

1 Peter 1:1-12 Meter Test

(Click on [underlined links](#) for related passages; the two right columns' numbers link to Paul's Chrono Chart with many external, independent, contemporary Roman history/Church documents and university or other scholarly websites; years post-434 are covered under 434.)

<p>1 Πέτρος ἀπόστολος Ἰησοῦ Χριστοῦ¹⁰ ἐκλεκτοῖς παρεπιδήμοις διασπορᾶς¹² Πόντου, Γαλατίας, Καππαδοκίας, Ἀσίας καὶ Βιθυνίας,¹⁹</p>	Para.	AD	Cum,Cross-Ref.
<p>2 κατὰ πρόγνωσιν θεοῦ πατὴρ ἐν ἁγιασμῷ πνεύματος¹⁷ εἰς ὑπακοὴν καὶ ῥαντισμὸν αἵματος Ἰησοῦ Χριστοῦ,¹⁶ χάρις ὑμῖν καὶ εἰρήνη πληθυνθείη.¹⁰</p>	84	66	84

84 serves both as cross-reference to other Bible, and as dateline. Cross-references: [Moses' Psalm 90](#), God's Time Decree: **70** years (meaning 1050, the 70 is the connector, 490+70+490), plus **14**, the number of years Israel would run overtime between 586BC and 446BC (Temple down to Jerusalem walls rebuilt), versus her allotment. [Isaiah 53 explained that allotment in two 126-meters](#), and broke up the **84** into **42**'s, to show Decree of 1st David to Last David (see my [Psalm 90 playlist](#)). Matthew 1's **42** generations plays on Isaiah 52:13-14 (start of Isa53 in Hebrew); Luke 2's generations plays on Isaiah 52:13-15 (Christ as 77th son, David died at age 77), to include Gentiles (since Isaiah 52:15 regards prophecy to the Gentiles). Paul then plays on the **84** by adding or subtracting **7** from it. Peter plays on both Psalm 90 and Paul's style. The **7** is subsumed in Psalm 90, as *TIME TO BE FULFILLED*. Paul in Ephesians 1:3-14 covers the four 'quarters' of Church (precedence of Noah In Ark), to show Trends of Church Age (John later updates them in Revelation 1-3, and maybe 6). **84** as dateline: 84 years prior, Herod started 3rd Temple; 84 sevens prior, God told Zerubbabel to Rebuild, Haggai 2. For Peter's Theme, is *WILL CHURCH REMAIN STANDING LONG ENOUGH FOR RAPTURE TO PROPERLY OCCUR*. John will play on this theme using keyverb *menw* (to abide, remain, stay, be-at-home) in his gospel and 1 John.

<p>3 Εὐλογητὸς ὁ θεὸς καὶ πατὴρ τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ,²⁰ ὁ κατὰ τὸ πολὺ <u>αὐτοῦ</u> ἔλεος ἀναγεννήσας ἡμᾶς¹⁷ εἰς ἐλπίδα ζώσαν δι' ἀναστάσεως Ἰησοῦ Χριστοῦ ἐκ νεκρῶν,¹⁹</p>	56	122	140
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The **56** 'tags' Paul, but also [Psalm 90](#), [Isaiah 53](#), Mary in [Magnificat](#), all of whom prominently metered with that WARNING value; for **56** = days between 1st Day of Passover and Pentecost, AND between Pentecost and 9th Ab. The latter is focus of Peter's letter, as Temple was then under siege and known to soon go down (see my [Psalm 90 playlist](#)). **140** is a play on years between 586BC and 446BC (*TEMPLE DOWN* to Jerusalem walls rebuilt), and parallel to Paul's meter showing Bar Kochba (resulting in Aeolia Capitolina in 140AD, 70 years after Herod's Temple would be destroyed). It is also the number Moses left in abeyance in Psalm 90: he only plotted **350** years rather than **490**; so it was a cliffhanger, whether the yet-future 2nd Temple would continue living. (In Psalm 90:16-17, Moses looks ahead to Purim, which fronted and almost prevented, the last 70-year voting period pre-Christ.) **You are to read 122-140AD as an EXIT WINDOW; this spread continues through verse 12, so these are times to LEAVE areas controlled by Rome.** Idea is to preserve both believer and Bible from attackers, whether Christian, Jewish, or pagan. For Peter's theme is also *WHAT IT TAKES TO KEEP CHURCH STANDING*.

<p>4 εἰς κληρονομίαν ἄφθαρτον καὶ ἀμίαντον καὶ ἀμάραντον,¹⁷ τετηρημένην ἐν οὐρανοῖς εἰς ὑμᾶς¹²</p>	151	169	
<p>5 τοὺς ἐν δυνάμει θεοῦ φρουρουμένους διὰ πίστεως¹⁶ εἰς σωτηρίαν ἐτοιμῆν ἀποκαλυφθῆναι ἐν καιρῷ ἐσχάτῳ.¹⁸</p>	63	185	203
<p>6 ἐν ᾧ ἀγαλλιᾶσθε, ὀλίγον ἄρτι¹² εἰ δέον [ἐστὶν] λυπηθέντες ἐν ποικίλοις πειρασμοῖς,¹⁶</p>	28	213	231

231-140 = 91, reverse parallel to Paul's '2nd quarter' meter for [Year of Church](#); plays on [Year Noah in Boat](#), like [Daniel](#) did. Also plays on [God's Metered Reply](#), Dan 9:24-27. Also plays on and adds the pregnant 14 to, Mary's ending meter count of **217** in her [Magnificat](#). She also was playing on Dan 9:24-27, but left out the 14 on purpose. Paul adds it back in, as does Peter, now that Church is born. Also, Peter invokes [Isaiah 53:4's TEMPLE DOWN](#) (verse ends at 586BC in his meter), syllable **203**. [Daniel benchmarks it also](#) in Dan 9:12, to continue his Track 2 and 3 Timeline (down to Rome's rise, which Mary uses as her jumping-off point for the [Magnificat](#)). Note also how the green-shaded section together comprises a 70 (continues on next page). [Moses used this same kind of overlay](#).

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	Para.	AD	Cum,Cross-Ref.
7 ἵνα τὸ δοκίμιον ὑμῶν τῆς πίστεως ¹³ πολυτιμότερον χρυσίου τοῦ ἀπολλυμένου ¹⁵	28	<u>241</u>	<u>259</u>
<small>259-231=28; Peter's interim VOTE clause is 2x Paul's (between 2nd and 3rd quarters, Eph1:10). Why? The 259 invokes Isaiah 53:6c at Cyrus' death; Daniel used the same clause (waYHWH hipghî) as his 'calendar' for when to pray, 7-8 years prior. So the invocation comes to mean <i>TEMPLE REBUILDING YES</i>.</small>			
διὰ πυρὸς δὲ δοκιμαζομένου, εὐρεθῆ ¹⁴ εἰς ἔπαινον καὶ δόξαν καὶ τιμὴν ἐν ἀποκαλύψει Ἰησοῦ Χριστοῦ. ¹⁹	14	255 274	<u>273</u> <u>292</u>
8 ὃν οὐκ ἰδόντες ἀγαπᾶτε, ⁹ εἰς ὃν ἄρτι μὴ ὀρώντες πιστεύοντες ¹² δὲ ἀγαλλιᾶσθε χαρᾷ ἀνεκλαλήτῳ καὶ δεδοξασμένη ¹⁷		295 312	313 330
9 κομιζόμενοι τὸ τέλος τῆς πίστεως [ὑμῶν] σωτηρίαν ψυχῶν. ²⁰	77	332	<u>350</u>
<small>350 - 259 = 91; Peter tracks to Paul's 3rd quarter in years, but reverse-meters to Paul's 1st quarter, implying a new 'spring'. The 273 ties exactly to Isaiah 53:7b, when Zerubbabel began rebuilding in Haggai 2, finishing at 516BC (end of clause, see Ezra 6:15) -- to remind reader of Peter's 84-sevens dateline, reinforcing his THEME. 350 invokes end of Psalm 90, cliffhanger <i>THREAT TO TEMPLE STANDING</i>, last two verses.</small>			
10 περὶ ἧς σωτηρίας ἐξεζήτησαν καὶ ἐξηραύνησαν ¹⁸ προφηῆται οἱ περὶ τῆς εἰς ὑμᾶς χάριτος προφητεύσαντες, ¹⁸		350 368	<u>368</u> <u>386</u>
11 ἐραυνῶντες εἰς τίνα ἢ ποῖον καιρὸν ἐδήλου ¹⁵ τὸ ἐν αὐτοῖς πνεῦμα Χριστοῦ προμαρτυρόμενον ¹⁴ τὰ εἰς Χριστὸν παθήματα καὶ τὰς μετὰ ταῦτα δόξας. ¹⁶		383 397 413	<u>401</u> <u>415</u> <u>431</u>
12 οἷς ἀπεκαλύφθη ὅτι οὐχ ἑαυτοῖς ὑμῖν δὲ διηκόνουν αὐτά, ²¹	84	<u>434</u>	<u>452</u>

434 - 350 = 84; Peter synopates but balances to Paul's 4th quarter, still truncates 7 syllables. He comes full circle to his own 84. Text of verses 10-12 are parenthetical, a postscript, commentary on Eph1:13-14, and seem to explain that the writers he cross-referenced by meter earlier (most notably Daniel 9, via the 434 here) - that these writers all *knew* they were writing for Church as well as Israel. Moreover, Peter never 'sevens' to match Paul in the AD column, until 434. Of course, that's the 62 weeks in Daniel 9:25-26 = a time reimbursement for the 364 years the TEMPLE WAS STANDING, plus reimbursing the 70 after TEMPLE REBUILT. There are three 70's: 586-516, 516-446, then the 49 is New Time (reimbursing sabbatical years KEPT), taking 'Time' to 397BC when OT Canon completed; then come the remaining 62 weeks, taking you to 37AD when Christ was then *scheduled to DIE* (1000th anniversary of David's death at age 77, all of which Isaiah 53 had plotted out). So the last 70 reimbursement for the new 364 years of 2nd Temple Standing, is from 33BC when Augustus rises, to 37AD when Tiberius dies. Cute. Peter draws parallel to all that, even as Paul had done. So the FALL of the Western (and initial) Roman Empire is also analogized full-circle to its own beginning, as Odovacer rises and gets his prophecy of greatness, circa 434AD. Scholars miss all this, because they don't read 1Kings 6:1 in context of the prior chapters, so don't realize that verse tells you a) David died 3 years prior, at b) age 77. Compare to last seven chapters (one per year) of 1 Chronicles, which covers what David did after his retirement. They also make the mistake of measuring Daniel 9 in lunar years, when Bible only uses SOLAR (see Exo 12; Israel would forever miss her BIRTHDAY if she used lunar years). So they don't realize Christ died SEVEN YEARS EARLY, giving rise to the pregnant '14', for CHURCH.

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ἃ νῦν ἀνηγγέλη ὑμῖν διὰ τῶν εὐαγγελισαμένων ὑμᾶς ²⁰		454	472
ἐν πνεύματι ἁγίῳ ἀποσταλέντι ἀπ' οὐρανοῦ, ¹⁵		469	487
εἰς ἃ ἐπιθυμοῦσιν ἄγγελοι παρακύψαι. ¹⁴	49	483	501

483 - 434 = 49 = end Daniel 9:26. Peter ends in a postscript cliff hanger, 'WILL CHURCH COMPLETE? The few-months-later Book of Hebrews answers the question (in Hebrews 11:39-40). The 49 is Daniel's 1st dateline, to symbolize APOSTASY which led to *TEMPLE DOWN* and Israel's eviction; as Daniel 9 so poignantly recounts, king by king, in his [prayer meter](#). For a full accounting of the Time, [click here](#): search on 'Master Accountant' when you load the page. It's real important to correct the scholar error (started by Eusebius) that Israel had missed 70 sabbatical years. She missed 49 (since Rehoboam was enthroned).