2880	
	καὶ ἐθρέψαμεν, ἢ διψῶντα καὶ ἐποτίσαμεν	15	2895	

38	πότε δέ σε εἶδομεν ξένον καὶ συνηγάγομεν, ἢ γυμνὸν καὶ περ ι βάλομεν		23	2918	
39	πότε δέ σε εἶδομεν ἀσθενοῦντα ἢ ἐν φυλακῇ καὶ ἤλθομεν πρὸς σε		21	2939	
40	καὶ ἀποκριθεὶς ὁ βασιλεὺς ἔρεῖ αὐτοῖς·	(Has to be public, but bad?)	14	2953	see AmenAnaphoraR.xls for details.
	ἀμὴν λέγω ὑμῖν		6	2959	-2000 (last ἀμὴν λέγω ὑμῖν =959/7=137)
	ἐφ' ὅσον ἐποιήσατε ἐνὶ τούτων τῶν ἀδελφῶν μου τῶν ἐλαχίστων, ἐμοὶ ἐποιήσατε .		27	2986	
41	τότε ἔρεῖ καὶ τοῖς ἐξ εὐώνυμων ·		9	2995	
	πορ εύ σθε ἀπ' ἐμοῦ [ἢ] κατηραμένοι εἰς τὸ πῦρ τὸ αἰών ιον		18	3013	
	τὸ ἠτοιμασμένον τῷ διαβόλῳ καὶ τοῖς ἀγγέλοις αὐτοῦ.		18	3031	161 = 70+91
42	ἐπείνασα γὰρ καὶ οὐκ ἐδώκατέ μοι φαγεῖν, ἐδίψησα καὶ οὐκ ἐποτίσατέ με		26	3057	
43	ξένος ἤμην καὶ οὐ συνηγάγετέ με, γυμνὸς καὶ οὐ περ ι βάλετέ με		22	3079	
	ἀσθενῆς καὶ ἐν φυλακῇ καὶ οὐκ ἐπεσκέψασθέ με.		16	3095	
44	τότε ἀποκριθήσονται καὶ αὐτοὶ λέγοντες·	(Has to be public and bad)	13	3108	77 David's age at death, in Isa52:15.
	κύριε , πότε σε εἶδομεν πεινῶντα ἢ διψῶντα ἢ ξένον ἢ γυμνὸν ἢ ἀσθενῆ ἢ ἐν φυλακῇ		29	3137	
	καὶ οὐ διηκονήσαμέν σοι;		9	3146	Time out of kilter; s/b 3150.
45	τότε ἀποκριθήσεται αὐτοῖς λέγων·	(Has to be public and bad)	11	3157	49 -2953 (last ἀμὴν λέγω ὑμῖν =204/3=68)
	ἀμὴν λέγω ὑμῖν		6	3163	-2953 (last ἀμὴν λέγω ὑμῖν =210/7=30)
	ἐφ' ὅσον		3	3166	
	οὐκ ἐποιήσατε ἐνὶ τούτων τῶν ἐλαχίστων		14	3180	
	οὐδὲ ἐμοὶ ἐποιήσατε		7	3187	

46 καὶ ἀπελεύσονται οὗτοι εἰς κόλασιν
αἰώνιον, οἱ δὲ δίκαιοι εἰς ζωὴν
αἰώνιον

26 3213 = 3150+63

Matthew Meter

	Verse	Syllable	Cumulative
1	Βίβλος γενέσεως <u>Ἰη</u> σοῦ Χριστοῦ υἱοῦ Δαυιδ υἱοῦ Ἀβραάμ.	19	19
2	Ἀβραὰμ ἐγέννησεν τὸν Ἰσαάκ, Ἰσαὰκ <u>δὲ</u> <u>ἐ</u> γέννησεν τὸν <u>Ἰα</u> κώβ,	19	38
	<u>Ἰα</u> κώβ <u>δὲ</u> <u>ἐ</u> γέννησεν τὸν <u>Ἰοῦ</u> δαν καὶ τοὺς ἀδελφοὺς αὐτοῦ,	16	54
3	<u>Ἰοῦ</u> δας <u>δὲ</u> <u>ἐ</u> γέννησεν τὸν Φάρες καὶ τὸν Ζάρα ἐκ τῆς Θαμάρ,	17	71
	Φάρες <u>δὲ</u> <u>ἐ</u> γέννησεν τὸν Ἑσρῶμ, Ἑσρῶμ <u>δὲ</u> <u>ἐ</u> γέννησεν τὸν Ἀράμ,	18	89
4	Ἀράμ <u>δὲ</u> <u>ἐ</u> γέννησεν τὸν Ἀμιναδάβ, Ἀμιναδάβ <u>δὲ</u> <u>ἐ</u> γέννησεν τὸν <u>Ναα</u> σσών,	22	111
	<u>Ναα</u> σσών <u>δὲ</u> <u>ἐ</u> γέννησεν τὸν Σαλμών,	9	120
5	Σαλμών <u>δὲ</u> <u>ἐ</u> γέννησεν τὸν <u>Βό</u> ες ἐκ τῆς Ῥαχάβ,	12	132
	<u>Βό</u> ες <u>δὲ</u> <u>ἐ</u> γέννησεν τὸν <u>Ἰω</u> βῆδ ἐκ τῆς Ῥούθ, <u>Ἰω</u> βῆδ <u>δὲ</u> <u>ἐ</u> γέννησεν τὸν <u>Ἰε</u> σσαί,	20	152
6	<u>Ἰε</u> σσαί <u>δὲ</u> <u>ἐ</u> γέννησεν τὸν Δαυιδ τὸν βασιλέα.	14	166
	Δαυιδ <u>δὲ</u> <u>ἐ</u> γέννησεν τὸν Σολομῶν <u>α</u> ἐκ τῆς <u>τοῦ</u> <u>Οὐ</u> ρίου,	14	180
7	Σολομῶν <u>δὲ</u> <u>ἐ</u> γέννησεν τὸν Ῥοβ <u>ο</u> άμ,	10	190
	Ῥοβ <u>ο</u> άμ <u>δὲ</u> <u>ἐ</u> γέννησεν τὸν Ἀβ <u>ι</u> ά, Ἀβ <u>ι</u> ά <u>δὲ</u> <u>ἐ</u> γέννησεν τὸν Ἀσάφ,	18	208
8	Ἀσάφ <u>δὲ</u> <u>ἐ</u> γέννησεν τὸν <u>Ἰω</u> σαφάτ, <u>Ἰω</u> σαφάτ <u>δὲ</u> <u>ἐ</u> γέννησεν τὸν <u>Ἰω</u> ράμ,	20	228
	<u>Ἰω</u> ράμ <u>δὲ</u> <u>ἐ</u> γέννησεν τὸν Ὀ <u>ζ</u> ίαν,	9	237

9	Ὁζίας δὲ ἐγέννησεν τὸν Ἰωαθάμ, Ἰωαθάμ δὲ ἐγέννησεν τὸν Ἀχάζ,	18	255
	Ἀχάζ δὲ ἐγέννησεν τὸν Ἐζεκίαν,	10	265
1 0	Ἐζεκίας δὲ ἐγέννησεν τὸν Μανασσή,	11	276
	Μανασσῆς δὲ ἐγέννησεν τὸν Ἀμώς, Ἀμώς δὲ ἐγέννησεν τὸν Ἰωσίαν,	19	295
1 1	Ἰωσίας δὲ ἐγέννησεν τὸν Ἰεχονίαν καὶ τοὺς ἀδελφοὺς αὐτοῦ	17	312
	ἐπὶ τῆς μετοικεσίας Βαβυλῶνος.	11	323
1 2	Μετὰ δὲ τὴν μετοικεσίαν Βαβυλῶνος Ἰεχονίας ἐγέννησεν τὸν Σαλαθιήλ,	23	346
	Σαλαθιήλ δὲ ἐγέννησεν τὸν Ζοροβαβέλ,	12	358
1 3	Ζοροβαβέλ δὲ ἐγέννησεν τὸν Ἀβιούδ, Ἀβιούδ δὲ ἐγέννησεν τὸν Ἐλιακίμ,	21	379
	Ἐλιακίμ δὲ ἐγέννησεν τὸν Ἀζώρ,	10	389
1 4	Ἀζώρ δὲ ἐγέννησεν τὸν Σαδώκ, Σαδώκ δὲ ἐγέννησεν τὸν Ἀχίμ,	18	407
	Ἀχίμ δὲ ἐγέννησεν τὸν Ἐλιούδ,	9	416
1 5	Ἐλιούδ δὲ ἐγέννησεν τὸν Ἐλεάζαρ,	11	427
	Ἐλεάζαρ δὲ ἐγέννησεν τὸν Ματθάν, Ματθάν δὲ ἐγέννησεν τὸν Ἰακώβ,	20	447
1 6	Ἰακώβ δὲ ἐγέννησεν τὸν Ἰωσήφ τὸν ἄνδρα Μαρίας,	14	461
	ἐξ ἧς ἐγεννήθη Ἰησοῦς ὁ λεγόμενος χριστός.	15	476
1 7	Πᾶσαι οὖν αἱ γενεαὶ ἀπὸ Ἀβραὰμ ἕως Δαυὶδ γενεαὶ δεκατέσσαρες,		
	καὶ ἀπὸ Δαυὶδ ἕως τῆς μετοικεσίας Βαβυλῶνος γενεαὶ δεκατέσσαρες,		

καὶ ἀπὸ τῆς μετοικεσίας Βαβυλῶνος ἕως τοῦ Χριστοῦ γενεαὶ δεκατέσσαρες.

¹ Τοῦ δὲ Ἰησοῦ Χριστοῦ ἡ γένεσις οὕτως ἦν. μνηστευθείσης
⁸ τῆς μητρὸς αὐτοῦ

Μαρίας τῷ Ἰωσήφ, πρὶν ἢ συνελθεῖν αὐτοὺς εὐρέθη ἐν
γαστρὶ ἔχουσα

ἐκ πνεύματος ἁγίου.

¹ Ἰωσήφ δὲ ὁ ἀνὴρ αὐτῆς, δίκαιος ὢν καὶ μὴ θέλων αὐτὴν
⁹ δειγματίσαι,

ἐβουλήθη λάθρα ἀπολυῖσαι αὐτήν.

² ταῦτα δὲ αὐτοῦ ἐνθυμηθέντος ἰδοὺ ἄγγελος κυρίου κατ'
⁰ ὄναρ ἐφάνη αὐτῷ λέγων·

Ἰωσήφ υἱὸς Δαυὶδ, μὴ φοβηθῆς παραλαβεῖν Μαρίαν τὴν
γυναῖκά σου·

τὸ γὰρ ἐν αὐτῇ γεννηθὲν ἐκ πνεύματος ἁγίου.

² τέξεται δὲ υἱόν, καὶ καλέσεις τὸ ὄνομα αὐτοῦ Ἰησοῦν· αὐτὸς
¹

γὰρ σώσει τὸν λαὸν αὐτοῦ ἀπὸ τῶν ἁμαρτιῶν αὐτῶν.

² τοῦτο δὲ ὅλον γέγονεν ἵνα πληρωθῆ τὸ ῥηθὲν ὑπὸ κυρίου
²

διὰ τοῦ προφήτου λέγοντος·

² ἰδοὺ ἡ παρθένος ἐν γαστρὶ ἔξει καὶ τέξεται υἱόν, καὶ
³ καλέσουσιν

τὸ ὄνομα αὐτοῦ Ἐμμανουήλ, ὃ ἐστὶν μεθερμηνευόμενον
μεθ' ἡμῶν ὁ θεός.

² ἐγερθεὶς δὲ ὁ Ἰωσήφ ἀπὸ τοῦ ὕπνου ἐποίησεν ὡς
⁴ προσέταξεν αὐτῷ

ὁ ἄγγελος κυρίου καὶ παρέλαβεν τὴν γυναῖκα αὐτοῦ,

² καὶ οὐκ ἐγίνωσκεν αὐτὴν ἕως οὗ ἔτεκεν υἱόν· καὶ ἐκάλεσεν
⁵ τὸ ὄνομα αὐτοῦ Ἰησοῦν.

Philemon Dateline Meter

	Verse	Syllable	Cumulative
1	Παῦλος δέσμιος Χριστοῦ Ἰησοῦ	9	9
	καὶ Τιμόθεος ὁ ἀδελφὸς	9	18
	Φιλήμονι τῷ ἀγαπητῷ	9	27
	καὶ συνεργῶ ἡμῶν	6	33
2	καὶ Ἀπφία τῇ ἀδελφῇ	8	41
	καὶ Ἀρχίππῳ τῷ συστρατιῶτῃ ἡμῶν	12	53
	καὶ τῇ κατ' οἶκόν σου ἐκκλησίᾳ,	10	63
3	χάρις ὑμῖν καὶ εἰρήνη ἀπὸ θεοῦ πατρὸς ἡμῶν	15	78
	καὶ κυρίου Ἰησοῦ Χριστοῦ.	7	85
4	Εὐχαριστῶ τῷ θεῷ μου πάντοτε μνηίαν σου	14	99
	ποιούμενος ἐπὶ τῶν προσευχῶν μου,	11	110
5	ἀκούων σου τὴν ἀγάπην καὶ τὴν πίστιν,	12	122
	ἣν ἔχεις πρὸς τὸν κύριον Ἰησοῦν	10	132
	καὶ εἰς πάντας τοὺς ἀγίους,	8	140
6	ὅπως ἡ κοινωνία τῆς πίστεώς σου	12	152
	ἐνεργῆς γένηται ἐν ἐπιγνώσει	11	163
	παντὸς ἐργου ἀγαθοῦ	5	168
	τοῦ ἐν ἡμῖν εἰς Χριστόν Ἰησοῦν.	7	175

Philippians 1:1-6 Dateline Meter

	Verse	Syllable	Cumulative
1	Παῦλος καὶ Τιμόθεος δοῦλοι Χριστοῦ Ἰησοῦ	13	13

	πᾶσιν τοῖς ἁγίοις ἐν Χριστῷ Ἰη σοῦ	11	24
	τοῖς οὖσιν ἐν Φιλίπποις σὺν ἐπισκόποις καὶ διακόνους,	17	41
2	χάρις ὑμῖν καὶ εἰ ρήνη ἀπὸ θεοῦ πατρὸς ἡμῶν	15	56
	καὶ κυρ ίου Ἰη σοῦ Χριστοῦ.	7	63
3	εγ ω μεν Εὐχαριστῶ τῷ θεῷ μου ἐπὶ πάσῃ τῇ μνεΐα ὑμῶν	17	80
4	πάντοτε ἐν πάσῃ δε ήσει μου	9	89
	ὑπὲρ πάντων ὑμῶν,	6	95
	μετὰ χαρᾶς τὴν δε ήσιν ποιούμενος,	11	106
5	ἐπὶ τῇ κοινωνίᾳ ὑμῶν	9	115
	εἰς τὸ εὐαγγέ λι ον	6	121
	ἀπὸ τῆς πρώτης ἡμέρας ἄχρι τοῦ νῦν,	12	133
6	πεποιθῶς αὐτὸ τοῦτο,	7	140
	ὅτι ὁ ἐναρξάμενος ἐν ὑμῖν ἔργον ἀγαθὸν ἐπιτελέσει	21	161
	ἄχρι ἡμέρας Χριστοῦ Ἰη σοῦ.	9	170

Psalm 90:1-17

Syllables	Verse	#
24 24 (3x 8)	תִּפְלֶה לְמֹשֶׁה אִישׁ־הָאֱלֹהִים אֲדֹנָי ¹² מִעֶזְרֹן אֲתָה הֵייתָ לָנוּ בְּדָר נָדָר: ¹²	1
24 48 (6 x 8)	בְּטָרָם הָרִים יִלְדוּ וּתְחַוֵּל אֶרֶץ וּתְבַל ¹⁴ וּמַעֲזֹלָם עַד־עֲזֹלָם אֲתָה אֵל: ¹⁰	2
15 63 (9 x 7)	תָּשָׁב אֲנֹשׁ עַד־דְּכָא ⁷ וְתֹאמַר שׁוּבוּ בְנֵי־אָדָם: ⁸	3
21 84 (12 x 7)	כִּי אֵלֶּה שְׁנָיִם בְּעֵינָיִךָ כִּי־אֶתְמוּל ¹² כִּי יַעֲבֹר וְאֶשְׁמֹרָה בְּלִילָה: ⁹	4
17 101	זָרְמָתָם שִׁנָּה יִהְיוּ ⁷ בְּבִקְרָה כְּחֶצִיר יִחַלֶּף: ¹⁰	5

17	118 (59 x 2)	בְּפֶקֶד יִצְיִז 5 וְחִלָּף לְעָרֵב 6 יְמוּלֵל וְיִבְשׁ: 6	6
15	133 (19 x 7)	כִּי־כָלִינוּ בְּאַפְּךָ 7 וּבַחֲמַתְךָ נִבְהַלְנוּ: 8	7
21	154 (22 x 7)	(שָׁתָה) [שָׁתָה] עֲזוֹנֹתֵינוּ לְנִגְדָּךָ 12 עֲלֵמָנוּ לְמֵאֹר פְּנִיךָ: 9	8
21	175 (25 x 7)	כִּי כָל־יָמֵינוּ פָּנּוּ בְּעִבְרֹתֶיךָ 12 כָּלִינוּ נְשָׁנוּ כְּמו־הֶגְהָ: 9	9
35	210 (30x7)	יְמֵי־שָׁנוֹתֵינוּ בָּהֶם שִׁבְעִים שָׁנָה 12 וְאִם בְּגִבּוֹרֹתָ שְׁמוֹנִים שָׁנָה 10 וְרַהֲבָם עָמַל וְאָוֶן 6 כִּי־גִז חָיִשׁ וּנְעַפָּה: 7	10
14	224 (32 x 7)	מִי־יִוָּדַע עֵז אַפְּךָ 7 וְכִי־רָאִתָּה עִבְרֹתֶיךָ: 7	11
14	238 (34 x 7)	לְמַנּוֹת יָמֵינוּ כִּן הוֹדַע 8 וְנָבֵא לְבָב חֲכָמָה: 7	12
14	252 (36x7)	שׁוֹבָה יִהְיֶה עַד־מָתַי 7 וְהַנָּחִים עַל־עֲבֹדֶיךָ: 7	13
24	276 (138 x 2)	שִׁבְעֵנוּ בְּפֶקֶד חֲסִדָּךָ 10 וְנִרְנָנָה וְנִשְׁמַחָה 9 בְּכָל־יָמֵינוּ: 5	14
18	294 (42 x 7)	שָׁמַחְנוּ כִּימֹת 6 עֲנִיתָנוּ לְשָׁנוֹת 6 רָאִינוּ רָעָה: 6	15
21	315 (35x9 or 63x5 or 45x7)	יִרְאֶה אֶל־עֲבֹדֶיךָ פְּעֻלָּךָ 12 וְהִדְרִיךְ עַל־בְּנֵיהֶם: 9	16
35	350 (50 x 7)	וַיְהִי נָעַם אֲדָנִי אֱלֹהֵינוּ עָלֵינוּ 15 וּמַעֲשֵׂה גְדִינוּ 5 כּוֹנְנָה עָלֵינוּ 6 וּמַעֲשֵׂה לְדֵינוּ כּוֹנְנָהוּ: 9	17

Revelation 17:1-18 Meter

Verse	Notes	Syllable	Cumulative	Diff. / Comment
1 Καὶ ἦλθεν εἷς ἐκ τῶν ἑπτὰ ἀγγέλων		10	10	'I John, who wrote you prior, 10 years after the Temple fell, now write you 9 yrs later (some weeks after Chap1, which was 4 Chislev 88 AD)
τῶν ἐχόντων τὰς ἑπτὰ φιάλας		9	19	Rev1:1's informal dateline meter =9th yr since 1Jn. Punning: he writes 19th yr after Temple Fall (sum of prior dateline meters) & 19 years post-Mark's Gospel.

	καὶ ἐλάλησεν μετ' ἐμοῦ λέγων [καὶ]-		10	29	Future End <u>Kitos War in 117 & Trajan's death.</u> Shared theme in Matt24/Eph1/Luke21/Mark13
	δεῦρο, [καὶ] δείξω σοι τὸ κρίμα		8	37	Prophetic pun on gossip re what <u>Trajan</u> was <u>SAYING</u> (<i>legwn</i>) when he died, re his successor. So @ <u>'deu'</u> , <u>Hadrian</u> 'comes here' to Rome to take the purple.
	<u>τῆς πόρνης</u> τῆς μεγάλης		7	44	Future start of <u>Bar Kochba</u> rebellion ending with a pig temple atop the HoH.
	τῆς καθημένης ἐπὶ ὑδάτων πολλῶν,	<u>tags Eph1:4a, Luke 1:2a et alia</u>	12	<u>56</u>	Official dateline meter of 56th yr after Christ died at age 33 (+1, end-year). <u>THEME</u>
2	μεθ' ἧς ἐπόρνευσαν οἱ βασιλεῖς τῆς γῆς		12	68	To see what harlot play is like at end=156 AD, <u>click here.</u>
	καὶ ἐμεθύσθησαν οἱ κατοικοῦντες τὴν γῆν		13	81	<u>A.Pius end 161, M. Aurelius start,</u> plagues brought back from M.E. wars.
	ἐκ τοῦ οἴνου τῆς πορνείας αὐτῆς.	<u>tags Mark 13:2d et alia</u>	10	<u>91</u>	2nd Official dateline meter; when Christ in 91st yr (but He's nearly 92), shorthand: John writes yr after <i>what should have been Trib-start</i> on pre-Church sched. <u>THEME.</u> So instead, we get <u>Commodus,</u> who's made co-Augustus at end of πορνείας
3	καὶ ἀπήνεγκέν με εἰς ἔρημον ἐν πνεύματι.	<u>tags Eph1:5b</u>	14	<u>105</u>	# years since <u>Herod started Temple Rebuilding.</u> common NT dateline formula. <u>THEME.</u> Forward: 105+88=193AD, <u>Septimius Severus</u> gains purple (<u>THEME</u> in Matt24,Eph1, Luke21, Mark13). At <u>kai,</u>

Aurelius was **ek** from this world.

Καὶ εἶδον γυναῖκα καθημένην		10	115	Severan cult pretending to be related to M. Aurelius. Christian apostasy widespread.
ἐπὶ θηρίον κόκκινον,		8	123	Severus dies, 211 ; son Caracalla kills Geta. That's red , for ya.
γέμον[τα] ὀνόματα βλασφημίας	tags Eph1:6a	10	133	@ ὀνόματα =Macrinus dies, Severan nephews win purple on claim of incest via dead Caracalla (which even Romans considered blasphemous).
⁴ ἔχων κεφαλὰς ἑπτὰ καὶ κέρατα δέκα.		13	146	Severans all slain 235 AD (next kai , v.4), start of Crisis of the 3rd Century
καὶ ἡ γυνή ἦν περιβεβλημένη πορφυροῦν καὶ κόκκινον		18	164	Decius 'persecution' (really only libellus), ties to Eph1:10 .
καὶ κεχρυσωμένη χρυσίῳ καὶ λίθῳ τιμίῳ καὶ μαργαρίταις,		20	184	Carus and rise of Diocletian .
ἔχουσα ποτήριον χρυσοῦν ἐν τῇ χειρὶ αὐτῆς		15	199	@τῇ Diocles' hands kill Apher, then claims the purple (283 AD per his own acting).
γέμον βδελυγμάτων		6	205	Diocletian completes initial tetrarchy setup. Celebrates 10 years @ των .
καὶ τὰ ἀκάθαρτα τῆς πορνείας αὐτῆς		11	216	end=304 AD, start of Diocletian persecution and Constantine's rise.
⁵ καὶ ἐπὶ τὸ μέτωπον αὐτῆς ὄνομα [αὐτῆς] γεγραμμένον,		11	227	end=315; Diocles retires, Constantine claims reign start @ kai , Milvian @ ye , Arles @ mme , Galerius' death @ ma , Milan Edict

μυστήριον,	tags Eph1:9c	4	231	end=319, Diocles dies @μυσ; end=2nd Arles Council=Xtians cannibalize.
Βαβυλὼν ἡ μεγάλη,	tags Eph1:9d, Matt 24:6c	7	238	end=326, Constantine murders Licinius, his wife+son, Nicaea, starts New Rome.
ἡ μήτηρ τῶν πορνῶν		6	244	end=332, New Rome dedicated, new nasty laws against heretics/Jews/pagans.
καὶ τῶν βδελυγμάτων τῆς γῆς	tags Eph1:10, 12	8	252	end=340, Constantine dies at βδελυγμάτων; brothers murder male rivals; Constantine II dies in 340 in civil war he started with brother Constans, over GOD..
⁶ καὶ εἶδον τὴν γυναῖκα μεθύουσαν		11	263	end=351, 'kai' Constans dies 350=ου, so whole empire belongs to Constantius II.
ἐκ τοῦ αἵματος τῶν ἁγίων		9	272	end=360; Constantius II dies the following year, kaiser becoming mere kai.
καὶ ἐκ τοῦ αἵματος τῶν μαρτύρων Ἰησοῦ.		12	284	end=372, Byz gets worse, persecutes fellow Christians.
Καὶ ἐθαύμασα ἰδῶν αὐτὴν θαῦμα μέγα.		13	297	end=385, the evil of joining religion to state, continues.
⁷ Καὶ εἶπέν μοι ὁ ἄγγελος·		8	305	end=393; Theodosius splits empire for son Honorius, dies 2 years later @dia.
διὰ τί ἐθαύμασας; ἐγὼ ἐρῶ σοι		12	317	end=405 Jerome finishes his Vulgate, and Byz gets jealous of Stilicho.

τὸ μυστήριον τῆς γυναικὸς	9	326	end=414 Arcadius' death a 'myst ^{er} y' in 408; Ugly Pulcheria regent for Theo II .	
καὶ τοῦ θηρίου τοῦ βαστάζοντος αὐτὴν	12	338	end=426; Honorius died 423 @ τος	
τοῦ ἔχοντος τὰς ἑπτὰ κεφαλὰς καὶ τὰ δέκα κέρατα.	17	355	end=443; Eph1:3-14 meter match ends @ἑπ τὰ	
⁸ Τὸ θηρίον ὃ εἶδες ἦν	8	363	end=451 infamous, cannibalizing Council of Chalcedon , year after Theo II dies. So he WAS but is not, now. Marcian marries Pulcheria, takes Theo's place.	
καὶ οὐκ ἔστιν	4	367	end=455 ValIII dies, somewhat 'aided' by Byz. Effective end of the West. So he is NOT now , either. So too, Attila , who dies 454, interesting story here .	
καὶ μέλλει ἀναβαίνειν ἐκ τῆς ἀβύσσου	12	379	end=467 Anthemius in the West, put there by Leo I in the East, to ward off Vandals.	
καὶ εἰς ἀπώλειαν ὑπάγει,	Anthemius dies at λε & Leo , at ὑ, respectively.	9	388	end= 476 Official end of W.Roman Empire, led away cuz Byz wouldn't help.
καὶ θαυμασθήσονται οἱ κατοικοῦντες ἐπὶ τῆς γῆς,	15	403	end=491 AD, tags 490 from Christ's Birth as Eph1:3 does . Covers Zeno 's reign.	
ὧν οὐ γέγραπται τὸ ὄνομα	Odoacer dies at 'ou'. Clever. Anastasius rules.	8	411	end=499 All in name of God : East vs West pope (Acacian) schism, warring, intermarriages.

ἐπὶ τὸ βιβλίον τῆς ζωῆς ἀπὸ καταβολῆς κόσμου,		17	428	end=516 Byz/Persian wars. Still Anastasius to 518. Then, Justin I .
βλεπόντων τὸ θηρίον ὅτι ἦν		10	438	end=526 when Justin I dies, WAS ; dies Aug 527, so rounded down or plays like Mark13 does, former kaiser now merely kai (next word). End of 490 is @ 'the [beast]', 520 AD (490 years post-Cross, tags Matt24:15b).
καὶ οὐκ ἔστιν		4	442	end=530, the new kai, Justinian I , takes throne in 527, no more underneath.
καὶ [παλι] παρέσται	Nika revolt, 532 and brutal showdown, J wins.	4	446	end=534 Bad weather, cold, famine in the 530s, fighting in Italy.
⁹ ὧδε ὁ νοῦς ὁ ἔχων σοφίαν.		10	456	end=544 From 542ff 'plague of Justinian' deemed as bubonic.
Αἱ ἑπτὰ κεφαλαὶ ἑπτὰ ὄρη εἰσίν,	J's command req'd for anything re Church, 553	12	468	end=556 In 551 Beirut earthquake and tsunamis.
ὅπου ἡ γυνὴ κάθηται ἐπ' αὐτῶν.	Justinian dies END 565, no longer upon.	11	479	end=567 Reconciles when John writes, to pre-Church Mill to 560 after Christ's birth.
καὶ βασιλεῖς ἑπτὰ εἰσίν·		8	487	end=575. In 574, Lovable madman Justin II retires, knowing he's wrong and mad, with wife Sophia (heh) helping him to do so. JII was hung up on living up to, JI.
¹⁰ οἱ πέντε ε ἔπεσαν,		5	492	end=580. Perhaps 5 <i>fallen</i> =Babylon, Persia, Greece (from Dan2, 7), +Constantine and Justinian, who both wanted United

Church and State, the *harlot* here depicted.

[καὶ] ὁ εἷς ἔστιν	580-584 bribing Franks to attack Lombards, click here.	4	496	end=584. Maurice uses Church to halt Lombards. Ostrogoths/Franks have West. 490+6, same style as Matt24, Luke 21, Mark13; John tallies to pre-Church schedule for Mill Start from when he writes, 6 yrs prior. Trib on pre-Church schedule was to start in 87; so John here stresses that he writes a year LATE, to show why LATE.
[καὶ] ὁ ἄλλος οὕτω ἦλθεν,		7	503	end=591, start of new 490 after voting period, 1st 490 measured from the Cross.
καὶ ὅταν ἔλθῃ ὀλίγον αὐτὸν δεῖ μείναι.		13	516	end=604. Temporary Persian victory in Levant, Lombards in Italy, end Senate.
¹¹ καὶ τὸ θηρίον ὃ ἦν		7	523	end=611. Mo baby, age 40, WAS starting his ministry at hc . At least not a <i>kai</i> .
καὶ οὐκ ἔστιν		4	527	end=615. Byz and Persia exhaust each other in Jeru, Persia temporarily wins.
καὶ αὐτὸς [ἔ] ὄγδοός ἐστιν		8	535	end=623. Muslim Hegira to Mecca (their 'exodus') is @ estin , get the pun?
καὶ ἐκ τῶν ἐπτὰ ἐστιν,		7	542	end=630. Under Heraclius , Byz regain Jeru and slaughter Jews.
καὶ εἰς ἀπώλειαν ὑπάγει.		9	551	end=639. Islam rises, Mo baby dies 632 at <i>kai eis</i> , last speech urged Muslims attack Jeru. 637/8, Muslims do so and 'lead' it to destruction . Koran is a play on Bible, claims to be its final update, refs Bible in

every Sura. So is of the seven.

¹² Καὶ τὰ δέκα κέρατα	10	561	end=649, Christians on both sides <u>argue wrongly</u> re Christ, nearly kill Empire.	
ἃ <u>εἶδες</u> δέκα βασιλεῖς εἶσιν,	7	568	end=656. <u>Heraclius</u> dies at <u>kai ta</u> . The last of his line will be Justinian II.	
οἵτινες βασιλείαν οὕτω ἔλαβον,	12	580	end=668. By now, 6 more Byz rule/die, <u>infra-Xtian warring</u> , annual Arab sieges	
ἀλλὰ ἐξουσίαν ὡς βασιλεῖς μίαν ὥραν	14	594	end=682. <u>Apostates agree Christ isn't Christ, 3rd Council of Constantinople.</u>	
λαμβάνουσιν μετὰ <u>τοῦ θηρίου.</u>	10	604	end=692 @λαμβάνουσιν, <u>Constantine IV</u> dies; <u>Justinian II</u> his son, takes his place.	
¹³ οὗτοι μίαν γνώμην ἔχουσιν	9	613	end=701. <u>Justinian II</u> deposed 695 <u>οὗτοι μί</u> for trying to make war with Pope	
καὶ τὴν δύναμιν	5	618	end=706. JII back in <u>δύναμιν</u> 705 (killed 711) , for trying to make peace w Pope.	
καὶ [την] ἐξουσίαν αὐτῶν <u>τῷ θηρίῳ</u> διδ ^ό ασιν.	<u>Muslims invade Spain, 711.</u>	14	632	end=720. Arab 2nd seige of Constantinople 717 @ <u>θηρίῳ</u> makes Byz want to get right with God; so iconoclasm ramps up under the victor, <u>Leo III.</u>
¹⁴ οὗτοι μετὰ τοῦ ἀρνίου πολεμήσουσιν	13	645	end=733. Arabs <u>πολεμήσουσιν</u> : Battle Tours/Poiters 732/3, Leo III drives out Muslims by 740. BACK TO THE BIBLE (aka iconoclasm).	
καὶ τὸ ἀρνίον νικήσει αὐτούς,	10	655	end=743. Leo and <u>Martel</u> each die at νικήσει; sons continue.	

	ὅτι κύριος κυρίων ἐστὶν καὶ βασιλεὺς βασιλέων	19	674	end=762. Accounts vary; by 752-4 Pope crowns Pepin the Short ΚΑΙ of Franks.
	καὶ οἱ μετ' αὐτοῦ κλητοὶ καὶ ἐκλεκτοὶ καὶ πιστοί.	688		end=776. WITTY: @ κλη τοι, Charles was indeed 'elected' King of the Franks.
15	Καὶ λέγει μοι·	4	692	end=780. Alcuin SAYS to Charles <i>he cannot kill those he conquers for not converting to Christianity.</i>
	[ταυτα] τὰ ὕδατα ἃ εἶδες οὐ ἡ πόρνη κάθεται,	14	706	end=794 Charlemagne's education reform , forcing Bible learning.
	[και] λαοὶ καὶ ὄχλοι εἰσὶν καὶ ἔθνη καὶ γλῶσσαι.	13	719	end=807 Charlemagne crowned HRE @ εἰσιν on Christmas 800, yikes!
16	καὶ τὰ δέκα κέρατα ἃ εἶδες καὶ τὸ θηρίον	15	734	end=822. Charlemagne dies end κέρατα. His heir's relatives fight over <i>their</i> 7-10 horns (including partisan clergy, excluding Gisela).
	οὗτοι μισήσουσιν τὴν πόρνην	9	743	end=831. Young Theophilus vs Arabs; Louis Pious contra his own kids.
	καὶ ἡρημωμένην ποιήσουσιν αὐτὴν	12	755	end=843. Louis dies brokenhearted at ποιήσου σιν . Theoph dies at αὐ .
	καὶ γυμνὴν καὶ τὰς σάρκας αὐτῆς φάγονται	12	767	end=855. φάγονται= Lothair I abdicates/dies fighting w family; =Theoph's son Michael III hires murderers to free himself from regents.

	καὶ αὐτὴν κατακαύσουσιν ἐν πυρί.	12	779	end=867. =Mikell dies, hacked to death via best friend. Lothair's kid Louis II inherits from dying brothers, gets a little peace after defeating Saracens.
17	ὁ γὰρ θεὸς ἔδωκεν εἰς τὰς καρδίας αὐτῶν	14	793	end=881. Louis dies @ εἰς ; Basil I grieves to appoint Leo VI successor while alive.
	ποιῆσαι τὴν γνώμην αὐτοῦ	8	801	end=889. Last Car'gian HRE Charles III Fat deposed/dies @ μην au & Basil @ γνώ
	καὶ ποιῆσαι μίαν γνώμην	8	809	end=897 One mind , to eat each other, in West; Leo VI sought 1 son & 1 law
	καὶ δοῦναι τὴν βασιλείαν αὐτῶν τῷ θηρίῳ	14	823	end=911 Lambert I dies @ kai ; end W.Car'gian 'beast' male line.
	ἄχρι τελεσθήσονται οἱ λόγοι τοῦ θεοῦ.	13	836	end=924. LeoVI dies @ ἄχρι , then Const.VII under regency. = End HREmpers with Berengar I (@ τελεσθ thru θεοῦ) til 962 under Otto I . Magyar invasions, many.
18	καὶ ἡ γυνὴ ἦν εἶδες ἔστιν ἡ πόλις ἡ μεγάλη	15	851	end=939. Const. VII under thumb of R.Leka . So that's the Great City.
	ἡ ἔχουσα βασιλείαν	8	859	end=947. CVII has son Romanos II at he , then FREE! @ βασιλ
	τῶν βασιλέων [ἐπι] τῆς γῆς.	9	868	End=956. RII marries Theophanu ; her marriage(s) + life personify Rev17 theme. Also, the very year she marries is born another Theophanu , niece of the elder Theophanu's lover ; by his grant, the younger will marry Otto II, thus also become

Empress of the West. Final punchline: their lines end in 1024 (**Henry II**) -1025 (**Basil II**); both Empires' rulers **chose** to remain childless.

Romans 1:1-7 Dateline Meter

	Verse	Syllable	Cumulative
1	Παῦλος δοῦλος Χριστοῦ Ἰη σοῦ,	8	8
	κλητὸς ἀπόστολος ἀφωρισμένος	11	19
	εἰς εὐαγγέλιον θεοῦ,	7	26
2	ὃ προεπηγγείλατο	7	33
	διὰ τῶν προφητῶν αὐτοῦ	7	40
	ἐν γραφαῖς ἀγίαις	6	46
3	τε περὶ τοῦ υἱοῦ αὐτοῦ τοῦ γενομένου	12	58
	ἐκ σπέρματος Δαυὶδ κατὰ σάρκα,	10	68
4	τοῦ πρε ὀρισθέντος υἱοῦ θεοῦ	9	77
	ἐν δυνάμει κατὰ πνεῦμα ἀγιωσύνης	13	90
	ἐξ ἀναστάσ εως νεκρῶν,	7	97
	Ἰη σοῦ Χριστοῦ τοῦ κυ ρίου ἡμῶν,	9	106
5	δι' οὗ ἐλάβομεν χάριν καὶ ἀποστολὴν	13	119
	εἰς ὑπακοὴν πίστ εως ἐν πᾶσιν τοῖς ἔθνεσιν	14	133
	ὑπὲρ τοῦ ὀνόματος αὐτοῦ,	9	142
6	ἐν οἷς ἐστε καὶ ὑμεῖς κλητοὶ Ἰη σοῦ Χριστοῦ,	13	155
7	πᾶσιν τοῖς οὖσιν ἐν Ῥώμῃ ἀγαπητοῖς θεοῦ, κλητοῖς ἀγίοις,	19	174
	χάρις ὑμῖν καὶ εἰρήνη ἀπὸ θεοῦ πατρὸς ἡμῶν	15	189

Titus 1-4 Dateline Meter

	Verse	Syllable	Cumulative
1	Παῦλος δοῦλος θεοῦ,	6	6
	ἀπόστολος δὲ <u>Ἰη</u> σοῦ Χριστοῦ	9	15
	κατὰ πίστιν ἐκλεκτῶν θεοῦ	9	24
	καὶ ἐπίγνωσιν ἀληθείας	9	33
	τῆς κατ' εὐσέβειαν	6	39
2	ἐπ' ἐλπίδι ζωῆς αἰων <u>ίου</u> ,	9	48
	ἣν ἐπηγγείλατο ὁ ἀψευδὴς θεὸς	12	60
	πρὸ χρόνων αἰων <u>ίων</u> ,	6	66
3	ἐφανέρωσεν δὲ καιροῖς <u>ἰδί</u> οις	10	76
	τὸν λόγον αὐτοῦ ἐν κηρύγματι,	10	86
	ὃ ἐπιστεύθην ἐγὼ	7	93
	κατ' ἐπιταγὴν τοῦ σωτῆρος ἡμῶν θεοῦ,	13	106
4	Τίτῳ γνησίῳ τέκνῳ κατὰ κοινὴν πίστιν,	13	119
	χάρις [ἔλεος] καὶ <u>εἰ</u> ρήνη ἀπὸ θεοῦ πατρὸς <u>ἡμῶν</u>	14	133
	καὶ [κυρίου] Χριστοῦ <u>Ἰη</u> σοῦ τοῦ σωτῆρος ἡμῶν.	14	147