

Meter Parsing in Daniel 9:24-25

(BHS Text for this document is from BibleWorks 5. Associated video: <http://www.youtube.com/watch?v=pDYmgBx58tM>)

שְׁבַעִים שְׁבַעִים נְחָתָךְ 7 על-עֲמֹךְ 4 ועל-עִיר קְדֻשְׁךָ 7 לְכֹלֵא הַפֶּשַׁע 6 (וּלְחַתָּם) 6
[וּלְהַתָּם] (חֲטָאוֹת) [חֲטָאת] 6 וּלְכַפֵּר עֲוֹן 6 וּלְהָבִיא צֶדֶק עַל־מִים 9 וּלְחַתָּם חֲזוֹן
וְנָבִיא 9 וּלְמַשִּׁחַ קֹדֶשׁ קְדָשִׁים 9

וְתִדַּע וְתִשְׁפֹּל 6 מִן־מִצְאָ דָבָר לְהָשִׁיב 7 וּלְבַנּוֹת יְרוּשָׁלַם 7 עַד־מָשִׁיחַ נָגִיד שְׁבַעִים 6
שְׁבַעֵה וְשְׁבַעִים שָׁשִׁים וְשָׁנִים תָּשׁוּב 21 וְנִבְנְתָה רְחֹב וְחַרוֹץ 10 וּבְצֹק הָעֵתִים: 6

Results

Daniel 9:24, 63 syllables, numeric metaphor of 'Return' or 'End' DECREE due to Vote Short: same meter-matching-text meaning as **Isaiah 53:9+10 or 10+11, Psalm 90:1-3**; Daniel references it in **Daniel 9:18** (69 syllables, one 'week' short). Since Psalm 90:1-3 is a decree (or 'voices' God decreeing), it's amazingly apt. Very clear no *human* king is doing any decreeing: only God. For comparison with these other passages and full backup documentation, see pages 5-7 of <http://www.brainout.net/Ephesians1REPARSED.doc>. The internet address of *this* page, is <http://www.brainout.net/Dan924HebParsed.pdf>. Daniel's prayer is parsed on page 2 of <http://www.brainout.net/DAN9V4-19HebOnePagerPARSED.RTF>; or change 'RTF' to 'pdf' if you prefer. (The pdf file can't 'read' intra-document links.)

Daniel 9:25, 57 syllables: sum of Jubilee and Trib; also, number of days from Passover start through Pentecost or from Pentecost start through 9th Av, when 1st -- and later, as predicted here -- the 2nd Temple goes down. 56 is the number of days BETWEEN. Daniel uses 58's in **Daniel 9:11+12**, to show Israel missed her calendar; but he uses the 56 as a 490-56, in his cumulative syllable count from Daniel 9:4 through 9:13. He also uses 62, in **Daniel 9:16**. Moses used **57** in Psalm 90:7 to 9, see the pregnant content tie; also 56 in **Psalm 90:9+10, 13 to 15, 16+17; Isaiah 53:1+2, 5+6, 9+11** also uses 56. So notice how Daniel 9:25 also ties to those *specific* passages in content, antiphonally. Very rhythmic, almost sing-song, making it easy to recall. Daniel 9:13's meter was 49 syllables, cum=434, hence **7** sevens and **62** sevens to 'reimburse'. Cute. Notice how this meter also answers Daniel 9:18's 69, since 62+7=69.

Paul 'talks to' this 56 meter in his opening dateline, Christ as the '56' of history (= Vote Crucial). Paul also ends Eph 1:3-14 with a 56 left out (490-56=434). *Your 57th year begins on your 56th birthday, get it?*

Notice how the doctrinal meanings of the numbers 'match' word content, i.e., when about man or sin, 6 syllables; a perfecting/completion, 7; Trinity/Holiness, trebling of sevens or 9. This is a common feature of all Bible Hebrew meter, to match syllable count to doctrinal meaning, *per clause*.

Daniel 9:26-27, Hebrew Parsed for Meter

וְאַחֲרֵי הַשְּׁבַעִים שָׁנִים וּשְׁנָיִם ¹⁴ יָפְרַת מְשִׁיחַ וְאִין לוֹ ⁹ וְהָעִיר וְהַקֹּדֶשׁ ¹⁴
יִשְׁחִית עִם נְגִיד הַבָּא ¹⁴ וְקִצּוֹ בַשֶּׁטֶף ⁶ וְעַד קֶץ מַלְחָמָה נִחְרָצַת שְׁמֹמֹת: ¹⁴

וְהַגְּבִיר בְּרִית לְרַבִּים שָׁבוּעַ אַחַד ¹⁴ וְחֲצֵי הַשְּׁבוּעַ יִשְׁבִּית וְזָבַח ¹² וּמִנְחָה ¹⁴
וְעַל כִּנֹּף שְׁקוּצִים מְשֻׁמִּים ¹⁴ וְעַד-כָּלָה וְנִחְרָצָה תִּתֵּן עַל-שָׁמַיִם: פ ¹⁴

Results

Daniel 9:25 and Daniel 9:26 are each **57** syllables; Dan9:25-27, feature flanking **14**'s, post Messiah's birth. Daniel 9:27 balances to '**54**', sum of the years owed to Gentiles for Abraham's too-early maturation, showing they all were 'reimbursed' by Trib's end.

- o Same as the number of days INCLUDING ALL OF Passover, and Pentecost; INCLUDING ALL OF Pentecost, and 9th Av.
- o Same doubled **57**'s period as Titus' final assault on the Temple in **70AD**. [According to historians, Titus began his final assault ON Passover start, and ended on 9th Av. Hence, 114 days. Isaiah used this same doubling in Isaiah 53:1+2, 5+6. Moses piggybacked the 57 on a 56 in Psalm 90:7-10: verses 7 through 9 = 57, verses 9 + 10 = 56.]
- o The **14**'s each stand for Hypostatic Union, nexus, turning point in history. (Noah's beginning and ending 7's, Jacob's 14 years, Joseph's fat-and-lean years, etc). Trebling depicts Trinity. Quadrupling = Completeness. Mirroring = God answers Moses' prayer in Psalm 90:15, 'as many as'. (Paul crafts his 14's off Daniel 9:26; Paul 'plays' Daniel to pray as Daniel did, in Eph1:15-23, 3:15-19 (bookends). So Paul uses two 14's and 3 sevens = 3.5 14's, instead of Dan9:25's four. Guess what *the left-out* 7 represents.)
- o See also meters of Psalm 90:11-13, 9+10, and especially 90:16+17, to which the **14** and the **56** are antiphonal; as well as Isaiah 53:1+2, 5+6, to which this is a reply. (Those Isaiah verses also sum 56 syllables each, and cover the *juridical cause* of 1st Temple downfall=Manasseh, 2Kings 21:10ff, 2Kings 23:26ff, 24:3ff; and 586-530BC Temple Down, respectively. Daniel prays at the beginning of 538BC or at the end of 539BC, syllable *hiphgi(a)* in Isaiah 53:6. Isaiah 53:9, 11 each sum 28, are Decrees, and sum = 56.)
- o The second **57** also answers Daniel 9:13, since there Daniel tagged Isaiah 53:2 (whose chronology meter, ref'd Manasseh). For Messiah was to die **57** years prior to the end of the second 2100 from Adam's Fall, for the Harvesting of Gentiles plus Tribulation, to play out. Even post-Temple, Israel didn't repent, as Dan 9:13 says So his meter 'accounts' for the loss retrospectively. Prospectively, Daniel 9:19, is *8 sevens short* from Adam through the end of Millennium (5250/7 = 750).
- o **Balance test:** a rightly-parsed passage sum must evenly divide by **7** and show doctrinally-meaningful, Divine Convergence. So: **63 + 57 + 57 + 54 = 231 = 33 sevens** or **77 threes**, and **434 - 231 = 203**, Isaiah 53:4's summed syllable count = **TEMPLE DOWN**, 586BC. (Paul will thus use 33 sevens for the *eudokian* anaphora sum in Eph1:3-14.) **63 + 57 = 120** = # years from 586BC and the *next historical believer voting window* (467-397BC, to which Daniel metrically balanced). **Each verse's meter is divisible by 3.** **63** is **21 threes**, prominent in Psalm 90; **54** is 18 threes; **57** is 19 threes. See the Trinity symmetry? (Paul apes this style too, in his *epainon* anaphora, **109 threes**. So the anaphora are antiphonal, and 'tag' Daniel 9:24-27.) The 'equidistance' palindrome test passed in the middle: God's two 57's 'answer' Daniel's two 58's, to make Israel end 'on time.'