* **Red underlined text**: pronounce as one syllable (dipthong or elision)
* **Orange**: numbers divisble by seven / counts are sevened factors
* **Purple**: factors of 3
* **Pink**: submeters / syllable count for the preceding phrase
* **Green**: is keyword / anaphora
* **Light green highlight**: unmatched meter sums

1 Corinthians 1:1-3 Dateline Meter

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Verse** | **Syllable** | **Cumulative** |
| **1** | Παῦλος κλητὸς ἀπόστολος Χριστοῦ Ἰησοῦ | **12** | **12** |
|  | διὰ θελήματος θεοῦ | **8** | **20** |
|  | καὶ Σωσθένης ὁ ἀδελφὸς | **8** | **28** |
| **2** | τῇ ἐκκλησίᾳ τοῦ θεοῦ τῇ οὔσῃ ἐν Κορίνθῳ, | **15** | **43** |
|  | ἡγιασμένοις ἐν Χριστῷ Ἰησοῦ, κλητοῖς ἁγίοις, | **15** | **58** |
|  | σὺν πᾶσιν τοῖς ἐπικαλουμένοις τὸ ὄνομα | **13** | **71** |
|  | τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ | **9** | **80** |
|  | ἐν παντὶ τόπῳ, αὐτῶν ~~τε~~ καὶ ἡμῶν· | **10** | **90** |
| **3** | χάρις ὑμῖν καὶ εἰρήνη ἀπὸ θεοῦ πατρὸς ἡμῶν | **15** | **105** |
|  | καὶ κυρίου Ἰησοῦ Χριστοῦ. | **7** | **112** |

1 Peter 1:1-12 Meter

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | Verse | Syllable | Cumulative | Para. | AD | Cumulative  Cross- |
| 1 | Πέτρος ἀπόστολος Ἰησοῦ Χριστοῦ | **10** | **10** |  | (+2, for 'our' ad) |  |
|  | ἐκλεκτοῖς παρεπιδήμοις διασπορᾶς | **12** | **22** |  |  |  |
|  | Πόντου, Γαλατίας, Καππαδοκίας, Ἀσίας καὶ Βιθυνίας, | **19** | **41** |  |  |  |
| 2 | κατὰ πρόγνωσιν θεοῦ πατρὸς ἐν ἁγιασμῷ πνεύματος | **17** | **58** |  |  |  |
|  | εἰς ὑπακοὴν καὶ ῥαντισμὸν αἵματος Ἰησοῦ Χριστοῦ, | **16** | **74 = Adamic year Peter writes (4174)** | | | |
|  | χάρις ὑμῖν καὶ εἰρήνη πληθυνθείη. | **10** | **84** | **84** | [**66**](http://www.brainout.net/Ephesians1REPARSED.htm#y66to73) | [**84**](http://www.brainout.net/Ephesians1REPARSED.htm#y77to84) |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **3** | **Εὐλογητὸς ὁ θεὸς καὶ πατὴρ τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ**, | **20** |  |  |  |  |
|  | ὁ κατὰ τὸ πολὺ αὐτοῦ ἔλεος ἀναγεννήσας ἡμᾶς | **17** |  |  |  |  |
|  | εἰς ἐλπίδα ζῶσαν δι᾽ ἀναστάσεως Ἰησοῦ Χριστοῦ ἐκ νεκρῶν, | **19** |  | **56** | [**122**](http://www.brainout.net/Ephesians1REPARSED.htm#y121to133) | [**140**](http://www.brainout.net/Ephesians1REPARSED.htm#y133to141) |
| **4** | εἰς κληρονομίαν ἄφθαρτον καὶ ἀμίαντον καὶ ἀμάραντον, | **17** |  |  |  |  |
|  | τετηρημένην ἐν οὐρανοῖς εἰς ὑμᾶς | **12** |  |  | [**151**](http://www.brainout.net/Ephesians1REPARSED.htm#y147to157) | [**169**](http://www.brainout.net/Ephesians1REPARSED.htm#y165to175) |
| **5** | τοὺς ἐν δυνάμει θεοῦ φρουρουμένους διὰ πίστεως | **16** |  |  |  |  |
|  | εἰς σωτηρίαν ἑτοίμην ἀποκαλυφθῆναι ἐν καιρῷ ἐσχάτῳ. | **18** |  | **63** | [**185**](http://www.brainout.net/Ephesians1REPARSED.htm#y175to186) | [**203**](http://www.brainout.net/Ephesians1REPARSED.htm#y195to205) |
| **6** | ἐν ᾧ ἀγαλλιᾶσθε, ὀλίγον ἄρτι | **12** |  |  |  |  |
|  | εἰ δέον [ἐστὶν] λυπηθέντες ἐν ποικίλοις πειρασμοῖς, | **16** |  | **28** | [**213**](http://www.brainout.net/Ephesians1REPARSED.htm#y205to215) | [**231**](http://www.brainout.net/Ephesians1REPARSED.htm#y222to231) |
| **7** | ἵνα τὸ δοκίμιον ὑμῶν τῆς πίστεως | **13** |  |  |  |  |
|  | πολυτιμότερον χρυσίου τοῦ ἀπολλυμένου | **15** |  | **28** | [**241**](http://www.brainout.net/Ephesians1REPARSED.htm#y238to252) | [**259**](http://www.brainout.net/Ephesians1REPARSED.htm#y252to260) |
|  | διὰ πυρὸς δὲ δοκιμαζομένου, εὑρεθῇ | 14 |  | 14 | 255 | [273](http://www.brainout.net/Ephesians1REPARSED.htm#y267to275) |
|  | **εἰς ἔπαινον καὶ δόξαν** καὶ τιμὴν ἐν ἀποκαλύψει Ἰησοῦ Χριστοῦ· | **19** |  |  | **274** | [**292**](http://www.brainout.net/Ephesians1REPARSED.htm#y283to291) |
| **8** | ὃν οὐκ ἰδόντες ἀγαπᾶτε, | **9** |  |  | [**295**](http://www.brainout.net/Ephesians1REPARSED.htm#y291to301) | [**313**](http://www.brainout.net/Ephesians1REPARSED.htm#y308to320) |
|  | εἰς ὃν ἄρτι μὴ ὁρῶντες πιστεύοντες | **12** |  |  |  |  |
|  | δ**ὲ ἀ**γαλλιᾶσθε χαρᾷ ἀνεκλαλήτῳ καὶ δεδοξασμένῃ | **17** |  |  | **312** | [**330**](http://www.brainout.net/Ephesians1REPARSED.htm#y320to334) |
| **9** | kομιζόμενοι τὸ τέλος τῆς πίστεως [ὑμῶν] σωτηρίαν ψυχῶν. | **20** |  | **77** | **332** | [**350**](http://www.brainout.net/Ephesians1REPARSED.htm#y343to352) |
| **10** | περὶ ἧς σωτηρίας ἐξεζήτησαν καὶ ἐξηραύνησαν | **18** |  |  | **350** | [**368**](http://www.brainout.net/Ephesians1REPARSED.htm#y360to372) |
|  | προφῆται οἱ περὶ τῆς εἰς ὑμᾶς χάριτος προφητεύσαντες, | **18** |  |  | **368** | [**386**](http://www.brainout.net/Ephesians1REPARSED.htm#y379to388) |
| **11** | ἐραυνῶντες εἰς τίνα ἢ ποῖον καιρὸν ἐδήλου | **15** |  |  | **383** | [**401**](http://www.brainout.net/Ephesians1REPARSED.htm#y398to404) |
|  | τὸ ἐν αὐτοῖς πνεῦμα Χριστοῦ προμαρτυρόμενον | **14** |  |  | **397** | [**415**](http://www.brainout.net/Ephesians1REPARSED.htm#y412to418) |
|  | τὰ εἰς Χριστὸν παθήματα καὶ τὰς μετὰ ταῦτα δόξας. | **16** |  |  | **413** | [**431**](http://www.brainout.net/Ephesians1REPARSED.htm#y418to425) |
| **12** | οἷς ἀπεκαλύφθη ὅτι οὐχ ἑαυτοῖς ὑμῖν δὲ διηκόνουν αὐτά, | **21** |  | **84** | [**434**](http://www.brainout.net/Ephesians1REPARSED.htm#y425to434) | **452** |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | ἃ νῦν ἀνηγγέλη ὑμῖν διὰ τῶν εὐαγγελισαμένων ὑμᾶς | **20** |  |  | **454** | **472** |
|  | [ἐν] πνεύματι ἁγίῳ ἀποσταλέντι ἀπ᾽ οὐρανοῦ, | **15** |  |  | **469** | **487** |
|  | εἰς ἃ ἐπιθυμοῦσιν ἄγγελοι παρακύψαι. | **14** |  | **49** | **483** | **501** |

1 Thessalonians 1:1-4 Dateline Meter

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Verse** | **Syllable** | **Cumulative** |
| **1** | Παῦλος καὶ Σιλουανὸς καὶ Τιμόθεος | **12** | **12** |
|  | τῇ ἐκκλησίᾳ Θεσσαλονικέων ἐν θεῷ **~~καὶ~~** πατρὶ **~~ἡμῶν~~** | **16** | **28** |
|  | καὶ κυρίῳ Ἰησοῦ Χριστῷ, | **7** | **35** |
|  | χάρις ὑμῖν καὶ εἰρήνη. | **7** | **42** |
|  | **~~ἀπὸ θεοῦ πατρὸς ἡμῶν καὶ κυρίου Ἰησοῦ Χριστοῦ~~** |  |  |
| **2** | Εὐχαριστοῦμεν τῷ θεῷ πάντοτε | **11** | **53** |
|  | περὶ πάντων ὑμῶν μνείαν ποιούμενοι | **12** | **65** |
|  | ἐπὶ τῶν προσευχῶν ἡμῶν, ἀδιαλείπτως | **13** | **78** |
| **3** | μνημονεύοντες ὑμῶν τοῦ ἔργου τῆς πίστεως | **14** | **92** |
|  | καὶ τοῦ κόπου **~~καὶ~~** τῆς ἀγάπης | **8** | **100** |
|  | καὶ τῆς ὑπομονῆς **~~καὶ~~** τῆς ἐλπίδος | **10** | **110** |
|  | τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ | **9** | **119** |
|  | ἔμπροσθεν τοῦ θεοῦ καὶ πατρὸς ἡμῶν, | **11** | **130** |
| **4** | εἰδότες, ἀδελφοὶ ἠγαπημένοι ὑπὸ [τοῦ] θεοῦ, | **16** | **146** |
|  | τὴν ἐκλογὴν ὑμῶν, | **6** | **152** |
| **5** | ὅτι τὸ εὐαγγέλιον ἡμῶν οὐκ ἐγενήθη εἰς ὑμᾶς ἐν λόγῳ μόνον | **23** | **175** |
|  | ἀλλὰ καὶ ἐν δυνάμει καὶ ἐν πνεύματι ἁγίῳ | **15** | **190** |
|  | καὶ [ἐν] πληροφορίᾳ πολλῇ, | **9** | **199** |
|  | καθὼς οἴδατε οἷοι ἐγενήθημεν [ἐν] ὑμῖν δι᾽ ὑμᾶς. | **18** | **217** |

1 Timothy Dateline Meter

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Verse** | **Syllable** | **Cumulative** |
| **1** | Παῦλος ἀπόστολος Χριστοῦ Ἰησοῦ | **10** | **10** |
|  | κατ᾽ ἐπιταγὴν θεοῦ σωτῆρος ἡμῶν | **12** | **22** |
|  | καὶ Χριστοῦ Ἰησοῦ τῆς ἐλπίδος ἡμῶν | **11** | **33** |
| **2** | Τιμοθέῳ γνησίῳ τέκνῳ ἐν πίστει, | **12** | **45** |
|  | χάρις ἔλεος εἰρήνη ἀπὸ θεοῦ πατρὸς ~~ἡμῶν~~ | **14** | **59** |
|  | καὶ Χριστοῦ Ἰησοῦ τοῦ κυρίου ἡμῶν. | **10** | **69** |
| **3** | Καθὼς παρεκάλεσά σε προσμεῖναι | **11** | **80** |
|  | ἐν Ἐφέσῳ πορευόμενος εἰς Μακεδονίαν, | **15** | **95** |
|  | ἵνα παραγγείλῃς τισὶν μὴ ἑτεροδιδασκαλεῖν | **16** | **111** |
| **4** | μηδὲ προσέχειν μύθοις καὶ γενεαλογίαις ἀπεράντοις, | **18** | **129** |
|  | αἵτινες ἐκζητήσεις παρέχουσιν | **11** | **140** |
|  | μᾶλλον ἢ οἰκονομίαν θεοῦ τὴν ἐν πίστει. | **14** | **154** |

2 Corinthians 1:1-3 Dateline Meter

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Verse** | **Syllable** | **Cumulative** |
| **1** | Παῦλος ἀπόστολος Χριστοῦ Ἰησοῦ | **10** | **10** |
|  | διὰ θελήματος θεοῦ | **8** | **18** |
|  | καὶ Τιμόθεος ὁ ἀδελφὸς | **9** | **27** |
|  | τῇ ἐκκλησίᾳ τοῦ θεοῦ τῇ οὔσῃ ἐν Κορίνθῳ | **15** | **42** |
|  | σὺν τοῖς ἁγίοις πᾶσιν τοῖς οὖσιν ἐν ὅλῃ τῇ Ἀχαΐᾳ, | **17** | **59** |
| **2** | χάρις ὑμῖν καὶ εἰρήνη ἀπὸ θεοῦ πατρὸς ἡμῶν | **15** | **74** |
|  | καὶ κυρίου Ἰησοῦ Χριστοῦ. | **7** | **81** |
| **3** | Εὐλογητὸς ὁ θεὸς καὶ πατὴρ | **10** | **91** |
|  | τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ, | **10** | **101** |
|  | ὁ πατὴρ τῶν οἰκτιρμῶν καὶ θεὸς πάσης παρακλήσεως, | **16** | **117** |
| **4** | ὁ παρακαλῶν ἡμᾶς ἐπὶ πάσῃ τῇ θλίψει ἡμῶν | **16** | **133** |
|  | εἰς τὸ δύνασθαι ἡμᾶς παρακαλεῖν τοὺς ἐν πάσῃ **τῇ** θλίψει | **18** | **151** |
|  | διὰ τῆς παρακλήσεως ἧς παρακαλούμεθα αὐτοὶ ὑπὸ τοῦ θεοῦ. | **21** | **172** |
| **5** | ὅτι καθὼς περισσεύει τὰ παθήματα τοῦ Χριστοῦ εἰς ἡμᾶς, | **19** | **191** |
|  | οὕτως ~~καὶ~~ διὰ τοῦ Χριστοῦ περισσεύει καὶ ἡ παράκλησις ἡμῶν. | **19** | **210** |

2 Peter 1:1-4 Dateline Meter

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Verse** | **Syllable** | **Cumulative** |
| **1** | Συμεὼν Πέτρος δοῦλος καὶ ἀπόστολος Ἰησοῦ Χριστοῦ | **16** | **16** |
|  | τοῖς ἰσότιμον ἡμῖν λαχοῦσιν πίστιν | **12** | **28** |
|  | ἐν δικαιοσύνῃ τοῦ θεοῦ ἡμῶν καὶ σωτῆρος Ἰησοῦ Χριστοῦ | **19** | **47** |
| **2** | χάρις ὑμῖν καὶ εἰρήνη πληθυνθείη | **10** | **57** |
|  | ἐν ἐπιγνώσει τοῦ θεοῦ καὶ Ἰησοῦ τοῦ κυρίου ἡμῶν. | **17** | **74** |
| **3** | Ὡς πάντα ἡμῖν τῆς θείας δυνάμεως αὐτοῦ | **14** | **88** |
|  | τὰ πρὸς ζωὴν καὶ εὐσέβειαν | **9** | **97** |
|  | δεδωρημένης διὰ τῆς ἐπιγνώσεως | **13** | **110** |
|  | τοῦ καλέσαντος ἡμᾶς ἰδίᾳ δόξῃ καὶ ἀρετῇ, | **16** | **126** |
| **4** | δι᾽ ὧν τὰ τίμια καὶ μέγιστα ἡμῖν ἐπαγγέλματα δεδώρηται, | **20** | **147** |
|  | ἵνα διὰ τούτων γένησθε θείας κοινωνοὶ φύσεως | **17** | **164** |
|  | ἀποφυγόντες τῆς ἐν τῷ κόσμῳ ἐν ἐπιθυμίᾳ φθορᾶς. | **18** | **182** |

2 Samuel 23:1-5 Dateline of David’s Last Words

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **Cumulative** | **elballyS** | **Verse** |  |
|  |  | 15 | וְאֵ֛לֶּה דִּבְרֵ֥י דָוִ֖ד הָאַֽחֲרֹנִ֑ים נְאֻ֧ם | 1 |
|  |  | 15 | דָּוִ֣ד בֶּן־יִשַׁ֗י וּנְאֻ֤ם הַגֶּ֙בֶר֙ הֻ֣קַם עָ֔ל מְשִׁ֙יחַ֙ |  |
|  |  | 6 | אֱלֹהֵ֣י יַֽעֲקֹ֔ב וּנְעִ֖ים |  |
|  | 42 | 6 | זְמִר֥וֹת יִשְׂרָאֵֽל׃ |  |
|  |  | 7 | ר֥וּחַ יְהוָ֖ה דִּבֶּר־בִּ֑י | 2 |
|  | 56 | 7 | וּמִלָּת֖וֹ עַל־לְשׁוֹנִֽי׃ |  |
|  | 70 | 7 | אָמַר֙ אֱלֹהֵ֣י יִשְׂרָאֵ֔ל | 3 |
|  |  | 7 | לִ֥י דִבֶּ֖ר צ֣וּר יִשְׂרָאֵ֑ל |  |
|  | 77 | 7 | מוֹשֵׁל֙ בָּאָדָ֔ם צַדִּ֕יק |  |
|  | 84 | 7 | מוֹשֵׁ֖ל יִרְאַ֥ת אֱלֹהִֽים׃ |  |
|  |  |  | וּכְא֥וֹר בֹּ֖קֶר יִזְרַח־שָׁ֑מֶשׁ בֹּ֚קֶר לֹ֣א עָב֔וֹת מִנֹּ֥גַהּ מִמָּטָ֖ר דֶּ֥שֶׁא מֵאָֽרֶץ | 4 |
|  |  |  | כִּֽי־לֹא־כֵ֥ן בֵּיתִ֖י עִם־אֵ֑ל כִּי֩ בְרִ֙ית עוֹלָ֜ם שָׂ֣ם לִ֗י עֲרוּכָ֤ה בַכֹּל֙ וּשְׁמֻרָ֔ה כִּֽי־כָל־יִשְׁעִ֥י וְכָל־חֵ֖פֶץ כִּֽי־לֹ֥א יַצְמִֽיחַ׃ | 5 |

2 Thessalonians 1:1-5 Dateline Meter

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **Verse** | **Syllable** |  | **Cumulative** |  |
| **1** | Παῦλος καὶ Σιλουανὸς καὶ Τιμόθεος | **12** |  | **12** |  |
|  | τῇ ἐκκλησίᾳ Θεσσαλονικέων ἐν θεῷ **~~καὶ~~** πατρὶ ἡμῶν | **16** |  | **28** |  |
|  | καὶ κυρίῳ Ἰησοῦ Χριστῷ, | **7** |  | **35** |  |
| **2** | χάρις ὑμῖν καὶ εἰρήνη ἀπὸ θεοῦ πατρὸς [ἡμῶν] | **15** | **7** | **50** | **42** |
|  | καὶ κυρίου Ἰησοῦ Χριστοῦ. | **7** |  | **57** | **49** |
| **3** | Εὐχαριστεῖν ὀφείλομεν τῷ θεῷ πάντοτε περὶ ὑμῶν, ἀδελφοί, | **21** |  | **78** | **70** |
|  | καθὼς ἄξιόν ἐστιν, ὅτι ὑπεραυξάνει ἡ πίστις ὑμῶν | **19** |  | **97** | **89** |
|  | καὶ πλεονάζει ἡ ἀγάπη ἑνὸς ἑκάστου πάντων ὑμῶν εἰς ἀλλήλους, | **22** |  | **119** | **111** |
| **4** | ὥστε αὐτοὺς ἡμᾶς ἐν ὑμῖν ἐγκαυχᾶσθαι ἐν ταῖς ἐκκλησίαις τοῦ θεοῦ | **22** |  | **141** | **133** |
|  | ὑπὲρ τῆς ὑπομονῆς ὑμῶν καὶ **~~τῆς~~** πίστεως | **13** |  | **154** | **146** |
|  | ἐν πᾶσιν τοῖς διωγμοῖς ὑμῶν | **9** |  | **163** | **155** |
|  | καὶ ταῖς θλίψεσιν αἷς ἀνέχεσθε, | **10** |  | **173** | **165** |
| **5** | ἔνδειγμα τῆς δικαίας κρίσεως τοῦ θεοῦ | **12** |  | **185** | **177** |
|  | εἰς τὸ καταξιωθῆναι **~~καὶ~~** ὑμᾶς τῆς βασιλείας τοῦ θεοῦ, | **18** |  | **203** | **195** |
|  | ὑπὲρ ἧς καὶ πάσχετε, | **7** |  | **210** | **202** |

2 Timothy 1:1-4 Dateline Meter

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Verse** | **Syllable** | **Cumulative** |
| **1** | Παῦλος ἀπόστολος Χριστοῦ Ἰησου/ [ ~~δουλος~~ \*] | **10** | **10** |
|  | διὰ θελήματος θεοῦ | **8** | **18** |
|  | κατ᾽ ἐπαγγελίαν ζωῆς τῆς ἐν Χριστῷ Ἰησοῦ | **14** | **32** |
| **2** | Τιμοθέῳ ἀγαπητῷ τέκνῳ, [ ~~γνησιω τεκνω εν πιστει~~ \*\*] | **10** | **42** |
|  | χάρις ἔλεος εἰρήνη ἀπὸ θεοῦ πατρὸς | **14** | **56** |
|  | καὶ Χριστοῦ Ἰησοῦ τοῦ κυρίου ἡμῶν. | **11** | **67** |
| **3** | Χάριν ἔχω τῷ θεῷ, ᾧ λατρεύω | **11** | **78** |
|  | ἀπὸ προγόνων ἐν καθαρᾷ συνειδήσει, | **13** | **91** |
|  | ὡς ἀδιάλειπτον ἔχω τὴν περὶ σοῦ μνείαν | **14** | **105** |
|  | ἐν ταῖς δεήσεσίν μου νυκτὸς καὶ ἡμέρας, | **12** | **117** |
| **4** | ἐπιποθῶν σε ἰδεῖν, | **7** | **124** |
|  | μεμνημένος σου τῶν δακρύων, | **9** | **133** |
|  | ἵνα χαρᾶς πληρωθῶ, | **7** | **140** |
| **5** | ὑπόμνησιν λαβὼν τῆς ἐν σοὶ ἀνυποκρίτου πίστεως, | **17** | **157** |
|  | ἥτις ἐνῴκησεν πρῶτον | **8** | **165** |
|  | ἐν τῇ μάμμῃ σου Λωΐδι καὶ τῇ μητρί σου Εὐνίκῃ, | **16** | **181** |
|  | πέπεισμαι δὲ ὅτι καὶ ἐν σοί. | **9** | **190** |

Colossians 1:1-6 Dateline Meter

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Verse** | **Syllable** | **Cumulative** |
| **1** | Παῦλος ἀπόστολος Χριστοῦ Ἰησοῦ | **10** | **10** |
|  | διὰ θελήματος θεοῦ | **8** | **18** |
|  | καὶ Τιμόθεος ὁ ἀδελφὸς | **9** | **27** |
| **2** | τοῖς ἐν Κολοσσαῖς ἁγίοις καὶ πιστοῖς ἀδελφοῖς ἐν Χριστῷ, | **17** | **44** |
|  | χάρις ὑμῖν καὶ εἰρήνη ἀπὸ θεοῦ πατρὸς ἡμῶν. | **15** | **59** |
|  | ~~καὶ κυρίου Ἰησου Χριστοῦ~~ |  |  |
| **3** | Εὐχαριστοῦμεν ~~καὶ~~ τῷ θεῷ πατρὶ | **10** | **70** |
|  | τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ πάντοτε | **12** | **82** |
|  | περὶ ὑμῶν προσευχόμενοι, | **9** | **91** |
| **4** | ἀκούσαντες τὴν πίστιν ὑμῶν ἐν Χριστῷ Ἰησοῦ | **14** | **105** |
|  | καὶ τὴν ἀγάπην ἣν ἔχετε εἰς πάντας τοὺς ἁγίους | **16** | **121** |
| **5** | διὰ τὴν ἐλπίδα τὴν ἀποκειμένην ὑμῖν ἐν τοῖς οὐρανοῖς, | **19** | **140** |
|  | ἣν προηκούσατε ἐν τῷ λόγῳ τῆς ἀληθείας τοῦ εὐαγγελίου | **18** | **158** |
| **6** | τοῦ παρόντος εἰς ὑμᾶς, | **7** | **165** |
|  | καθὼς καὶ ἐν παντὶ ~~καὶ~~ τῷ κόσμῳ ἐστὶν | **11** | **176** |
|  | καρποφορούμενον καὶ αὐξανόμενον | **12** | **188** |
|  | καθὼς καὶ ἐν ὑμῖν, ἀφ᾽ ἧς ἡμέρας ἠκούσατε | **15** | **203** |
| ***next clause should begin in verse 7*** | | | |
|  | καὶ ἐπέγνωτε τὴν χάριν τοῦ θεοῦ ἐν ἀληθείᾳ· | **16** | **219** |

Daniel 9:4-19 Meter Parsing

|  |  |  |
| --- | --- | --- |
| **Calc.** | **Verse** | **#** |
|  | וָֽאֶתְפַּֽלְלָ֛ה לַיהוָ֥ה אֱלֹהַ֖י10 וָאֶתְוַדֶּ֑ה וָאֹֽמְרָ֗ה5 אָנָּ֤א אֲדֹנָי֙5 הָאֵ֤ל הַגָּדוֹל֙5 וְהַנּוֹרָ֔א4 שֹׁמֵ֤ר הַבְּרִית֙5 | [9:4](#Dan94) |
| **49** [**a**](#a) **49** | וְֽהַחֶ֔סֶד4 לְאֹהֲבָ֖יו4 וּלְשֹׁמְרֵ֥י מִצְוֹתָֽיו׃7 |  |
| **73** [**b**](#b) **24** | חָטָ֥אנוּ וְעָוִ֖ינוּ6 (וְהִרְשַׁעְנוּ) [הִרְשַׁ֣עְנוּ] וּמָרָ֑דְנוּ6 וְס֥וֹר מִמִּצְוֹתֶ֖ךָ6 וּמִמִּשְׁפָּטֶֽיךָ׃6 | [9:5](#Dan95) |
| **113** [**c**](#c) **40** | וְלֹ֤א שָׁמַ֙עְנוּ֙ אֶל־עֲבָדֶ֣יךָ הַנְּבִיאִ֔ים14 אֲשֶׁ֤ר דִּבְּרוּ֙ בְּשִׁמְךָ֔7 אֶל־מְלָכֵ֥ינוּ שָׂרֵ֖ינוּ וַאֲבֹתֵ֑ינוּ12 וְאֶ֖ל כָּל־עַ֥ם הָאָֽרֶץ׃7 | [9:6](#Dan96) |
|  | לְךָ֤ אֲדֹנָי֙ הַצְּדָקָ֔ה9 וְלָ֛נוּ בֹּ֥שֶׁת הַפָּנִ֖ים8 כַּיּ֣וֹם הַזֶּ֑ה לְאִ֤ישׁ יְהוּדָה֙9 וּלְיוֹשְׁבֵ֣י יְרֽוּשָׁלִַ֔ם8 וּֽלְכָל־יִשְׂרָאֵ֞ל | [9:7](#Dan97) |
| **182** [**133**](#Syllable133)[**d**](#d) **69** | הַקְּרֹבִ֣ים9 וְהָרְחֹקִ֗ים בְּכָל־הָֽאֲרָצוֹת֙10 אֲשֶׁ֣ר הִדַּחְתָּ֣ם שָׁ֔ם בְּמַעֲלָ֖ם10 אֲשֶׁ֥ר מָֽעֲלוּ־בָֽךְ׃6 |  |
| **212** [**e**](#e) **30** | יְהוָ֗ה לָ֚נוּ בֹּ֣שֶׁת הַפָּנִ֔ים9 לִמְלָכֵ֥ינוּ לְשָׂרֵ֖ינוּ9 וְלַאֲבֹתֵ֑ינוּ אֲשֶׁ֥ר חָטָ֖אנוּ לָֽךְ׃12 | [9:8](#Dan98) |
| **233** [**f**](#f) **21** | לַֽאדֹנָ֣י אֱלֹהֵ֔ינוּ הָרַחֲמִ֖ים וְהַסְּלִח֑וֹת15 כִּ֥י מָרַ֖דְנוּ בּֽוֹ׃6 | [9:9](#Dan99) |
| **269** [**g**](#g) **36** | וְלֹ֣א שָׁמַ֔עְנוּ בְּק֖וֹל יְהוָ֣ה אֱלֹהֵ֑ינוּ12 לָלֶ֤כֶת בְּתֽוֹרֹתָיו֙7 אֲשֶׁ֣ר נָתַ֣ן לְפָנֵ֔ינוּ8 בְּיַ֖ד עֲבָדָ֥יו הַנְּבִיאִֽים׃9 | [9:10](#Dan910) |
|  | וְכָל־יִשְׂרָאֵ֗ל עָֽבְרוּ֙ אֶת־תּ֣וֹרָתֶ֔ךָ12 וְס֕וֹר לְבִלְתִּ֖י שְׁמ֣וֹעַ בְּקֹלֶ֑ךָ וַתִּתַּ֙ךְ12 עָלֵ֜ינוּ הָאָלָ֣ה9 וְהַשְּׁבֻעָ֗ה | [9:11](#Dan911) |
| **327** [**h**](#h) **58** | אֲשֶׁ֤ר כְּתוּבָה֙ בְּתוֹרַת֙12 מֹשֶׁ֣ה עֶֽבֶד־הָֽאֱלֹהִ֔ים8 כִּ֥י חָטָ֖אנוּ לֽוֹ׃5 | [9:12](#Dan912) |
|  | וַיָּ֜קֶם אֶת־(דְּבָרָיו) [דְּבָר֣וֹ]׀6 אֲשֶׁר־דִּבֶּ֣ר עָלֵ֗ינוּ7 וְעַ֤ל שֹֽׁפְטֵ֙ינוּ֙5 אֲשֶׁ֣ר שְׁפָט֔וּנוּ6 לְהָבִ֥יא עָלֵ֖ינוּ6 רָעָ֣ה |  |
| **385** [**203**](#Syllab203)[**h**](#h) **58** | גְדֹלָ֑ה5 אֲשֶׁ֣ר לֹֽא־נֶעֶשְׂתָ֗ה6 תַּ֚חַת כָּל־הַשָּׁמַ֔יִם7 כַּאֲשֶׁ֥ר נֶעֶשְׂתָ֖ה בִּירוּשָׁלִָֽם׃10 |  |
|  | כַּאֲשֶׁ֤ר כָּתוּב֙ בְּתוֹרַ֣ת מֹשֶׁ֔ה9 אֵ֛ת כָּל־הָרָעָ֥ה הַזֹּ֖את בָּ֣אָה עָלֵ֑ינוּ12 וְלֹֽא־חִלִּ֜ינוּ5 אֶת־פְּנֵ֣י׀ יְהוָ֣ה | [9:13](#Dan913) |
| **434** [**49**](#Syllab252)[**a**](#a)**,** [**i**](#i) **49** | אֱלֹהֵ֗ינוּ9 לָשׁוּב֙ מֵֽעֲוֹנֵ֔נוּ6 וּלְהַשְׂכִּ֖יל בַּאֲמִתֶּֽךָ׃8 |  |
|  | וַיִּשְׁקֹ֤ד יְהוָה֙ עַל־הָ֣רָעָ֔ה9 וַיְבִיאֶ֖הָ עָלֵ֑ינוּ7 כִּֽי־צַדִּ֞יק יְהוָ֣ה אֱלֹהֵ֗ינוּ9 עַל־כָּל־מַֽעֲשָׂיו֙ אֲשֶׁ֣ר עָשָׂ֔ה9 | [9:14](#Dan914) |
| **476** [**42**](#Syllab294)[**j**](#j) **42** | וְלֹ֥א שָׁמַ֖עְנוּ בְּקֹלֽוֹ׃8 |  |
|  | וְעַתָּ֣ה׀ אֲדֹנָ֣י אֱלֹהֵ֗ינוּ10 אֲשֶׁר֩ הוֹצֵ֙אתָ אֶֽת־עַמְּךָ֜ מֵאֶ֤רֶץ מִצְרַ֙יִם֙ בְּיָ֣ד חֲזָקָ֔ה20 וַתַּֽעַשׂ־לְךָ֥ שֵׁ֖ם6 כַּיּ֣וֹם | [9:15](#Bchart) |
| **522** [**46**](#Bchart) | הַזֶּ֑ה4 חָטָ֖אנוּ רָשָֽׁעְנוּ׃6 |  |
|  | אֲדֹנָ֗י כְּכָל־צִדְקֹתֶ֙ךָ֙10 יָֽשָׁב־נָ֤א אַפְּךָ֙ וַחֲמָ֣תְךָ֔10 מֵעִֽירְךָ֥ יְרוּשָׁלִַ֖ם הַר־קָדְשֶׁ֑ךָ12 כִּ֤י בַחֲטָאֵ֙ינוּ֙ וּבַעֲוֹנ֣וֹת | [9:16](#Cchart) |
| **584** [**k**](#k)[**62**](#Cchart) | אֲבֹתֵ֔ינוּ12 יְרוּשָׁלִַ֧ם וְעַמְּךָ֛8 לְחֶרְפָּ֖ה לְכָל־סְבִיבֹתֵֽינוּ׃10 |  |
| **626** [**j**](#j)[**42**](#Dchart) | וְעַתָּ֣ה׀ שְׁמַ֣ע אֱלֹהֵ֗ינוּ9 אֶל־תְּפִלַּ֤ת עַבְדְּךָ֙7 וְאֶל־תַּ֣חֲנוּנָ֔יו6 וְהָאֵ֣ר פָּנֶ֔יךָ6 עַל־מִקְדָּשְׁךָ֖5 הַשָּׁמֵ֑ם לְמַ֖עַן אֲדֹנָֽי׃9 | [9:17](#Dchart) |
|  | הַטֵּ֙ה אֱלֹהַ֥י׀5 אָזְנְךָ֘ וּֽשֲׁמָע֒7 (פִּקְחָה) [פְּקַ֣ח] עֵינֶ֗יךָ5 וּרְאֵה֙ שֹֽׁמְמֹתֵ֔ינוּ8 וְהָעִ֕יר אֲשֶׁר־נִקְרָ֥א שִׁמְךָ֖ | [9:18](#Echart) |
| **695** [**l**](#l)[**69**](#Echart) | עָלֶ֑יהָ12 כִּ֣י׀ לֹ֣א עַל־צִדְקֹתֵ֗ינוּ אֲנַ֙חְנוּ8 מַפִּילִ֤ים6 תַּחֲנוּנֵ֙ינוּ֙ לְפָנֶ֔יךָ9 כִּ֖י עַל־רַחֲמֶ֥יךָ הָרַבִּֽים׃9 |  |
|  | אֲדֹנָ֤י׀ שְׁמָ֙עָה֙6 אֲדֹנָ֣י׀ סְלָ֔חָה6 אֲדֹנָ֛י הַֽקֲשִׁ֥יבָה7 וַעֲשֵׂ֖ה אַל־תְּאַחַ֑ר לְמַֽעֲנְךָ֣ אֱלֹהַ֔י14 כִּֽי־שִׁמְךָ֣ נִקְרָ֔א | [9:19](#Fchart) |
| **742** [**266**](#Bchart)[**m**](#m)[**47**](#Fchart) | עַל־עִירְךָ֖ וְעַל־עַמֶּֽךָ׃14 |  |

Daniel 9:24 Hebrew Parsed

|  |  |
| --- | --- |
| שָׁבֻעִ֙ים שִׁבְעִ֜ים נֶחְתַּ֥ךְ7 עַֽל־עַמְּךָ֣4׀ וְעַל־עִ֣יר קָדְשֶׁ֗ךָ7 לְכַלֵּ֙א הַפֶּ֜שַׁע6 (וּלַחְתֹּם) [וּלְהָתֵ֤ם] (חַטָּאוֹת) [חַטָּאת֙]6 וּלְכַפֵּ֣ר עָוֹ֔ן6 וּלְהָבִ֖יא צֶ֣דֶק עֹֽלָמִ֑ים9 וְלַחְתֹּם֙ חָז֣וֹן  וְנָבִ֔יא9 וְלִמְשֹׁ֖חַ קֹ֥דֶשׁ קָֽדָשִֽׁים׃9 | Daniel 9:24 |
| וְתֵדַ֙ע וְתַשְׂכֵּ֜ל6 מִן־מֹצָ֣א דָבָ֗ר לְהָשִׁיב֙7 וְלִבְנ֤וֹת יְרֽוּשָׁ֙לִַם֙7 עַד־מָשִׁ֣יחַ נָגִ֔יד שָׁבֻעִ֖ים שִׁבְעָ֑ה וְשָׁבֻעִ֞ים שִׁשִּׁ֣ים וּשְׁנַ֗יִם תָּשׁוּב֙21 וְנִבְנְתָה֙ רְח֣וֹב וְחָר֔וּץ10 וּבְצ֖וֹק הָעִתִּֽים׃6 | Daniel 9:25 |
| וְאַחֲרֵ֤י הַשָּׁבֻעִים֙ שִׁשִּׁ֣ים וּשְׁנַ֔יִם14 יִכָּרֵ֥ת מָשִׁ֖יחַ וְאֵ֣ין ל֑וֹ9 וְהָעִ֙יר וְהַקֹּ֜דֶשׁ  יַ֠שְׁחִית עַ֣ם נָגִ֤יד הַבָּא֙14 וְקִצּ֣וֹ בַשֶּׁ֔טֶף6 וְעַד֙ קֵ֣ץ מִלְחָמָ֔ה נֶחֱרֶ֖צֶת שֹׁמֵמֽוֹת׃14 | | Daniel 9:26 |
| וְהִגְבִּ֥יר בְּרִ֛ית לָרַבִּ֖ים שָׁב֣וּעַ אֶחָ֑ד14 וַחֲצִ֙י הַשָּׁב֜וּעַ יַשְׁבִּ֣ית׀ זֶ֣בַח12 וּמִנְחָ֗ה  וְעַ֙ל כְּנַ֤ף שִׁקּוּצִים֙ מְשֹׁמֵ֔ם14 וְעַד־כָּלָה֙ וְנֶ֣חֱרָצָ֔ה תִּתַּ֖ךְ עַל־שֹׁמֵֽם׃ פ14 | Daniel 9:27 |

Ephesians 1:1-4 Dateline Meter

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **Verse** | **Syllable** | **Cumulative** | **=AD** |
| **1** | Παῦλος ἀπόστολος Χριστοῦ Ἰησοῦ | **10** | **10** |  |
|  | διὰ θελήματος θεοῦ | **8** | **18** |  |
|  | τοῖς ἁγίοις τοῖς οὖσιν [ἐν Ἐφέσῳ] | **11** | **29** |  |
|  | καὶ πιστοῖς ἐν Χριστῷ Ἰησοῦ, | **8** | **37** |  |
| **2** | χάρις ὑμῖν καὶ εἰρήνη ἀπὸ θεοῦ πατρὸς ἡμῶν | **15** | **52** |  |
|  | καὶ κυρίου Ἰησοῦ Χριστοῦ. | **7** | **59** |  |
| **3** | Εὐλογητὸς ὁ θεὸς καὶ πατὴρ | **10** | **69** | **10** |
|  | τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ, | **10** | **79** | **20** |
|  | ὁ εὐλογήσας ἡμᾶς | **7** | **86** | **27** |
|  | ἐν πάσῃ εὐλογίᾳ πνευματικῇ | **10** | **96** | **37** |
|  | ἐν τοῖς ἐπουρανίοις ἐν Χριστῷ, | **10** | **106** | **47** |
| **4** | καθὼς ἐξελέξατο ἡμᾶς | **8** | **114** | **56** |
|  | ἐν αὐτῷ πρὸ καταβολῆς κόσμου | **10** | **124** | **66** |
|  | εἶναι ἡμᾶς ἁγίους καὶ ἀμώμους | **11** | **135** | **77** |
|  | κατενώπιον αὐτοῦ | **7** | **142** | **84** |
|  | ἐν ἀγάπῃ, | **4** | **146** | **88** |

Ephesians 1:3-14 (with Meter-Matching Translation)

|  |  |  |
| --- | --- | --- |
| **[3](#v3note)**  Εὐλογητὸς ὁ θεὸς καὶ πατὴρ**10** | **Worthy of Glory** **[is] God the Father** [**a**](#a1) |  |
| τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ **20** | **of The Lord-and-Our-Master, Jesus Christ;** |  |
| ὁ εὐλογήσας ἡμᾶς **27** | **the One Who Is Blessing Us** [**b**](#b2) |  |
| ἐν πάσ**ῃ εὐ**λογίᾳπνευματικῇ **37** | **with every spiritual blessing [class]** |  |
| ἐν τοῖς ἐπουρανίοις ἐν Χριστῷ **47** | **with those living in heaven, via Christ,** |  |
| **[4](#v4note)** καθὼς ἐξελέξατο ἡμᾶς/| **56** [A](#A) | **even as He had elected us;** | **56** |

|  |  |  |
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| ἐν αὐτῷπρὸ καταβολῆς κόσμου **66** | **In Him before the founding of the world,** |  |
| εἶναι ἡμᾶς ἁγίους**73** καὶ ἀμώμους **77** B,D | **we are [pronounced] to be holy, blemish-free;** | **21** |
| κατενώπιον αὐτοῦ **84**[C](#C) | **Before Him, by His Standard;** | **7** |
| ἐν ἀγάπῃ [**c**](#c3)**[5](#v5note)** προορίσας ἡμᾶς **94** | **By means of Love, He had foreordained us,** [**b**](#b2) |  |
| εἰς υἱοθεσίαν δι**ὰ Ἰ**ησοῦ Χριστοῦ **105** D,I | **into [His] heirship, sonship through Jesus Christ;** | **21** |
| εἰς αὐτόν κατὰ τὴν εὐδοκ**ία**ν **114** | **Into Him, as per His Own Delight** [**h**](#h8) |  |
| τοῦ θελήματος αὐτοῦ **121** H | **in His Own Will-and-Purpose,** |  |
| **[6](#v6note)**  εἰς ἔπαινον δόξης τῆς χάριτος αὐτοῦ **133** E | **resulting in praise to the Glory of His Grace;** | **28** |
| ἧς ἐχαρίτωσεν ἡμᾶς **141** | **With which [grace], He has graced us out:** |  |
| ἐν τ**ῷ ἠ**γαπημένῳ **147**  F,G,I,J | **within, the Beloved;** | **14** |

21+ 7 + 21+ 28 +14 = 91

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| **[7](#v7note)** ἐν **ᾧ ἔ**χομεν τὴν ἀπολύτρωσιν **157** | **In Whom we keep on having redemption,**[**d**](#d4) |  |
| διὰ τοῦ αἵματος αὐτοῦ **165** | **on account of and through His Blood:** |  |
| τὴν ἄφεσιν τῶν παραπτωμάτων **175**E,L | **debt cancellation, for our transgressions;** | **28** |
| κατὰ τὸ πλοῦτος τῆς χάριτος αὐτοῦ **186** | **per the Standard of the Riches of His Grace,** |  |
| **[8](#v8note)** ἧς ἐπερίσσευσεν εἰς ἡμᾶς **195** | **with which [grace] He superabounds us,** |  |
| ἐν πάσῃ σοφίᾳ καὶ φρονήσει **205** | **by means of all wisdom and reasoned thought;** |  |
| [**9**](#v9note)γνωρίσας ἡμῖν τὸ μυστήριον **215** | **making known to us past-hidden content** [**b**](#b2)**,** [**g**](#g) |  |
| τοῦ θελήματος αὐτοῦ **222** | **about His Will-and-Purpose,** |  |
| κατὰ τὴν εὐδοκίαν αὐτοῦ **231** H | **according to His Own Delight** | **56** |
| ἣν προέθετ**ο ἐ**ν αὐτῷ **238** F,J | **which [delight] He (Father) set forth via Him (Christ);** | **7** |

28 + 56 + 7 = 91

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| **[10](#v10note)** εἰς οἰκονομίαν τοῦ πληρώματος τῶν καιρῶν **252** [g](#G) | **To Result in the 'Filling-Up of Times' Dispensation;**[**e**](#e5) |

14

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| ἀνακεφαλαιώσασθαι**260** | **To Sum, gather under one Head,** |  |
| τὰ πάντα ἐν τῷ Χριστῷ **267** | **all [Trial] matters, in Christ:** |  |
| τὰ ἐπὶ τοῖς οὐρανοῖς καὶ **275** | **[all matters] in the heavens, and** |  |
| τὰ ἐπὶ τῆς γῆς ἐν αὐτῷ **283** | **[all matters] on earth, via Him;** |  |
| **[11](#v11note)** ἐν ᾧ καὶ ἐκληρώθημεν **291**I | **in Whom, even we inherit,** |  |
| προορισθέντες κατὰ πρόθεσιν **301** [A](#A) | **foreordained as per Temple 'Shewbread' Plan;**[**f**](#f6) | 49 |
| τοῦ τὰ πάντ**α ἐ**νεργοῦντος **308** [A](#A) | **Through Whom He works out all things,**[**b**](#b2) | 7 |
| κατὰ τὴν βουλὴν τοῦ θελήματος αὐτοῦ **320**H | **per His Own Standards of Delight, Will-and-Purpose:** |  |
| **[12](#v12note)** εἰς τὸ εἶναι ἡμᾶς εἰς ἔπαινον δόξης αὐτοῦ **334** | **to the end that we be [made into] praise for His Glory,** |  |
| τοὺς πρ**οη**λπικότας ἐν τῷ Χριστῷ **343** [J](#J) | **the 1st 'fruits' of those trusting in Christ;** | 35 |

49 + 7 + 35 = 91

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| **[13](#v13note)** ἐν ᾧ καὶ ὑμεῖς ἀκούσαντες **352** | **In Whom, even you also hearing** |  |
| τὸν λόγον τῆς ἀληθείας **360** | **the [Divine] Word of [Divine] Truth,** |  |
| τ**ὸ εὐ**αγγέλιον τῆς σωτηρίας ὑμῶν **372** | **the Official Announcement of your Salvation;** |  |
| ἐν ᾧ καὶ πιστεύσαντες **379** | **in Whom, even believing,** |  |
| ἐσφραγίσθητε τῷ πνεύματι**388** | **you were sealed by the [Holy] Spirit** |  |
| τῆς ἐπαγγελίας τῷ ἁγίῳ **398** | **with Heritage Pledge by that Holy One;** [K](#K) |  |
| **[14](#v14note)** ὅ ἐστιν ἀρραβὼν **404** | **This One (Spirit) is Downpayment** [N](#N) |  |
| τῆς κληρονομίας ἡμῶν **412** | **on this inheritance of ours,** |  |
| εἰς ἀπολύτρωσιν τῆς περιποιήσεως **425** [I](#I),[L](#L),[M](#M) | **into Redemption [price] of [us as] The Possession:** [d](#d4) |  |
| εἰς ἔπαινον τῆς δόξης αὐτοῦ **434** [G](#G),[A](#A),[J](#J) | **resulting in, praise for His Glory.** | 91 |

Peter Meter Song (With Metered Translation)

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| **Greek and Verse Section** | | **Metered Translation** |
| **Ephesians 1:5b** | εἰς υἱοθεσίαν  διὰ Ἰησοῦ Χριστοῦ 105 | Into hiership, Sonship:  Through Jesus [the] Christ! |
| **1 Peter 1:3b** | εἰς ἐλπίδα ζῶσαν δι᾽ ἀναστάσεως  Ἰησοῦ Χριστοῦ ἐκ νεκρῶν,19 56 122 | Into hope [ever]-living through His Ressurection:  Jesus the Christ from the Dead! |
| **Ephesians 1:5c** | εἰς αὐτόν, κατὰ  τὴν εὐδοκίαν 114  τοῦ θελήματος αὐτοῦ, 121 | Into Whom [we are],  Per His Own Delight,  Of His Own Will-and-Purpose! |
| **1 Peter 1:3b** | εἰς ἐλπίδα ζῶσαν δι᾽ ἀναστάσεως Ἰησοῦ Χριστοῦ ἐκ νεκρῶν, 19 56 122 140 | Into hope [ever]-living through His Ressurection:  Jesus the Christ, from the Dead! |
| **1 Peter 1:4** | εἰς κληρονομίαν  ἄφθαρτον  καὶ ἀμίαντον  καὶ ἀμάραντον, 17  τετηρημένην  ἐν οὐρανοῖς εἰς ὑμᾶς 12 151 169 | Entrance to Possession,  That can’t die;  And can’t spoil;  Nor fade away!  [Under God’s] guarding,  In the HEAVENS for you all! |
| **Ephesians 1:6** | εἰς ἔπαινον  δόξης τῆς χάριτος αὐτοῦ 133  ἧς ἐχαρίτωσεν ἡμᾶς 141  ἐν τῷ ἠγαπημένῳ, 147 | Into His Praise:  Glory of Grace that is His, [yes!]  In Whom we’re wholly graced-out!  Inside the Beloved! |
| **Ephesians 1:7a-c1** | ἐν ᾧ ἔχομεν  τὴν ἀπολύτρωσιν 157  διὰ τοῦ αἵματος αὐτοῦ, 165  τὴν ἄφεσιν | By Whom we [now] hold  The Redemption [Rescue]!  Via His Blood [we’re made pure, yes!]  Debt [now] cancelled! |
| **1 Peter 1:4** | εἰς κληρονομίαν  ἄφθαρτον  καὶ ἀμίαντον  καὶ ἀμάραντον 17  τετηρημένην  ἐν οὐρανοῖς εἰς ὑμᾶς 12 151 169 | Entrance to Possession,  That can’t die;  And can’t spoil;  Nor fade away!  [Under God’s] guarding,  In the HEAVENS for you all! |
| **Ephesians 1:7a-c1** | τὴν ἀπολύτρωσιν 157  διὰ τοῦ αἵματος αὐτοῦ, 165  τὴν ἄφεσιν | The Redemption [Rescue]!  Via His Blood [we’re made pure, yes!]  Debt [now] cancelled! |

Galatians 1:1-5 Dateline Meter

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| --- | --- | --- | --- |
|  | **Verse** | **Syllable** | **Cumulate** |
| **1** | Παῦλος ἀπόστολος | **6** | **6** |
|  | οὐκ ἀπ᾽ ἀνθρώπων | **5** | **11** |
|  | οὐδὲ δι᾽ ἀνθρώπου | **6** | **17** |
|  | ἀλλὰ διὰ ~~θεληματος~~ Ἰησοῦ Χριστοῦ | **7** | **24** |
|  | καὶ θεοῦ πατρὸς | **5** | **29** |
|  | τοῦ ἐγείραντος αὐτὸν ἐκ νεκρῶν, | **10** | **39** |
| **2** | καὶ οἱ σὺν ἐμοὶ πάντες ἀδελφοὶ | **10** | **49** |
|  | ταῖς ἐκκλησίαις τῆς Γαλατίας, | **10** | **59** |
| **3** | χάρις ὑμῖν καὶ εἰρήνη ἀπὸ θεοῦ πατρὸς ἡμῶν | **15** | **74** |
|  | καὶ κυρίου Ἰησοῦ Χριστοῦ | **7** | **81** |
| **4** | ~~ὕπο~~ τοῦ δόντος ἑαυτὸν ὑπὲρ τῶν ἁμαρτιῶν ἡμῶν, | **15** | **96** |
|  | ὅπως ἐξέληται ἡμᾶς ἐκ τοῦ αἰῶνος τοῦ ἐνεστῶτος τοῦ πονηροῦ | **22** | **118** |
|  | κατὰ τὸ θέλημα τοῦ θεοῦ καὶ πατρὸς ἡμῶν, | **14** | **132** |
| **5** | ᾧ ἡ δόξα εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν. | **15** | **147** |

Genesis 1 Meter

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Syllable** | **Cumulative** | **Paragraph** | **Notes** | **Verse** |  |
| **16** | **16** |  |  | בְּרֵאשִׁ֖ית בָּרָ֣א אֱלֹהִ֑ים אֵ֥ת הַשָּׁמַ֖יִם וְאֵ֥ת הָאָֽרֶץ׃ | 1:1 |
| **34** | **50** |  |  | וְהָאָ֗רֶץ הָיְתָ֥ה תֹ֙הוּ֙ וָבֹ֔הוּ וְחֹ֖שֶׁךְ עַל־פְּנֵ֣י תְה֑וֹם19 וְר֣וּחַ אֱלֹהִ֔ים מְרַחֶ֖פֶת עַל־פְּנֵ֥י הַמָּֽיִם׃***5*** | 1:2 |
| **13** | **63** [**a**](#a) | **63** | sevens since Israel's slavery | וַיֹּ֥אמֶר אֱלֹהִ֖ים יְהִ֣י א֑וֹר וַֽיְהִי־אֽוֹר׃ | 1:3 |
| **25** | **89** |  |  | וַיַּ֧רְא אֱלֹהִ֛ים אֶת־הָא֖וֹר כִּי־ט֑וֹב***11*** וַיַּבְדֵּ֣ל אֱלֹהִ֔ים בֵּ֥ין הָא֖וֹר וּבֵ֥ין הַחֹֽשֶׁךְ׃***14*** | 1:4 |
| **30** | **119** [**b**](#b) | **56** | Moses' age | וַיִּקְרָ֙א אֱלֹהִ֤ים׀ לָאוֹר֙ י֔וֹם וְלַחֹ֖שֶׁךְ קָ֣רָא לָ֑יְלָה17 וַֽיְהִי־עֶ֥רֶב וַֽיְהִי־בֹ֖קֶר י֥וֹם אֶחָֽד׃ פ13 | 1:5 |
| **26** | **145** [**c**](#c) |  |  | וַיֹּ֣אמֶר אֱלֹהִ֔ים יְהִ֥י רָקִ֖יעַ בְּת֣וֹךְ הַמָּ֑יִם***15*** וִיהִ֣י מַבְדִּ֔יל בֵּ֥ין מַ֖יִם לָמָֽיִם׃***11*** | 1:6 |
| **40** | **185** |  |  | וַיַּ֣עַשׂ אֱלֹהִים֘ אֶת־הָרָקִיעַ֒ וַיַּבְדֵּ֗ל בֵּ֤ין הַמַּ֙יִם֙***17*** אֲשֶׁר֙ מִתַּ֣חַת לָרָקִ֔יעַ וּבֵ֣ין הַמַּ֔יִם אֲשֶׁ֖ר מֵעַ֣ל לָרָקִ֑יעַ וַֽיְהִי־כֵֽן׃***23*** | 1:7 |
| **25** | **210** [**d**](#d) | **91** | yrs post-Noah's death 490, Hammurabi end, Hittite start | וַיִּקְרָ֧א אֱלֹהִ֛ים לָֽרָקִ֖יעַ שָׁמָ֑יִם וַֽיְהִי־עֶ֥רֶב וַֽיְהִי־בֹ֖קֶר י֥וֹם שֵׁנִֽי׃ פ***25*** | 1:8 |
| **36** | **246** |  |  | וַיֹּ֣אמֶר אֱלֹהִ֗ים יִקָּו֙וּ הַמַּ֜יִם מִתַּ֤חַת הַשָּׁמַ֙יִם֙ אֶל־מָק֣וֹם אֶחָ֔ד***24*** וְתֵרָאֶ֖ה הַיַּבָּשָׁ֑ה וַֽיְהִי־כֵֽן׃***12*** | 1:9 |
| **31** | **277** |  |  | וַיִּקְרָ֙א אֱלֹהִ֤ים׀ לַיַּבָּשָׁה֙ אֶ֔רֶץ12 וּלְמִקְוֵ֥ה הַמַּ֖יִם קָרָ֣א יַמִּ֑ים וַיַּ֥רְא אֱלֹהִ֖ים כִּי־טֽוֹב׃19 | 1:10 |
| **44** | **320** |  |  | וַיֹּ֣אמֶר אֱלֹהִ֗ים תַּֽדְשֵׁ֤א הָאָ֙רֶץ֙ דֶּ֔שֶׁא עֵ֚שֶׂב מַזְרִ֣יעַ זֶ֔רַע21 עֵ֣ץ פְּרִ֞י עֹ֤שֶׂה פְּרִי֙ לְמִינ֔וֹ אֲשֶׁ֥ר זַרְעוֹ־ב֖וֹ עַל־הָאָ֑רֶץ וַֽיְהִי־כֵֽן׃23 | 1:11 |
| **43** | **364** [**e**](#e) | **154** | yrs post-Hammurabi start | וַתּוֹצֵ֙א הָאָ֜רֶץ דֶּ֠שֶׁא עֵ֣שֶׂב מַזְרִ֤יעַ זֶ֙רַע֙ לְמִינֵ֔הוּ20 וְעֵ֧ץ עֹֽשֶׂה־פְּרִ֛י אֲשֶׁ֥ר זַרְעוֹ־ב֖וֹ לְמִינֵ֑הוּ וַיַּ֥רְא אֱלֹהִ֖ים כִּי־טֽוֹב׃29 | 1:12 |
| **14** | **378** [**f**](#f) | **14** | yrs post Egypt's 12th Dynasty | וַֽיְהִי־עֶ֥רֶב וַֽיְהִי־בֹ֖קֶר י֥וֹם שְׁלִישִֽׁי׃ פ14 | 1:13 |
| **46** | **424** |  |  | וַיֹּ֣אמֶר אֱלֹהִ֗ים יְהִ֤י מְאֹרֹת֙ בִּרְקִ֣יעַ הַשָּׁמַ֔יִם לְהַבְדִּ֕יל בֵּ֥ין הַיּ֖וֹם וּבֵ֣ין הַלָּ֑יְלָה29 וְהָי֤וּ לְאֹתֹת֙ וּלְמ֣וֹעֲדִ֔ים וּלְיָמִ֖ים וְשָׁנִֽים׃17 | 1:14 |
| **24** | **448** [**f**](#f) | **70** | yrs post Jacob's death | וְהָי֤וּ לִמְאוֹרֹת֙ בִּרְקִ֣יעַ הַשָּׁמַ֔יִם לְהָאִ֖יר עַל־הָאָ֑רֶץ וַֽיְהִי־כֵֽן׃24 | 1:15 |
| **49** | **497** [**f**](#f) | **49** | yrs post Sesostris II start rule | וַיַּ֣עַשׂ אֱלֹהִ֔ים אֶת־שְׁנֵ֥י הַמְּאֹרֹ֖ת הַגְּדֹלִ֑ים אֶת־הַמָּא֤וֹר הַגָּדֹל֙ לְמֶמְשֶׁ֣לֶת הַיּ֔וֹם30 | 1:16a |
|  |  |  |  | וְאֶת־הַמָּא֤וֹר הַקָּטֹן֙ לְמֶמְשֶׁ֣לֶת הַלַּ֔יְלָה וְאֵ֖ת הַכּוֹכָבִֽים׃19 | 1:16b |
| **21** | **518** [**f**](#f) | **21** | yrs post Joseph imprisoned | וַיִּתֵּ֥ן אֹתָ֛ם אֱלֹהִ֖ים בִּרְקִ֣יעַ הַשָּׁמָ֑יִם לְהָאִ֖יר עַל־הָאָֽרֶץ׃21 | 1:17 |
| **28** | **546** [**f**](#f) | **28** | yrs post Joseph's birth | וְלִמְשֹׁל֙ בַּיּ֣וֹם וּבַלַּ֔יְלָה9 וּֽלֲהַבְדִּ֔יל בֵּ֥ין הָא֖וֹר וּבֵ֣ין הַחֹ֑שֶׁךְ וַיַּ֥רְא אֱלֹהִ֖ים כִּי־טֽוֹב׃19 | 1:18 |
| **14** | **560** [**g**](#g) | **14** | yrs post Jacob leaving for Haran, to wive | וַֽיְהִי־עֶ֥רֶב וַֽיְהִי־בֹ֖קֶר י֥וֹם רְבִיעִֽי׃ פ14 | 1:19 |
| **36** | **596** |  |  | וַיֹּ֣אמֶר אֱלֹהִ֔ים יִשְׁרְצ֣וּ הַמַּ֔יִם שֶׁ֖רֶץ נֶ֣פֶשׁ חַיָּ֑ה18 וְעוֹף֙ יְעוֹפֵ֣ף עַל־הָאָ֔רֶץ עַל־פְּנֵ֖י רְקִ֥יעַ הַשָּׁמָֽיִם׃18 | 1:20 |
| **38** | **634** |  |  | וַיִּבְרָ֣א אֱלֹהִ֔ים אֶת־הַתַּנִּינִ֖ם הַגְּדֹלִ֑ים15 וְאֵ֣ת כָּל־נֶ֣פֶשׁ הַֽחַיָּ֣ה׀ הָֽרֹמֶ֡שֶׂת אֲשֶׁר֩ שָׁרְצ֙וּ הַמַּ֜יִם23 | 1:21a |
| **17** | **651** [**h**](#h) | **91** | yrs post Abram's maturation (add 7, then round) | וְאֵ֙ת כָּל־ע֤וֹף כָּנָף֙ לְמִינֵ֔הוּ וַיַּ֥רְא אֱלֹהִ֖ים כִּי־טֽוֹב׃17 | 1:21b |
| **35** | **686** | **35** | yrs post God orders Abram leave Haran | וַיְבָ֧רֶךְ אֹתָ֛ם אֱלֹהִ֖ים לֵאמֹ֑ר11 פְּר֣וּ וּרְב֗וּ וּמִלְא֤וּ אֶת־הַמַּ֙יִם֙ בַּיַּמִּ֔ים וְהָע֖וֹף יִ֥רֶב בָּאָֽרֶץ׃24 | 1:22 |
| **14** | **700** [**i**](#i) | **14** | yrs post Noah's death | וַֽיְהִי־עֶ֥רֶב וַֽיְהִי־בֹ֖קֶר י֥וֹם חֲמִישִֽׁי׃ פ14 | 1:23 |
| **35** | **735** | **35** | yrs post Terah 'exodus' from Ur to Haran | וַיֹּ֣אמֶר אֱלֹהִ֗ים תּוֹצֵ֙א הָאָ֜רֶץ נֶ֤פֶשׁ חַיָּה֙ לְמִינָ֔הּ בְּהֵמָ֥ה20 וָרֶ֛מֶשׂ וְחַֽיְתוֹ־אֶ֖רֶץ לְמִינָ֑הּ וַֽיְהִי־כֵֽן׃15 | 1:24 |
| **43** | **778** |  |  | וַיַּ֣עַשׂ אֱלֹהִים֩ אֶת־חַיַּ֙ת הָאָ֜רֶץ לְמִינָ֗הּ15 וְאֶת־הַבְּהֵמָה֙ לְמִינָ֔הּ8 וְאֵ֛ת כָּל־רֶ֥מֶשׂ הָֽאֲדָמָ֖ה לְמִינֵ֑הוּ וַיַּ֥רְא אֱלֹהִ֖ים כִּי־טֽוֹב׃20 | 1:25 |
| **36** | **814** |  |  | וַיֹּ֣אמֶר אֱלֹהִ֔ים נַֽעֲשֶׂ֥ה אָדָ֛ם בְּצַלְמֵ֖נוּ כִּדְמוּתֵ֑נוּ18 וְיִרְדּוּ֩ בִדְגַ֙ת הַיָּ֜ם וּבְע֣וֹף הַשָּׁמַ֗יִם וּבַבְּהֵמָה֙18 | 1:26a |
| **17** | **831** |  |  | וּבְכָל־הָאָ֔רֶץ וּבְכָל־הָרֶ֖מֶשׂ הָֽרֹמֵ֥שׂ עַל־הָאָֽרֶץ׃17 | 1:26b |
| **33** | **864** |  |  | וַיִּבְרָ֙א אֱלֹהִ֤ים9׀ אֶת־הָֽאָדָם֙ בְּצַלְמ֔וֹ בְּצֶ֥לֶם16 אֱלֹהִ֖ים בָּרָ֣א אֹת֑וֹ זָכָ֥ר וּנְקֵבָ֖ה בָּרָ֥א אֹתָֽם׃17 | 1:27 |
| **39** | **903** |  |  | וַיְבָ֣רֶךְ אֹתָם֘ אֱלֹהִים֒ וַיֹּ֙אמֶר לָהֶ֜ם אֱלֹהִ֗ים פְּר֥וּ וּרְב֛וּ וּמִלְא֥וּ17 אֶת־הָאָ֖רֶץ וְכִבְשֻׁ֑הָ וּרְד֞וּ בִּדְגַ֤ת13 | 1:28a |
| **20** | **923** |  |  | הַיָּם֙ וּבְע֣וֹף הַשָּׁמַ֔יִם וּבְכָל־חַיָּ֖ה הָֽרֹמֶ֥שֶׂת עַל־הָאָֽרֶץ׃20 | 1:28b |
| **34** | **957** |  |  | וַיֹּ֣אמֶר אֱלֹהִ֗ים הִנֵּה֩ נָתַ֙תִּי לָכֶ֜ם אֶת־כָּל־עֵ֣שֶׂב׀17 זֹרֵ֣עַ זֶ֗רַע אֲשֶׁר֙ עַל־פְּנֵ֣י כָל־הָאָ֔רֶץ וְאֶת־כָּל־הָעֵ֛ץ17 | 1:29a |
| **16** | **973** |  |  | אֲשֶׁר־בּ֥וֹ פְרִי־עֵ֖ץ זֹרֵ֣עַ זָ֑רַע לָכֶ֥ם יִֽהְיֶ֖ה לְאָכְלָֽה׃16 | 1:29b |
| **45** | **1018** |  |  | וּֽלְכָל־חַיַּ֣ת הָ֠אָרֶץ וּלְכָל־ע֙וֹף הַשָּׁמַ֜יִם16 וּלְכֹ֣ל׀ רוֹמֵ֣שׂ עַל־הָאָ֗רֶץ אֲשֶׁר־בּוֹ֙ נֶ֣פֶשׁ חַיָּ֔ה אֶת־כָּל־יֶ֥רֶק עֵ֖שֶׂב לְאָכְלָ֑ה וַֽיְהִי־כֵֽן׃29 | 1:30 |
| **32** | **1050** [**j**](#j) | **315** | yrs post Flood | וַיַּ֤רְא אֱלֹהִים֙ אֶת־כָּל־אֲשֶׁ֣ר עָשָׂ֔ה12 וְהִנֵּה־ט֖וֹב מְאֹ֑ד וַֽיְהִי־עֶ֥רֶב וַֽיְהִי־בֹ֖קֶר י֥וֹם הַשִּׁשִּֽׁי׃ פ20 | 1:31 |
| **16** | **1067** [**k**](#k) |  |  | וַיְכֻלּ֛וּ הַשָּׁמַ֥יִם וְהָאָ֖רֶץ וְכָל־צְבָאָֽם׃17 | 2:1 |
| **37** | **1104** |  |  | וַיְכַ֤ל אֱלֹהִים֙ בַּיּ֣וֹם הַשְּׁבִיעִ֔י מְלַאכְתּ֖וֹ אֲשֶׁ֣ר עָשָׂ֑ה19 וַיִּשְׁבֹּת֙ בַּיּ֣וֹם הַשְּׁבִיעִ֔י מִכָּל־מְלַאכְתּ֖וֹ אֲשֶׁ֥ר עָשָֽׂה׃18 | 2:2 |
| **37** | **1141** [**k**](#k) | **91** |  | וַיְבָ֤רֶךְ אֱלֹהִים֙ אֶת־י֣וֹם הַשְּׁבִיעִ֔י וַיְקַדֵּ֖שׁ אֹת֑וֹ18 כִּ֣י ב֤וֹ שָׁבַת֙ מִכָּל־מְלַאכְתּ֔וֹ אֲשֶׁר־בָּרָ֥א אֱלֹהִ֖ים לַעֲשֽׂוֹת׃ פ19 | 2:3 |

Hebrews 1:1-4 Dateline Meter

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Verse** | **Syllable** | **Cumulative** |
| **1** | Πολυμερῶς καὶ πολυτρόπως πάλαι | **11** | **11** |
|  | ὁ θεὸς λαλήσας τοῖς πατράσιν ~~ἡμῶν~~ | **10** | **21** |
|  | ἐν τοῖς προφήταις | **5** | **26** |
| **2** | ἐπ᾽ ἐσχάτου τῶν ἡμερῶν τούτων | **10** | **36** |
|  | ἐλάλησεν ἡμῖν ἐν υἱῷ | **9** | **45** |
|  | ὃν ἔθηκεν κληρονόμον πάντων | **10** | **55** |
|  | δι᾽ οὗ καὶ ἐποίησεν τοὺς αἰῶνας | **9** | **64** |
| **3** | ὃς ὢν ἀπαύγασμα | **6** | **70** |
|  | τῆς δόξης καὶ χαρακτὴρ | **7** | **77** |
|  | τῆς ὑποστάσεως αὐτοῦ | **7** | **84** |
|  | φέρων τε τὰ πάντα τῷ ῥήματι | **10** | **94** |
|  | τῆς δυνάμεως [διἓ]αὐτοῦ | **9** | **103** |
|  | καθαρισμὸν τῶν ἁμαρτιῶν ποιησάμενος | **13** | **116** |
|  | ἐκάθισεν ἐν δεξιᾷ τῆς μεγαλωσύνης ἐν ὑψηλοῖς | **17** | **133** |
| **4** | τοσούτῳ κρείττων γενόμενος τῶν ἀγγέλων | **13** | **146** |
|  | ὅσω ~~καὶ~~ διαφορώτερον | **7** | **153** |
|  | παρ᾽ αὐτοὺς κεκληρονόμηκεν ὄνομα | **12** | **165** |

John Dateline Meters

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Verse** | **Syllable** | **Cumulative** |
| **1** | Ἐν ἀρχῇ ἦν ὁ λόγος, | **7** | **7** |
|  | καὶ ὁ λόγος ἦν πρὸς τὸν θεόν, | **9** | **16** |
|  | καὶ θεὸς ἦν ὁ λόγος. | **7** | **23** |
| **2** | οὗτος ἦν ἐν ἀρχῇ πρὸς τὸν θεόν. | **10** | **33** |
| **3** | πάντα δι᾽ αὐτοῦ ἐγένετο, | **9** | **42** |
|  | καὶ χωρὶς αὐτοῦ ἐγένετο οὐδὲ ἕν ὃ γέγονεν | **16** | **58** |
| **4** | ἐν αὐτῷ ζωη. [ἐστίν] ἦν, | **6** or **7** | **64** or **65** |
|  | καὶ ἡ ζωὴ ἦν τὸ φῶς τῶν ἀνθρώπων· | **11** | **75** or **76** |
| **5** | καὶ τὸ φῶς ἐν τῇ σκοτίᾳ φαίνει, | **10** | **85** or **86** |
|  | καὶ ἡ σκοτία αὐτὸ οὐ κατέλαβεν. | **12** | **97** or **98** |

|  |  |  |  |  |  |  |  |  |
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|  | | **Verse** | | | **Syllable** | | **Cumulative** | |
| **1** | | Ὃ ἦν ἀπ᾽ ἀρχῆς, ὃ ἀκηκόαμεν, | | | **10** | | **10** | |
|  | | ὃ ἑωράκαμεν τοῖς ὀφθαλμοῖς ἡμῶν, | | | **11** | | **21** | |
|  | | ὃ ἐθεασάμεθα καὶ αἱ χεῖρες ἡμῶν ἐψηλάφησαν | | | **18** | | **39** | |
|  | | περὶ τοῦ λόγου τῆς ζωῆς- | | | **8** | | **47** | |
| **2** | | καὶ ἡ ζωὴ ἐφανερώθη, | | | **9** | | **56** | |
|  | | καὶ ἑωράκαμεν καὶ μαρτυροῦμεν | | | **10** | | **66** | |
|  | | καὶ ἀπαγγέλλομεν ὑμῖν | | | **8** | | **74** | |
|  | | τὴν ζωὴν τὴν αἰώνιον | | | **8** | | **82** | |
|  | | ἥτις ἦν πρὸς τὸν πατέρα καὶ ἐφανερώθη ἡμῖν- | | | **16** | | **98** | |
| **3** | | ὃ **ἀκηκ**όα**μεν** και ἑω**ράκαμεν** | | | **10** | | **108** | |
|  | | **και** ἀπαγγέλλομεν καὶ ὑμῖν, | | | **9** | | **117** | |
|  | | ἵνα καὶ ὑμεῖς κοινωνίαν ἔχητε μεθ᾽ ἡμῶν. | | | **15** | | **132** | |
|  | | καὶ ἡ κοινωνία δὲ ἡ ἡμετέρα μετὰ τοῦ πατρὸς | | | **17** | | **149** | |
|  | | καὶ μετὰ τοῦ υἱοῦ αὐτοῦ Ἰησοῦ Χριστοῦ. | | | **12** | | **161** | |
| **4** | | καὶ ταῦτα γράφομεν ἡμεῖς, | | | **8** | | **169** | |
|  | | ἵνα ἡ χαρὰ ἡμῶν ᾖ πεπληρωμένη. | | | **13** | | **182** | |
| **5** | | Καὶ ἔστιν αὕτη ἡ **ἀπ**αγγελία | | | **11** | | **193** | |
|  | | ἣν ἀκηκόαμεν ἀπ᾽ αὐτοῦ | | | **8** | | **201** | |
|  | | καὶ ἀναγγέλλομεν ὑμῖν, | | | **8** | | **209** | |
|  | | ὅτι ὁ θεὸς φῶς ἐστιν | | | **8** | | **217** | |
|  | | καὶ σκοτία ἐν αὐτῷ | | | **7** | | **224** | |
|  | | οὐκ ἔστιν οὐδεμία. | | | **7** | | **231** | |
|  | | **Verse** | | **Sevened** | **Syllable** | | **Cumulative** | |
| **1** | | Ἀποκάλυψις Ἰησοῦ Χριστοῦ | |  | **9** | | **9** | |
|  | | ἣν ἔδωκεν αὐτῷ ὁ θεὸς | |  | **9** | | **18** | |
|  | | δεῖξαι τοῖς δούλοις αὐτοῦ ἃ δεῖ γενέσθαι ἐν τάχει, | |  | **15** | | **33** | |
|  | | καὶ ἐσήμανεν ἀποστείλας | | **42** | **9** | | **42** | |
|  | | διὰ τοῦ ἀγγέλου αὐτοῦ τῷ δούλῳ αὐτοῦ Ἰωάννῃ, | |  | **16** | | **58** | |
| **2** | | ὃς ἐμαρτύρησεν τὸν λόγον τοῦ θεοῦ | | **28** | **12** | | **70** | |
|  | | καὶ τὴν μαρτυρίαν Ἰησοῦ Χριστοῦ ὅσα εἶδεν. | | **14** | **14** | | **84** | |
| **3** | | Μακάριος ὁ ἀναγινώσκων | |  | **10** | | **94** | |
|  | | καὶ οἱ ἀκούοντες τοὺς λόγους τῆς προφητείας | |  | **14** | | **108** | |
|  | | καὶ τηροῦντες τὰ ἐν αὐτῇ γεγραμμένα, | |  | **12** | | **120** | |
|  | | ὁ γὰρ καιρὸς ἐγγύς. | | **42** | **6** | | **126** | |
| **4** | | Ἰωάννης ταῖς ἑπτὰ ἐκκλησίαις ταῖς ἐν τῇ Ἀσίᾳ· | |  | **16** | | **142** | |
|  | | χάρις ὑμῖν καὶ εἰρήνη | |  | **8** | | **150** | |
|  | | ἀπὸ **θεοῦ τοῦ** ὁ ὢν καὶ ὁ ἦν καὶ ὁ ἐρχόμενος | |  | **13** | | **163** | |
|  | | καὶ ἀπὸ τῶν ἑπτὰ πνευμάτων | |  |  | |  | |
|  | | ἃ ἐστιν τῶν ἐνώπιον τοῦ θρόνου αὐτοῦ | | **56** | **19** | | **182** | |
| **5** | | καὶ ἀπὸ Ἰησοῦ Χριστοῦ, | |  | **7** | | **189** | |
|  | | ὁ μάρτυς, ὁ πιστός, ὁ πρωτότοκος τῶν νεκρῶν | | **21** | **14** | | **203** | |
|  | | καὶ ὁ ἄρχων τῶν βασιλέων τῆς γῆς. | |  | **11** | | **214** | |
|  | | Τῷ ἀγαπῶντι ἡμᾶς καὶ λύσαντι ἡμᾶς | |  | **13** | | **227** | |
|  | | ἀπὸ ἐκ τῶν ἁμαρτιῶν ἡμῶν ἐν τῷ αἵματι αὐτοῦ, | |  | **15** | | **242** | |
| **6** | | καὶ ἐποίησεν ἡμᾶς{βασιλεῖς] βασιλείαν, | | **49** | **10** | | **252** | |
|  | | [καὶ] ἱερεῖς τῷ θεῷ καὶ πατρὶ αὐτοῦ, | |  | **10** | | **262** | |
|  | | αὐτῷ ἡ δόξα καὶ τὸ κράτος | |  | **9** | | **271** | |
|  | | εἰς τοὺς αἰῶνας [τῶν αἰώνων]· ἀμήν. | |  | **11** | | **282** | |
| **7** | | Ἰδοὺ ἔρχεται μετὰ τῶν νεφελῶν, | |  | **11** | | **293** | |
|  | | καὶ ὄψεται αὐτὸν πᾶς ὀφθαλμὸς | |  | **10** | | **303** | |
|  | | καὶ οἵτινες αὐτὸν ἐξεκέντησαν, | |  | **11** | | **314** | |
|  | | καὶ κόψονται ἐπ᾽ αὐτὸν | |  | **7** | | **321** | |
|  | | πᾶσαι αἱ φυλαὶ τῆς γῆς. ναί, ἀμήν. | |  | **10** | | **331** | |
| **8** | | Ἐγώ εἰμι τὸ Α **ἄλφα** καὶ τὸ Ω ὦ, | |  |  | |  | |
|  | | **ἀρχὴ καὶ τέλος** λέγει κύριος ὁ θεός, | |  | **17** | | **348** | |
|  | | ὁ ὢν καὶ ὁ ἦν καὶ ὁ ἐρχόμενος, ὁ παντοκράτωρ. | | **112** | **16** | | **364** | |

Jude 1-3 Dateline Meter

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Verse** | **Syllable** | **Cumulative** |
| **1** | Ἰούδας Ἰησοῦ Χριστοῦ δοῦλος | **8** | **8** |
|  | ἀδελφὸς δὲ Ἰακώβου | **7** | **15** |
|  | τοῖς [εθνεσιν] ἐν θεῷ πατρὶ ἠγαπημένοις ~~[ἠγίασμένοις,]~~ | **14** | **29** |
|  | καὶ Ἰησοῦ Χριστῷ τετηρημένοις κλητοῖς | **12** | **41** |
| **2** | ἔλεος ὑμῖν καὶ εἰρήνη καὶ ἀγάπη πληθυνθείη | **15** | **56** |
| **3** | Ἀγαπητοί, πᾶσαν σπουδὴν ποιούμενος γράφειν ~~ὑμῖν~~ | **14** | **70** |
|  | περὶ τῆς κοινῆς ~~ἡμῶν~~ σωτηρίας και **ζωης** | **9** | **79** |
|  | ἀνάγκην ἔσχον γράψαι ὑμῖν | **9** | **88** |
|  | παρακαλῶν ἐπαγωνίζεσθαι | **10** | **98** |
|  | τῇ ἅπαξ παραδοθείσῃ τοῖς ἁγίοις πίστει | **14** | **112** |

Luke 21:5-36 Meter

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | **Verse** | **Submeter** | **Notes** | **Syllable** | **Cumulative** | **Diff. / Comments** |
| **5** | Καί τινων λεγόντων περὶ τοῦ **ἱε**ροῦ ὅτι λίθοις καλοῖς | **17** |  | **17** | **17** | Luke writes 17 yrs after Christ s/have died (age 40). Ties to Magnificat end meter, post-Varro. |
|  | κ**αὶ ἀ**ναθήμασιν κεκόσμηται εἶπεν [~~αὐτοῖς~~]· | **11** |  | **11** | **28** | 1st dateline: Luke writes 28 yrs after Christ died |
| **6** | ταῦτ**α ἃ** **[θεωρεῖτε](#v6Note) ἐ**λεύσονται [~~αἱ~~] ἡμέραι | **13** |  | **13** | **41** | (= James, Eph dates written, so all same yr) Should be 40, Luke uses diff fiscal. |
|  | ἐν αἷς οὐκ ἀφεθήσεται λίθος ἐπὶ λίθῳ [~~εν τοιχω ωδε~~] ὃς οὐ καταλυθήσεται. | **22** |  | **22** | **63** | 2nd dateline: Luke writes 63 yrs after Zech got 'visit',  =Luke 1; &**35 yrs to Mill had there been no Church** |
| **7** | Ἐπηρώτησαν δὲ αὐτὸν [~~οι μαθηται~~] λέγοντες· | **11** |  | **11** | **74** |  |
|  | διδάσκαλε, πότε οὖν ταῦτα ἔσται | **11** |  | **11** | **85** | Should be 84, Luke uses diff fiscal. |
|  | καὶ τί **[τὸ σημεῖον](#v7Note)** ὅταν μέλλῃ ταῦτα γίνεσθαι; | **15** |  | **15** | **100** | Tags Matt24:3.By 130 AD, believers revert to sign-seeking. |
| **8** | ὁ δὲ εἶπεν· **[βλέπετε](#v8Note)** μὴ πλανηθῆτε· | **12** |  | **12** | **112** | Rise of Church 'fathers' of apostasy. Diff is **49**, bad. |
|  | πολλοὶ γὰρ ἐλεύσονται ἐπὶ τῷ ὀνόματί μου λέγοντες· [~~οτι~~] ἐγώ εἰμι, **[**~~ὁ χριστός~~**]** | **22** |  | **22** | **134** |  |
|  | καί· ὁ καιρὸς ἤγγικεν. μὴ [~~οὖν~~] πορευθῆτε ὀπίσω αὐτῶν. | **17** |  | **17** | **151** | Aurelius dies mid-αὐτῶν, yikes. |
| **9** | ὅταν δὲ ἀκούσητε πολέμους καὶ ἀκαταστασίας, μὴ πτοηθῆτε· | **22** |  | **22** | **173** | Civil war after Commodus starts end πολέμους |
|  | δεῖ γὰρ ταῦτα γενέσθαι πρῶτον, ἀλλ᾽ οὐκ εὐθέως τὸ τέλος. | **16** |  | **16** | **189** | First Severus (heh) dies end πρῶτον. Diff is **77**.  By τέλος wife & sisters regain power. |
| **10** | Τότε ἔλεγεν αὐτοῖς· ἐγερθήσεται [~~γαρ~~] ἔθνος ἐπ᾽ ἔθνος καὶ βασιλεία ἐπὶ βασιλείαν, | **28** |  | **28** | **217** | mid 2nd **ἔθ**νος begins 'crisis of the 3rd century', cute. |
| **11** | σεισμοί τε μεγάλοι καὶ κατὰ τόπους λιμοὶ καὶ λοιμοὶ | **16** |  | **16** | **233** | Greek drama idioms = 'Crisis of the Third Century' |
|  | ἔσονται, φόβητρά τε καὶ ἀπ᾽ οὐρανοῦ **[σημεῖα](#v11Note)** μεγάλα ἔσται. | **20** | tags Eph1:10e @283 | **20** | **253** | Diocletian dated his rule to 283 AD. Ties to Eph1:10e.  D got a '**sign**' he'd rule if he killed a boar  Long prior, (*apher*, name of guy guarding Carus' sons). So, he did! |
| **12** | Πρὸ δὲ τούτων πάντων ἐπιβαλοῦσιν ἐφ᾽ ὑμᾶς τὰς χεῖρας αὐτῶν | **19** |  | **19** | **272** | Pagans riot, Christians turn on other Christians. |
|  | καὶ διώξουσιν, παραδιδόντες εἰς τὰς συναγωγὰς | **16** | Start **δι**ώξουσιν =304 AD =start Diocletian Persecution  Lasts the 4 sylls=yrs, even plays on his name! Battle of Milvian Bridge, end of παραδιδόντες | **16** | **288** | Rev17:4 end marks start of D's persecution.  Rev17:5a tags Milvian Bridge via *metwpon autes* |
|  | καὶ φυλακάς, ἀπαγομένους ἐπὶ βασιλεῖς |  | Apostate Xtians get power to jail folks mid ἀπαγομένους =325 Nicaea | **14** | **302** | New Rome dedication @start βασιλεῖς |
|  | καὶ ἡγεμόνας ἕνεκεν τοῦ ὀνόματός μου· | **28** | **Constantine dies** end of ἡγεμόνας ; his bloodthirsty sons then kill/maim Xtians, Jews & each other all in God's name. | **14** | **316** | [**Click here**](http://www.brainout.net/Ephesians1REPARSED.htm#y301to308) for a longer timeline +external links. |
| **13** | ἀποβήσεται ὑμῖν εἰς μαρτύριον. | **12** |  | **12** | **328** | Witness the split of the empire amidst warring sons |
| **14** | θέτε οὖν ἐν ταῖς καρδίαις ὑμῶν μὴ προμελετᾶν ἀπολογηθῆναι· | **21** | ties to Eph1:13d @379 | **21** | **349** | High infra-Christian and anti-Jew, pagan persecution. |
| **15** | ἐγὼ γὰρ δώσω ὑμῖν στόμα καὶ σοφίαν | **13** |  | **13** | **362** |  |
|  | ᾗ οὐ δυνήσονται ἀντιστῆναι ἢ ἀντειπεῖν ἅπαντες οἱ ἀντικείμενοι ὑμῖν. |  |  | **25** | **387** | Empire partition mid **δυνή**σονται & Rome sacked mid **ἀντε**ιπεῖν |
| **16** | παραδοθήσεσθε δὲ καὶ ὑπὸ γονέων | **13** |  | **13** | **400** | Emperor-'parents' betray. E-W rivalry begins. |
|  | καὶ ἀδελφῶν καὶ συγγενῶν καὶ φίλων, | **11** |  | **11** | **411** | Tags Matt24:13. Pulcheria+East's desire to undo ValIII.  Eph1:14 tagged end ἀδελφῶν |
|  | καὶ θανατώσουσιν ἐξ ὑμῶν, | **9** | Theo II dies in 450. Vile Council Chalcedon, 451. | **9** | **420** | Diff=**203**,Tags Isa53:4, Temple Down. |
| **17** | καὶ ἔσεσθε μισούμενοι ὑπὸ πάντων διὰ τ**ὸ ὄ**νομά μου. | **17** |  | **17** | **437** | **=**Matt24:14  **@** μισ **= Val III killed (455 AD)** |
| **18** | καὶ θρὶξ ἐκ τῆς κεφαλῆς ὑμῶν οὐ μὴ ἀπόληται. | **15** |  | **15** | **453** | **Odovacer takes Rome end ὑμῶν & frees up Bible** |
| **19** | ἐν τῇ ὑπομονῇ ὑμῶν κτήσασθε τὰς ψυχὰς ὑμῶν. | **16** | [**Ostrogoths**](https://en.wikipedia.org/wiki/Ostrogothic_Kingdom) take over at last syllable in κτησασθε | **16** | **469** | Cute: diff=**49**=Western DIASPORA; it saves believers & Bible from imperial reach. Pro-Jews. Also, rise of [**Clovis**](https://en.wikipedia.org/wiki/Clovis_I). |
| **20** | Ὅταν δὲ **[ἴδητε](#v20Note)** κυκλουμένην ὑπὸ στρατοπέδων [~~τὴν~~] **Ἰε**ρουσαλήμ, | **20** | Heralded by Jeru Patriarch starting temple to MARY on Temple Mount. Guy runs out of $$ to finish it. | **20** | **489** | **s/b 490;** Luke uses diff fiscal. Refs Persian wars. |
|  | τότε γνῶτε ὅτι ἤγγικεν ἡ ἐρήμωσις αὐτῆς. | **16** | **Justinian I takes Ostro Italy, cold and famine begin** | **16** | **505** | Justinian (persecution) Code & builds *Nea Theotokos*. |
| **21** | τότε οἱ ἐν τῇ **Ἰου**δαίᾳ φευγέτωσαν εἰς τὰ ὄρη | **16** | **Justinian starts 3-yr bid to revive Roman Empire, align w pope.** | **16** | **521** | Plagues & Byz War w Persia renewed @start Ἰουδαίᾳ  Nea inaugurated @word's end. Later, Persia will destroy it. |
|  | καὶ οἱ ἐν μέσῳ αὐτῆς [~~μη~~] ἐκχωρείτωσαν | **12** | J invaded Spain; famine, plagues, 'Pragmatic Sanction' in Italy, raids | **12** | **533** | **War w Persia thru 630 AD; Arabs swarm, thereafter.** |
|  | καὶ οἱ ἐν ταῖς χώραις μὴ εἰσερχέσθωσαν εἰς αὐτήν, | **15** | Justinian dies@καὶ **οἱ** Lombardsinvade Italy **@χώ** | **15** | **548** |  |
| **22** | ὅτι ἡμέραι ἐκδικήσεως αὗταί εἰσιν τοῦ πλησθῆναι πάντα τὰ γεγραμμένα. | **24** |  | **24** | **572** | Luke invokes Dan9:24. France/Brit monasteries rise. |
| **23** | οὐαὶ ταῖς ἐν γαστρὶ [~~ἐκείναις~~] ἐχούσαις καὶ ταῖς θηλαζούσαις ἐν ἐκείναις ταῖς ἡμέραις· | **23** |  | **23** | **595** | **560+35** to balance his own dateline. Tags Matt24:18. Diff is 126 |
|  | ἔσται γὰρ ἀνάγκη μεγάλη ἐπὶ τῆς γῆς καὶ ὀργὴ [~~ἐν or ἐπὶ~~] τῷ λαῷ τούτῳ, | **21** |  | **21** | **616** | Arab overrun starts end ἐπὶ |
| **24** | καὶ πεσοῦνται [~~ἐν~~] στόματι μαχαίρης καὶ αἰχμαλωτισθήσονται εἰς τὰ ἔθνη πάντα, | **24** |  | **24** | **640** | Muslim civil war starts end μαχαίρης Lombards become pro-pope. |
|  | καὶ **Ἰε**ρουσαλὴμ ἔσται πατουμένη ὑπὸ ἐθνῶν, ἄχρι οὗ πληρωθῶσιν [~~και εσονται~~] καιροὶ ἐθνῶν. |  |  | **26** | **666** | Dome of the Rock bldg starts end ἐθνῶν, : fake Trinity. |
| **25** | Καὶ ἔσονται **[σημεῖα](#v25Note)** ἐν ἡλίῳ καὶ σελήνῃ καὶ ἄστροις, | **18** |  | **18** | **684** | Clever play on Islam swarming Spain 711 @end selene |
|  | καὶ ἐπὶ τῆς γῆς συνοχὴ ἐθνῶν ἐν [~~or καὶ~~] ἀπορίᾳ ἤχους θαλάσσης καὶ σάλου, | **23** | **Prior to Pepin, Papal Rome favored Byzantium. Will shift to Pepin & sons due to Byz iconoclasm** | **23** | **707** | Martel begins to govern @σάλου, . Battle of Tours aka Poiters was @θαλάσσης (=polity, troops). Diff is **91** |
| **26** | ἀποψυχόντων ἀνθρώπων ἀπὸ φόβου καὶ προσδοκίας τῶν ἐπερχομένων τῇ οἰκουμένῃ, |  |  | **28** | **735** | Diff is **28**. Rise of Carolingians at *apo,* Pope declares Childeric |
|  | [or ~~αι γαρ δυναμις αι εν τω ουρανω σαλευθησονται~~] |  |  |  |  | III a false king: @ prosdokias, Pope crowns Pepin the Short. |
|  | αἱ γὰρ δυνάμεις τῶν οὐρανῶν σαλευθήσονται. | **14** | @end *ouranwn*, **Charlemagne beats Lombards, @686 in Rev17:15** | **14** | **749** | Yeah, cuz now GETTING BIBLE is freed up! |
| **27** | καὶ τότε **[ὄψονται](#v27Note)** **τὸν** [**υἱὸν**](#v27Note) **τοῦ ἀνθρώπου** ἐρχόμενον ἐν νεφέλῃ |  |  | **21** | **770** | **Anaphoric center. Diff=35.** [**Charlemagne**](https://en.wikipedia.org/wiki/Charlemagne) **crowned HRE.** |
|  | μετὰ δυνάμεως καὶ δόξης πολλῆς. |  |  | **10** | **780** | Mark 13:22 tags this. |
| **28** | ἀρχομένων δὲ τούτων γίνεσθαι |  | Viking raids start to peak & continue. | **10** | **790** | Charlemagne dies end of ἀρχομένων |
|  | ἀνακύψατε καὶ ἐπάρατε τὰς κεφαλὰς ὑμῶν, |  |  | **15** | **805** | Mark 13:22 tags this. Diff is **35**. |
|  | διότι ἐγγίζει ἡ ἀπολύτρωσις ὑμῶν. |  |  | **14** | **819** | Mark 13:23 tags this. |
| **29** | Καὶ εἶπεν παραβολὴν αὐτοῖς· |  |  | **9** | **828** |  |
|  | [**ἴδετε**](#v29Note) τὴν συκῆν καὶ πάντα τὰ δένδρα· | **21** | England partitions for Viking settlement; else, repulse by fortified bridge. | **12** | **840** | Diff=**21**, good growth. |
| **30** | ὅταν προβάλωσιν ἤδη, **[βλέποντες](#v30Note)** [~~αυτων~~] ἀφ᾽ ἑαυτῶν |  |  | **15** | **855** |  |
|  | γινώσκετε ὅτι ἤδη ἐγγὺς τὸ θέρος ἐστίν· |  |  | **15** | **870** |  |
|  | [or ~~οταν προβαλωσιν τον καρπον αυτων γεινωσκεται οτι εγγυς ηδη το θερος εστιν~~] |  |  |  |  |  |
| **31** | οὕτως καὶ ὑμεῖς, ὅταν **[ἴδητε](#v31Note)** ταῦτα [~~πάντα~~] γινόμενα, |  | Vikings given 'Normandy' post-ἴδητε | **16** | **886** | In exchange for promising to stop raiding. |
|  | [~~τοτε~~] γινώσκετε ὅτι ἐγγύς ἐστιν ἡ βασιλεία τοῦ θεοῦ. |  | England drives out Vikings. | **18** | **904** | Rahman declares himself caliph of Cordoba at βα**σιλ** |
| **32** | [**ἀμὴν λέγω ὑμῖν**](#v32Note) |  | **Constantine VII and Otto I seek to unify to each other's empires via marriages.** | **6** | **910** | Diff=**70** Mark 13:26 tags this. Rev17:18 ends at Otto I. |
|  | **ὅτι** οὐ μὴ παρέλθῃ ἡ γενεὰ αὕτη ἕως ἂν [~~ταῦτα~~] πάντα γένηται. | **26** |  | **20** | **930** | Tags Matt24:34 @ its 1116 |
| **33** | ὁ οὐρανὸς καὶ ἡ γῆ παρελεύσονται, οἱ δὲ λόγοι μου οὐ μὴ παρελεύσονται. | **24** |  | **24** | **954** | [**Otto II**](https://en.wikipedia.org/wiki/Otto_II,_Holy_Roman_Emperor) dies @end. Under [**OttoIII**](https://en.wikipedia.org/wiki/Otto_III,_Holy_Roman_Emperor), HRE seemed doomed. |
| **34** | Προσέχετε δὲ ἑαυτοῖς μήποτε βαρηθῶσιν ὑμῶν αἱ καρδίαι ἐν κραιπάλῃ | **25** |  | **25** | **979** |  |
|  | καὶ μέθῃ καὶ μερίμναις βιωτικαῖς καὶ ἐπιστῇ ἐφ᾽ ὑμᾶς αἰφνίδιος ἡ ἡμέρα ἐκείνη | **29** |  | **29** | **1008** | Diff =**98** |
| **35** | ὡς παγίς· ἐπεισελεύσεται γὰρ |  |  | **10** | **1018** |  |
|  | ἐπὶ πάντας τοὺς καθημένους ἐπὶ πρόσωπον πάσης τῆς γῆς. | **28** | East-West split w papacy @**κα**θημένους | **18** | **1036** | Norman invasion.@end |
| **36** | ἀγρυπνεῖτε δὲ ἐν παντὶ καιρῷ δεόμενοι | **14** |  | **14** | **1050** | Same in Matt24, Mark 13 |
|  | ἵνα κατισχύσητε ἐκφυγεῖν ταῦτα πάντα τὰ μέλλοντα γίνεσθαι | **21** |  | **21** | **1071** | Same in Matt24, Mark 13 |
|  | καὶ σταθῆναι ἔμπροσθεν **τοῦ** [**υἱοῦ**](#v36Note) **τοῦ ἀνθρώπου.** | **14** |  | **14** | **1085** | **1050+35 balancing to his dateline. Diff is 77** |

Luke 1:1-4 Dateline Meter

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Verse** | **Syllable** | **Cumulative** |
| **1** | ἐπειδήπερ πολλοὶ ἐπεχείρησαν ἀνατάξασθαι διήγησιν | **20** | **20** |
|  | περὶ τῶν πεπληροφορημένων ἐν ἡμῖν πραγμάτων, | **16** | **36** |
| **2** | καθὼς παρέδοσαν ἡμῖν οἱ ἀπ᾽ ἀρχῆς αὐτόπται καὶ ὑπηρέται | **20** | **56** |
|  | γενόμενοι τοῦ λόγου, | **7** | **63** |
| **3** | ἔδοξε κἀμοὶ παρηκολουθηκότι | **12** | **75** |
|  | ἄνωθεν πᾶσιν ἀκριβῶς καθεξῆς σοι γράψαι, | **14** | **89** |
|  | κράτιστε Θεόφιλε, | **7** | **96** |
| **4** | ἵνα ἐπιγνῷς περὶ ὧν κατηχήθης λόγων τὴν ἀσφάλειαν**.** | **19** | **115** |

Luke 1:5-7 Gospel Dateline Meter

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Verse** | **Sylalble** | **Cumulative** |
| **5** | Ἐγένετο ἐν ταῖς ἡμέραις Ἡρῴδου βασιλέως | **15** | **15** |
|  | τῆς Ἰουδαίας ἱερεύς τις ὀνόματι Ζαχαρίας ἐξ ἐφημερίας Ἀβιά, | **24** | **39** |
|  | καὶ γυνὴ αὐτῷ ἐκ τῶν θυγατέρων Ἀαρὼν | **13** | **52** |
|  | καὶ τὸ ὄνομα αὐτῆς Ἐλισάβετ. | **11** | **63** |
| **6** | ἦσαν δὲ δίκαιοι ἀμφότεροι ἐναντίον τοῦ θεοῦ, | **16** | **79** |
|  | πορευόμενοι ἐν πάσαις ταῖς ἐντολαῖς | **12** | **91** |
|  | καὶ δικαιώμασιν τοῦ κυρίου ἄμεμπτοι. | **12** | **103** |
| **7** | καὶ οὐκ ἦν αὐτοῖς τέκνον, | **7** | **110** |
|  | καθότι ἦν ἡ Ἐλισάβετ στεῖρα, | **11** | **121** |
|  | καὶ ἀμφότεροι προβεβηκότες ἐν ταῖς ἡμέραις αὐτῶν ἦσαν. | **19** | **140** |

Acts 1:1-3 Dateline Meter

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Verses** | **Syllable** | **Cumulative** |
| **1** | Τὸν μὲν πρῶτον λόγον ἐποιησάμην |  |  |
|  | περὶ πάντων, ὦ Θεόφιλε, | **19** | **19** |
|  | ὧν ἤρξατο ὁ Ἰησοῦς ποιεῖν τε καὶ διδάσκειν, | **14** | **33** |
| **2** | ἄχρι ἧς ἡμέρας ἐντειλάμενος τοῖς ἀποστόλοις | **16** | **49** |
|  | διὰ πνεύματος ἁγίου οὓς ἐξελέξατο ἀνελήμφθη. | **15** | **64** |
| **3** | οἷς καὶ παρέστησεν ἑαυτὸν ζῶντα μετὰ τὸ παθεῖν αὐτὸν | **18** | **82** |
|  | ἐν πολλοῖς τεκμηρίοις, | **7** | **89** |
|  | δι᾽ ἡμερῶν τεσσεράκοντα ὀπτανόμενος αὐτοῖς | **16** | **105** |
|  | καὶ λέγων τὰ περὶ τῆς βασιλείας τοῦ θεοῦ· | **14** | **119** |

Luke 1:46-55 Magnificat Meter of Time

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **Verse** | **Translation** | **Syllable** |  |
| **46** | **Καὶ εἶπεν Μαριάμ 4** | **Then Mary said** |  |  |
|  | **Μεγαλύνει ἡ ψυχή μου τὸν κύριον 12** | **"My soul magnifies (by multiplying) the Lord!** | **16** | **16** or **12**[**d**](#d) |
| **47** | **καὶ ἠγαλλίασεντὸ πνεῦμά μου 8** | **In fact, my own soul rejoices** |  | **24** or **20** |
|  | **ἐπὶ τῷ θεῷ τῷ σωτῆρί μου10** | **(founded) upon my God, My own Savior** | **18** | **34** or **30** |
| **48** | **ὅτι ἐπέβλεψεν 5** | **For He regarded** |  | **39** or **35**[**a**](#a) |
|  | **ἐπὶ τὴν ταπείνωσιν 7** | **the humiliation** |  | **46** or **42**[**b**](#b) |
|  | **τῆς δούλης αὐτοῦ 5** | **of his (female) slave.** | **17** | **51** or **47**[**c**](#c) |
|  | **ἰδοὺ γὰρ ἀπὸ τοῦνῦν 7** | **So look at this: From now on** |  | **58** or **54**[**h**](#h) |
|  | **μακαριοῦσίν με πᾶσαι αἱ γενεαί 9** | **all generations will count me blessed,** | **16** | **67** or **63**[**d**](#d) |
| **49** | **ὅτι ἐποίησέν μοι μεγάλα ὁ δυνατός12** | **for The Almighty accomplished great things for me.** |  | **79** or **75**[**d**](#d) |
|  | **καὶ ἅγιον τὸ ὄνομα αὐτοῦ 8** | **Definitely: 'Holy', His Name!** | **20** | **87** or **83** |
| **50** | **καὶ τὸ ἔλεος αὐτοῦ 7** | **Even His Own great mercy,** |  | **94**[**f**](#f)or **90**[**e**](#e) |
|  | **εἰς γενεὰς καὶ γενεὰς 8** | **from and to each generation** |  | **102** or **98**[**e**](#e) |
|  | **τοῖς φοβουμένοις αὐτόν 7** | **among those revering Him."** | **22** | **109** or **105**[**f**](#f) |
| **51** | **Ἐποίησεν κράτος ἐν βραχίονι αὐτοῦ 10** | **"By His Arm, He exerts authority:** |  | **119**[**f**](#f)or **115** |
|  | **διεσκόρπισεν ὑπερηφάνους 9** | **He puts to flight, those of haughty mien** |  | **128** or **124** |
|  | **διανοίᾳ καρδίας αὐτῶν 9** | **by means of their own thinking, beliefs.** | **28** | **137** or **133**[**f**](#f) |
| **52** | **καθεῖλεν δυνάστας ἀπὸ θρόνων 10** | **He lowers the powerful from their thrones,** |  | **147**[**g**](#g)or **143** |
|  | **καὶ ὕψωσεν ταπεινούς 7** | **lifts the humiliated.** | **17** | **154**[**g**](#g) or **150** |
| **53** | **πεινῶντας ἐνέπλησεν ἀγαθῶν 10** | **Those hungry, He fully fills with good things;** |  | **164**[**g**](#g)or **160** |
|  | **καὶ πλουτοῦντας ἐξαπέστειλεν κενούς 11** | **yet those with abundance, He sends off empty.** | **21** | **175**[**f**](#f) or **171** |
| **54** | **ἀντελάβετο Ἰσραὴλ παιδὸς αὐτοῦ 12** | **He returns to exchange for Israel His Child,** |  | **187**[**g**](#g)or **183** |
|  | **μνησθῆναι ἐλέους 5** | **recalls great mercy:** | **18** | **192**[**g**](#g) or **188** |
| **55** | **καθὼς ἐλάλησεν πρὸς τοὺς πατέρας ἡμῶν 13** | **just as He testified, face-to-face with our fathers:** | **13** | **205** or **201** |
|  | **τῷ Ἀβραὰμ καὶ τῷ σπέρματι αὐτοῦ 11** | **to Abraham, even also to his Seed** |  | **216**[**g**](#g)or **212** |
|  | **εἰς τὸν αἰῶνα 5** | **Until Forever.** | **16** | **221**[**g**](#g) or **217**[**h**](#h)[**a**](#a) |

Mark 13 Meter

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **Verse** | **Translation** | **Syllable** |  |
| **46** | **Καὶ εἶπεν Μαριάμ 4** | **Then Mary said** |  |  |
|  | **Μεγαλύνει ἡ ψυχή μου τὸν κύριον 12** | **"My soul magnifies (by multiplying) the Lord!** | **16** | **16** or **12**[**d**](#d) |
| **47** | **καὶ ἠγαλλίασεντὸ πνεῦμά μου 8** | **In fact, my own soul rejoices** |  | **24** or **20** |
|  | **ἐπὶ τῷ θεῷ τῷ σωτῆρί μου10** | **(founded) upon my God, My own Savior** | **18** | **34** or **30** |
| **48** | **ὅτι ἐπέβλεψεν 5** | **For He regarded** |  | **39** or **35**[**a**](#a) |
|  | **ἐπὶ τὴν ταπείνωσιν 7** | **the humiliation** |  | **46** or **42**[**b**](#b) |
|  | **τῆς δούλης αὐτοῦ 5** | **of his (female) slave.** | **17** | **51** or **47**[**c**](#c) |
|  | **ἰδοὺ γὰρ ἀπὸ τοῦνῦν 7** | **So look at this: From now on** |  | **58** or **54**[**h**](#h) |
|  | **μακαριοῦσίν με πᾶσαι αἱ γενεαί 9** | **all generations will count me blessed,** | **16** | **67** or **63**[**d**](#d) |
| **49** | **ὅτι ἐποίησέν μοι μεγάλα ὁ δυνατός12** | **for The Almighty accomplished great things for me.** |  | **79** or **75**[**d**](#d) |
|  | **καὶ ἅγιον τὸ ὄνομα αὐτοῦ 8** | **Definitely: 'Holy', His Name!** | **20** | **87** or **83** |
| **50** | **καὶ τὸ ἔλεος αὐτοῦ 7** | **Even His Own great mercy,** |  | **94**[**f**](#f)or **90**[**e**](#e) |
|  | **εἰς γενεὰς καὶ γενεὰς 8** | **from and to each generation** |  | **102** or **98**[**e**](#e) |
|  | **τοῖς φοβουμένοις αὐτόν 7** | **among those revering Him."** | **22** | **109** or **105**[**f**](#f) |
| **51** | **Ἐποίησεν κράτος ἐν βραχίονι αὐτοῦ 10** | **"By His Arm, He exerts authority:** |  | **119**[**f**](#f)or **115** |
|  | **διεσκόρπισεν ὑπερηφάνους 9** | **He puts to flight, those of haughty mien** |  | **128** or **124** |
|  | **διανοίᾳ καρδίας αὐτῶν 9** | **by means of their own thinking, beliefs.** | **28** | **137** or **133**[**f**](#f) |
| **52** | **καθεῖλεν δυνάστας ἀπὸ θρόνων 10** | **He lowers the powerful from their thrones,** |  | **147**[**g**](#g)or **143** |
|  | **καὶ ὕψωσεν ταπεινούς 7** | **lifts the humiliated.** | **17** | **154**[**g**](#g) or **150** |
| **53** | **πεινῶντας ἐνέπλησεν ἀγαθῶν 10** | **Those hungry, He fully fills with good things;** |  | **164**[**g**](#g)or **160** |
|  | **καὶ πλουτοῦντας ἐξαπέστειλεν κενούς 11** | **yet those with abundance, He sends off empty.** | **21** | **175**[**f**](#f) or **171** |
| **54** | **ἀντελάβετο Ἰσραὴλ παιδὸς αὐτοῦ 12** | **He returns to exchange for Israel His Child,** |  | **187**[**g**](#g)or **183** |
|  | **μνησθῆναι ἐλέους 5** | **recalls great mercy:** | **18** | **192**[**g**](#g) or **188** |
| **55** | **καθὼς ἐλάλησεν πρὸς τοὺς πατέρας ἡμῶν 13** | **just as He testified, face-to-face with our fathers:** | **13** | **205** or **201** |
|  | **τῷ Ἀβραὰμ καὶ τῷ σπέρματι αὐτοῦ 11** | **to Abraham, even also to his Seed** |  | **216**[**g**](#g)or **212** |
|  | **εἰς τὸν αἰῶνα 5** | **Until Forever.** | **16** | **221**[**g**](#g) or **217**[**h**](#h)[**a**](#a) |

Mark’s Revised Dateline Meter

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **Verse** | **Submeter** | **Syllable** | **Cumulative** |
| **1** | Ἀρχὴ τοῦ εὐαγγελίου Ἰησοῦ Χριστοῦ *υἱοῦ θεοῦ.* | **10** | **14** | **14** |
| **2** | Καθὼς γέγραπται ἐν τῷ Ἠσαΐᾳ τῷ προφήτῃ· |  | **14** | **28** |
|  | ἰδοὺ *εγω* ἀποστέλλω τὸν ἄγγελόν μου πρὸ προσώπου σου, |  | **18** | **46** |
|  | ὃς κατασκευάσει τὴν ὁδόν σου· *~~ἔμπροσθέν σου~~.* |  | **10** | **56** |
| **3** | φωνὴ βοῶντος ἐν τῇ ἐρήμῳ· |  | **8** | **64** |
|  | ἑτοιμάσατε τὴν ὁδὸν κυρίου, |  | **11** | **75** |
|  | εὐθείας ποιεῖτε τὰς τρίβους αὐτοῦ, |  | **11** | **86** |

Matthew 24-25 Prophecy of Christian Impact on World during Church Age

(Chapter 24)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **Verse** | **Notes** | **Syllable** | **Cumulative** | **Diff. / Comments** |
| **1** | Καὶ ἐξελθὼν **ὁ** **Ἰη**[**σοῦς**](#v1IesousN) ἀπὸ τοῦ **ἱε**ροῦ ἐπορ**εύε**το |  | **16** | **16** |  |
|  | καὶ προσῆλθον οἱ μαθηταὶ αὐτοῦ ἐπιδεῖξαι αὐτῷ τὰς οἰκοδομὰς τοῦ **ἱε**ροῦ |  | **24** | **40** | Temple falls 40 years after Christ talks. |
| **2** | ὁ **δὲ ἀ**[**ποκριθεὶς**](#v2apokN) εἶπεν αὐτοῖς· | 1st Jewish-Roman War, aftermath marked by ἀποκριθεὶς | **9** | **49** | 1st dateline, Christ talks 49 yrs post-Temple rebuild. |
|  | οὐ **[βλέπετε](#v2BlepwN)** ταῦτα πάντα |  | **8** | **57** | *He should have died 7 yrs later.* |
|  | [**ἀμὴν λέγω ὑμῖν**](#v2amenN) |  | **6** | **63** | Diff=**14**; 2nd dateline, again 30AD, 63 yrs pre-Mill. |
|  | οὐ μὴ ἀφεθῇ ὧδε λίθος ἐπὶ λίθον ὃς οὐ καταλυθήσεται |  | **21** | **84** | Kitos War will be to protest, no Temple. |
| **3** | Καθημένου δὲ αὐτοῦ ἐπὶ τοῦ ὄρους τῶν ἐλαιῶν |  | **16** | **100** | Luke 21:7 maps this. |
|  | προσῆλθον αὐτῷ οἱ μαθηταὶ κατ᾽ ἰδίαν λέγοντες· |  | **16** | **116** |  |
|  | εἰπὲ ἡμῖν, πότε ταῦτα ἔσται |  | **10** | **126** | Diff=**42** |
|  | καὶ τί **τὸ** [**σημεῖον**](#v3semN) **τῆς σῆς** **[παρουσίας](#v3parN)** | **🡨 keyword theme map for Chapters 24-25** | **12** | **138** | *parousias*=Antonine plague. |
|  | καὶ συντελείας τοῦ αἰῶνος |  | **9** | **147** | Diff=**21** Paul uses 147 as 56+91 |
| **4** | Καὶ **[ἀποκριθεὶς](#v4apokN)** **ὁ** **Ἰη**[**σοῦς**](#v4IesousN) εἶπεν αὐτοῖς· | Commodus starts @ **ἀποκριθεὶς** | **12** | **159** |  |
|  | **[βλέπετε](#v4BlepwN)** μή τις ὑμᾶς πλανήσῃ· |  | **10** | **169** | Liars Irenaeus, Tertulian, Origen start here. |
| **5** | πολλοὶ γὰρ ἐλεύσονται ἐπὶ τῷ ὀνόματί μου |  | **15** | **184** |  |
|  | λέγοντες· ἐγώ εἰμι **[ὁ χριστός](#v5IesousN)** |  | **10** | **194** |  |
|  | καὶ πολλοὺς πλανήσουσιν | (Rome et seq. Christians totally deceived in their assessment of the End of Time, read [**here**](https://www.academia.edu/3117854/Genesis_and_Function_of_the_Last_Emperor_Myth_in_Byzantine_Eschatology).) | **7** | **201** | Mass deception, Christian infighting starting 231AD. |
| **6** | μελλήσετε δ**ὲ ἀ**κούειν πολέμους καὶ ἀκοὰς πολέμων· |  | **17** | **218** | 'Crisis of 3rd Century' starts @μελλήσετε's end. |
|  | [**ὁρᾶτε**](#v6BlepwN) μὴ θροεῖσθε· |  | **7** | **225** |  |
|  | δεῖ γὰρ γενέσθαι, ἀλλ᾽ οὔπω ἐστὶν τὸ τέλος |  | **13** | **238** | Diff=**91**; Paul uses **238** for 'summer' 91. |
| **7** | ἐγερθήσεται γὰρ ἔθνος ἐπὶ ἔθνος |  | **12** | **250** | Still Crisis of 3rd Century, thru Carus. |
|  | καὶ βασιλεία ἐπὶ βασιλείαν |  | **11** | **261** | Diocletian formally Emperor in 285. |
|  | καὶ ἔσονται λιμοὶ καὶ σεισμοὶ κατὰ τόπους· | Rev17:4 end, marks *Diocletian's Persecution* start. | **13** | **274** | End clause starts Diocletian persecution. |
| **8** | πάντα δὲ ταῦτ**α ἀ**ρχὴ ὠδίνων | Rev17:5 tags Milvian & Milan @**γεγραμ**μένον, lol | **9** | **283** | Rise Constantine; Edict Milan=end ὠδίνων |
| **9** | Τότε παραδώσουσιν ὑμᾶς εἰς θλῖψιν | End θλῖψιν=Council of Nicaea, start 'New Rome'; Rev17:5 tags same @its own με**γα**λη | **12** | **295** | Mark13:8d tags same 295, Nicaea. |
|  | καὶ ἀποκτενοῦσιν ὑμᾶς |  | **8** | **303** | Exodus to New Rome & it's dedicated. |
|  | καὶ ἔσεσθε μισούμενοι ὑπὸ πάντων τῶν ἐθνῶν διὰ τ**ὸ ὄ**νομά μου |  | **21** | **324** | [**ConstI**](http://www.roman-emperors.org/conniei.htm) dies just b4 @mis, which his sons 'do'. |
| **10** | καὶ τότε σκανδαλισθήσονται πολλοὶ |  | **11** | **335** | Civil wars over what 'God' means. |
|  | καὶ ἀλλήλους παραδώσουσιν |  | **9** | **344** | Laws persecuting Xtians, Jews, pagans multiply. |
|  | καὶ μισήσουσιν ἀλλήλους· |  | **8** | **352** | Laws persecuting, multiply more. |
| **11** | καὶ πολλοὶ ψευδοπροφῆται ἐγερθήσονται καὶ πλανήσουσιν πολλούς· |  | **20** | **372** | Catholicism becomes monopoly. |
| **12** | καὶ διὰ τὸ πληθυνθῆναι τὴν ἀνομίαν ψυγήσεται ἡ ἀγάπη τῶν πολλῶν |  | **24** | **396** | Sack of Rome, Augustine & Jerome's books. |
| **13** | ὁ δὲ ὑπομείνας εἰς τέλος οὗτος σωθήσεται |  | **15** | **411** | Eph1:14 ends @'ὑπο', double ransom both Romes. |
| **14** | καὶ κηρυχθήσεται τοῦτο τὸ εὐαγγέλ**ιο**ν τῆς βασιλείας ἐν ὅλῃ τῇ οἰκουμένῃ | **Effective end W. Rome Empire** | **26** | **437** | Val III, last real W.Rome Emperor, killed 455 AD @βασιλείας |
|  | εἰς μαρτύρ**ιο**ν πᾶσιν τοῖς ἔθνεσιν, καὶ τότε ἥξει τὸ τέλος | **Rev 17:8 tags end Rome** @syll 388, end ὑπάγει, | **18** | **455** | Diff=**217** Fall Rome is mid-***ethne****isin* |
| **15** | Ὅταν οὖν **[ἴδητε](#v15BlepwN)** τὸ βδέλυγμα τῆς ἐρημώσ**εω**ς | Byz helps Ostrogoths conquer Rome atβδέ | **15** | **470** | Byz abominates Rome; Ogoths prove pro-Jew. |
|  | τὸ ῥηθὲν διὰ Δανιὴλ τοῦ προφήτου ἑστὸς ἐν τόπῳ ἁγίῳ |  | **20** | **490** | Diff=**35**;1st try to build temple to MARY atop HoH. |
|  | ὁ ἀναγινώσκων νοείτω | Allegedly to help Ogoths, rise of Justinian I at είτω which Rev17:8 tags at 439, w *kai* | **9** | **499** |  |
| **16** | τότε οἱ ἐν τῇ **Ἰου**δαίᾳ φευγέτωσαν εἰς τὰ ὄρη | Bad weather, plague, Justinian's persecution all begin | **16** | **515** | Big heat-up in Byz-Persian wars during this period. |
| **17** | ὁ ἐπὶ τοῦ δώματος | **Middle of Justinian 3-yr bid to revive Roman Empire, align w pope, invades SPAIN.** | **7** | **522** | Same warning cuz conflict remains |
|  | μὴ καταβάτω ἆραι τὰ ἐκ τῆς οἰκίας αὐτοῦ | Justinian dies end of οἰκίας, ouch | **15** | **537** | never again safe to be in Jerusalem. |
| **18** | καὶ ὁ ἐν τῷ ἀγρῷ μὴ ἐπιστρεψάτω ὀπίσω ἆραι τὸ ἱμάτ**ιο**ν αὐτοῦ | @ ὁ, Lombards invade Italy & win, anti-pope | **23** | **560** | Diff=**70**; end of voting period (1050+490+70) |
| **19** | οὐαὶ δὲ ταῖς ἐν γαστρὶ ἐχούσαις |  | **10** | **570** |  |
|  | καὶ ταῖς θηλαζούσαις ἐν ἐκείναις ταῖς ἡμέραις. | Target here is Jeru; Byz/Persia war hiatus 614 AD, @526 in Rev17:11 | **14** | **584** | Jews agitated Persia for Temple restoral. |
| **20** | προσεύχεσθε δὲ ἵνα μὴ γένηται ἡ φυγὴ ὑμῶν χειμῶνος μηδὲ σαββάτῳ | Byz/Persia back and forth until 629 | **24** | **608** | 1st Muslim invasion of Jeru at end. |
| **21** | ἔσται γὰρ τότε θλῖψις μεγάλη | [**Omar**](https://en.wikipedia.org/wiki/Umar) killed by a Persian at **θλῖ**ψις, [**Othman**](https://en.wikipedia.org/wiki/Uthman) takes his place. | **10** | **618** | Muslims retain control, BAD TIME. |
|  | οἵα οὐ γέγονεν ἀπ᾽ ἀρχῆς κόσμου | Othman killed & Muslim civil war starts mid ἀρχῆς | **11** | **629** | By this time, Lombards become pro-pope. |
|  | **ἕω**ς τοῦ νῦν οὐδ᾽ οὐ μὴ γένηται | [**Ali**](https://en.wikipedia.org/wiki/Ali) replaced Othman, then abdicates at τοῦ; Ummayads start that summer. | **9** | **638** |  |
| **22** | καὶ εἰ μὴ ἐκολοβώθησαν αἱ ἡμέραι ἐκεῖναι, οὐκ ἂν ἐσώθη πᾶσα σάρξ |  | **24** | **662** | Arab siege of Const. repelled mid-ἐκολοβώθησαν |
|  | διὰ δὲ τοὺς ἐκλεκτοὺς κολοβωθήσονται αἱ ἡμέραι ἐκεῖναι |  | **20** | **682** | Muslims overrun Spain in 711, just as the Jews were kicked out. |
| **23** | Τότ**ε ἐ**άν τις ὑμῖν εἴπῃ· ἰδοὺ ὧδε **[ὁ χριστός](#v23IesousN)** ἤ· ὧδε, μὴ πιστεύσητε· |  | **24** | **706** | Battle of Tours is mid- πιστεύσητε. |
| **24** | ἐγερθήσονται γὰρ ψευδόχριστοι καὶ ψευδοπροφῆται | Khazar conversion to Judaism, mid-ἐγερθή**σον**ται | **16** | **722** | **@**προ, Abbasids begin. |
|  | καὶ δώσουσιν **[σημεῖα](#v24semN)** μεγάλα καὶ **τέρατα** ὥστε πλανῆσαι, εἰ δυνατόν, καὶ τοὺς ἐκλεκτούς |  | **28** | **750** | @1st *kai*, Pope crowns Pepin (get the pun?) |
| **25** | ἰδοὺ προείρηκα ὑμῖν | Charlemagne starts revival of letters+Bible teaching, *Admonitio Generalis*, tagged by Rev17:15 @ 'the harlot' | **8** | **758** |  |
| **26** | ἐὰν οὖν εἴπωσιν ὑμῖν· |  | **8** | **766** |  |
|  | ἰδοὺ ἐν τῇ ἐρήμῳ ἐστίν, μὴ ἐξέλθητε· | [**Charlemagne**](https://en.wikipedia.org/wiki/Charlemagne) **crowned HRE** just after τῇ | **14** | **780** | Luke21:27b and Mark 13:22a converge here. |
|  | ἰδοὺ ἐν τοῖς ταμείοις, μὴ πιστεύσητε· | Charlemagne dies at τοῖς, ouch. | **13** | **793** | They kept moving Charlemagne's body around. |
| **27** | ὥσπερ γὰρ ἡ ἀστραπὴ ἐξέρχεται ἀπὸ ἀνατολῶν καὶ φαίνεται **ἕω**ς δυσμῶν |  | **24** | **817** |  |
|  | οὕτως ἔσται **ἡ** [**παρουσία**](#v27parN) **τοῦ υἱοῦ τοῦ ἀνθρώπου**· | Due to Moravian Bible trans/conversion, **the new Rus** will also convert. | **16** | **833** | Moravians, Cyril et Methodius; Diff=**273**=91x3 |
| **28** | ὅπου ἐὰν ᾖ τὸ πτῶμα, ἐκεῖ συναχθήσονται οἱ ἀετοί | end *opou*, Bulgars convert; [**Rise of Ruriks**.](https://en.wikipedia.org/wiki/Rurik_dynasty) Vikings in England | **18** | **851** | Causes England to unify &defeat Vikings. |
| **29** | Εὐθ**έω**ς δὲ μετὰ τὴν θλῖψιν τῶν ἡμερῶν ἐκείνων ὁ ἥλιος σκοτισθήσεται |  | **24** | **875** | Diff=**42**; Heb hashemesh=3 sylls in Greek, too. |
|  | καὶ ἡ σελήνη οὐ δώσει τὸ φέγγος αὐτῆς |  | **13** | **888** |  |
|  | καὶ οἱ ἀστέρες πεσοῦνται ἀπὸ τ**οῦ οὐ**ρανοῦ |  | **13** | **901** |  |
|  | καὶ αἱ δυνάμεις τῶν οὐρανῶν σαλευθήσονται |  | **14** | **915** |  |
| **30** | καὶ τότε φανήσεται **τὸ** [**σημεῖον**](#v30semN)**τοῦ** [**υἱοῦ**](#v30aParN) **τοῦ ἀνθρώπου** ἐν οὐρανῷ |  | **22** | **937** |  |
|  | καὶ τότε κόψονται πᾶσαι αἱ φυλαὶ τῆς γῆς | **Per Primary Chronicle, 1st Rus Christian martyrs at *tes*.** | **13** | **950** | [**Helpful Rus chronology.**](https://russiacontextrussiaroadways.blogspot.com/2016/12/russia-timeline-1425-1530-vasily-ii-ivan-iii-mongols-fade-rise-of-muscovy.html) |
|  | καὶ **[ὄψονται](#v30BlepwN)** **τὸν** [**υἱὸν**](#v30bParN) **τοῦ ἀνθρώπου** ἐρχόμενον ἐπὶ τῶν νεφελῶν τ**οῦ οὐ**ρανοῦ |  | **24** | **974** | at *tou*, Vladimir's conversion and marriage to Anna. |
|  | μετὰ δυνάμεως καὶ δόξης πολλῆς· |  | **11** | **985** |  |
| **31** | καὶ ἀποστελεῖ τοὺς ἀγγέλους αὐτοῦ μετὰ σάλπιγγος μεγάλης |  | **19** | **1004** |  |
|  | καὶ ἐπισυνάξουσιν τοὺς ἐκλεκτοὺς αὐτοῦ ἐκ τῶν τεσσάρων ἀνέμων |  | **21** | **1025** | East-West split w papacy @end ἀνέ**μων** |
|  | ἀπ᾽ ἄκρων οὐρανῶν **ἕω**ς [~~τῶν~~] ἄκρων αὐτῶν |  | **11** | **1036** | Diff=**161**; Norman invasion at end frees Bible. |
| **32** | Ἀπὸ δὲ τῆς συκῆς μάθετε τὴν παραβολήν· |  | **14** | **1050** | Muslims overrun Jeru, impetus for Crusades. |
|  | [~~ὡς~~] [~~γὰρ~~] ὅταν ἤδη ὁ κλάδος αὐτῆς γένηται ἁπαλὸς καὶ τὰ φύλλα ἐκφ**ύῃ** |  | **21** | **1071** | at *phulla*: Latins win Jeru, free mss |
|  | γινώσκετε ὅτι ἐγγὺς [~~εστιν~~] τὸ θέρος· |  | **11** | **1082** | Deliberately 3 short? See variants. |
| **33** | οὕτως καὶ ὑμεῖς, ὅταν **[ἴδητε](#v33BlepwN)** πάντα ταῦτα, γινώσκετε ὅτι ἐγγύς ἐστιν ἐπὶ θύραις |  | **28** | **1110** | -63 (last **ἀμὴν λέγω ὑμῖν** =1047/3=349 |
| **34** | [**ἀμὴν λέγω ὑμῖν**](#v34amenN) **ὅτι** |  | **8** | **1118** | Lombards war, Bernardo becomes 1st Cistercian Pope |
|  | οὐ μὴ παρέλθῃ ἡ γενεὰ αὕτη **ἕω**ς ἂν πάντα ταῦτα γένηται |  | **20** | **1138** |  |
| **35** | **ὁ οὐ**ρανὸς καὶ ἡ γῆ παρελεύσεται, οἱ δὲ λόγοι μου οὐ μὴ παρέλθωσιν |  | **22** | **1160** | Ironic: Jeru falls again, start παρέλθωσιν |
| **36** | Περὶ δὲ τῆς ἡμέρας ἐκείνης καὶ ὥρας οὐδεὶς οἶδεν |  | **17** | **1177** | Latins sack Byzantium, many mss releasted. |
|  | οὐδὲ οἱ ἄγγελοι τῶν οὐρανῶν |  | **10** | **1187** | Mark 13:34b tags this, same meter. |
|  | οὐδὲ ὁ υἱός, εἰ μὴ ὁ πατὴρ μόνος |  | **12** | **1199** |  |
| **37** | Ὥσπερ γὰρ αἱ ἡμέραι τοῦ Νῶε | **Mongol occupation of Kyiv begins *next* clause, p.155** [**here**](https://books.google.com/books?id=n60tAwAAQBAJ&source=gbs_navlinks_s&hl=en)**.** | **10** | **1209** |  |
|  | οὕτως ἔσται **ἡ** [**παρουσία**](#v37ParN) **τοῦ υἱοῦ τοῦ ἀνθρώπου**. |  | **16** | **1225** | Impact of Paris Bibles. Diff=**154**=77x2 |
| **38** | ὡς γὰρ ἦσαν ἐν ταῖς ἡμέραις [~~ἐκείναις~~] |  | **9** | **1234** | Vaticanus&Bezae have εκειναις |
|  | **τ**αῖς πρὸ τοῦ κατακλυσμοῦ τρώγοντες |  | **10** | **1244** | (Bible desire shrinks when 1260 not 'met'.) |
|  | καὶ πίνοντες, [καὶ] γαμ**οῦ**ντες καὶ γαμίζοντες |  | **13** | **1257** | Sinaiticus&Bezae have *kai* |
|  | ἄχρι ἧς ἡμέρας εἰσῆλθεν Νῶε εἰς τὴν κιβωτόν |  | **16** | **1273** | England expels Jews @ ἄχρι ἧς & Europe does too, passim. |
| **39** | καὶ οὐκ ἔγνωσαν **ἕω**ς ἦλθεν ὁ κατακλυσμὸς καὶ ἦρεν ἅπαντας |  | **19** | **1292** |  |
|  | οὕτως ἔσται [καὶ] **ἡ** [**παρουσία**](#v39ParN) **τοῦ υἱοῦ τοῦ ἀνθρώπου** **Ivan I declares self a Vladimir, at ἡ** |  | **17** | **1309** | 100 Yrs' War starts @ἀνθρώπου.;Diff=**84** Decree |
| **40** | τότε δύο ἔσονται ἐν τῷ ἀγρῷ, εἷς παραλαμβάνεται καὶ εἷς ἀφ**ίε**ται· | Black Plague starts mid-**ἔσονται** | **23** | **1332** | [**Strigolniki**](https://en.wikipedia.org/wiki/Strigolniki) and [**Stephen of Perm**](https://en.wikipedia.org/wiki/Stephen_of_Perm), start. |
| **41** | δύο ἀλήθουσαι ἐν τῷ μύλῳ, μία παραλαμβάνεται καὶ μία ἀφ**ίε**ται | E. Europe/Russia fight w gunpowder | **24** | **1356** | [**Strigolniki**](https://www.youtube.com/watch?v=8-KF5mBaJec&list=PL1bv_xPIih3caJ5dMw8y-zFRqTU1yHFva&index=10) suppressed @ **παρ**αλαμβάνεται |
| **42** | Γρηγορεῖτε οὖν, ὅτι οὐκ οἴδατε ποίᾳ ἡμέρᾳ **[ὁ κύρ](#v42kurN)ιος** ὑμῶν ἔρχεται | Strigolniki expands to Pskov, Kyiv etc | **24** | **1380** | @*ho kurios*, Wycliffe/Huss. |
| **43** | Ἐκεῖνο δὲ γινώσκετε |  | **8** | **1388** |  |
|  | ὅτι εἰ ᾔδει ὁ οἰκοδεσπότης ποίᾳ φυλακῇ ὁ κλέπτης ἔρχεται | [**Golden Horde collapse**](https://en.wikipedia.org/wiki/Golden_Horde#Disintegration_(1420%E2%80%931480))Rise of Moscow [**Vasily II**](https://en.wikipedia.org/wiki/Vasily_II_of_Moscow) | **22** | **1410** | [**Ivan III**](https://en.wikipedia.org/wiki/Ivan_III_of_Russia)/2nd wife born 1440, will unify Rus. |
|  | ἐγρηγόρησεν ἂν καὶ οὐκ ἂν εἴασεν διορυχθῆναι τὴν οἰκίαν αὐτοῦ | Moscow claims mantle from Fall Byz. | **23** | **1433** | 1453 Gutenberg+Constantinople=end εἴασεν |
| **44** | διὰ τοῦτο καὶ ὑμεῖς γίνεσθε ἕτοιμοι, ὅτι ᾗ οὐ δοκεῖτε ὥρᾳ **ὁ** [**υἱὸς**](#v44ParN) **τοῦ ἀνθρώπου** ἔρχεται | Mongol occup ends at *ou*. Ivan III [**marries last Byz princess Nov 1472**](https://en.wikipedia.org/wiki/Sophia_Palaiologina) mid- γίν**εσ**θε, calls himself Czar of All Rus w 2x-eagle std. INQUISITIONS start, slowly. Scholars differ on timing. | **32** | **1465** | [**Russia thinks world ends**](https://books.google.com/books?id=n60tAwAAQBAJ&pg=PA163&lpg=PA163) start ἔρχεται. |
| **45** | Τίς ἄρα ἐστὶν ὁ πιστὸς δοῦλος καὶ φρόνιμος ὃν κατέστησεν **[ὁ κύρ](#v45kurN)ιος** ἐπὶ τῆς οἰκετείας αὐτοῦ | [**Volotsky**](https://en.wikipedia.org/wiki/Joseph-Volokolamsk_Monastery) 'non possessors' Inquisition starts after *pistos*; peaks by clause end,when [**Vasily III**](https://en.wikipedia.org/wiki/Vasili_III_of_Russia#Family_life) divorces,marries anew; kid will be Ivan IV, the Terrible. | **31** | **1496** | @*ho kurios*, Zwingli, Erasmus, Luther. |
|  | τοῦ δοῦναι αὐτοῖς τὴν τροφὴν ἐν καιρῷ |  | **11** | **1507** | Tyndale added. |
| **46** | μακάρ**ιος** ὁ δοῦλος ἐκεῖνος ὃν ἐλθὼν **[ὁ κύρ](#v46kurN)ιος** αὐτοῦ εὑρήσει οὕτως ποιοῦντα· | Just after *ho kurios*, Ivan IV takes Kazan, gets effective control of all Russia east of Moscow. | **25** | **1532** | -1118 (last **ἀμὴν λέγω ὑμῖν** =414/3=138 @*ho kurios*, Knox/Calvin/Beza. |
| **47** | [**ἀμὴν λέγω ὑμῖν**](#v47amenN) **ὅτι** |  | **8** | **1540** | Start voting period=English Reformation |
|  | ἐπὶ πᾶσιν τοῖς ὑπάρχουσιν αὐτοῦ καταστήσει αὐτόν |  | **17** | **1557** | 490+1050=1540; diff is **161** |
|  |  |  |  |  |  |
| **48** | ἐὰν δ**ὲ εἴ**πῃ ὁ κακὸς δοῦλος ἐκεῖνος ἐν τῇ καρδίᾳ αὐτοῦ· χρονίζει μου **[ὁ κύρ](#v48kurN)ιος** |  | **26** | **1583** | @*ho kurios*, KJB 1st 3 editions. |
| **49** | καὶ ἄρξηται τύπτειν τοὺς συνδούλους αὐτοῦ, ἐσθ**ίῃ** δὲ καὶ πίνῃ μετὰ τῶν μεθ**υό**ντων |  | **24** | **1607** | Time off kilter; 560+1050=1610 |
| **50** | ἥξει **[ὁ κύρ](#v50kurN)ιος** τοῦ δούλου ἐκείνου ἐν ἡμέρᾳ ᾗ οὐ προσδοκᾷ καὶ ἐν ὥρᾳ ᾗ οὐ γινώσκει |  | **29** | **1636** | @*ho kurios=1640*, Charles I tries to usurp Bible in England. |
| **51** | καὶ διχοτομήσει αὐτὸν καὶ τὸ μέρος αὐτοῦ μετὰ τῶν ὑποκριτῶν θήσει· |  | **23** | **1659** | Diff=**77** good growth under pressure. |
|  | ἐκ**εῖ ἔ**σται ὁ κλαυθμὸς καὶ ὁ βρυγμὸς τῶν ὀδόντων |  | **14** | **1673** | =1050+560+63, balances to Mill w/o Church. |

Matthew 24-25 Prophecy of Christian Impact on World during Church Age

(Chapter 25)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **Verse** | **Notes** | **Syll.** | **Cum.** | **Diff.** |
| **1** | Τότε ὁμοιωθήσεται ἡ βασιλεία τῶν οὐρανῶν δέκα παρθένοις |  | **22** | **1695** |  |
|  | αἵτινες λαβοῦσαι τὰς λαμπάδας ἑαυτῶν ἐξῆλθον εἰς ὑπάντησιν **[τοῦ νυμφ](#M25v1numN)ίου** |  | **24** | **1719** | War of Austrian success; who'husbands' HRE! |
| **2** | πέντε δ**ὲ ἐ**ξ αὐτῶν ἦσαν μωραὶ καὶ πέντε φρόνιμοι. |  | **15** | **1734** | Seven Years' war |
| **3** | αἱ γὰρ μωραὶ λαβοῦσαι τὰς λαμπάδας αὐτῶν οὐκ ἔλαβον μεθ᾽ ἑαυτῶν ἔλαιον |  | **24** | **1758** | Shift to US, Christians go half-apostate |
| **4** | αἱ δὲ φρόνιμοι ἔλαβον ἔλαιον ἐν τοῖς ἀγγείοις μετὰ τῶν λαμπάδων ἑαυτῶν |  | **25** | **1783** | 1789-1813 AD start US Great Awakening(s) |
| **5** | χρονίζοντος δὲ **τοῦ** [**νυμφ**](#M25v5numN)**ίου** ἐνύσταξαν πᾶσαι καὶ ἐκάθευδον |  | **19** | **1802** | Starts mss finds thru 1900 AD & Joseph Smith. |
| **6** | μέσης δὲ νυκτὸς κραυγὴ γέγονεν· ἰδοὺ **[ὁ νυμφ](#M25v6numN)ίος,** ἐξέρχεσθ**ε εἰ**ς ἀπάντησιν [αὐτοῦ] |  | **25** | **1827** | Tisch pubs Aleph find, Smith goes pub, too. Diff =**154**. |
| **7** | τότ**ε ἠ**γέρθησαν πᾶσ**αι α**ἱ παρθένοι ἐκεῖναι καὶ ἐκόσμησαν τὰς λαμπάδας ἑαυτῶν |  | **25** | **1852** | US Civil war starts mid-**ἠ**γέρ**θησαν**! |
| **8** | αἱ δὲ μωραὶ ταῖς φρονίμοις εἶπαν· δότε ἡμῖν ἐκ τοῦ ἐλαίου ὑμῶν |  | **21** | **1873** |  |
|  | ὅτι αἱ λαμπάδες ἡμῶν σβέννυνται |  | **11** | **1884** | (WWI starts at end of **σβέννυνται**) |
| **9** | [**ἀπεκρίθησαν**](#M25v9apokN) δὲ αἱ φρόνιμοι λέγουσαι· μήποτε οὐ μὴ ἀρκέσῃ ἡμῖν καὶ ὑμῖν· |  | **26** | **1910** | (WWI marked by **ἀπεκρίθησαν**) |
|  | πορ**εύε**σθε μᾶλλον πρὸς τοὺς πωλοῦντας καὶ ἀγοράσατε ἑαυταῖς |  | **19** | **1929** | (WWII marked by **πορεύεσθε**) |
| **10** | ἀπερχομένων δὲ αὐτῶν ἀγοράσαι ἦλθεν **[ὁ νυμφ](#M25v10numN)ίος,** |  | **17** | **1946** | Diff=**119** Latest Aleph, US church Winter of Discontent. |
|  | καὶ αἱ ἕτοιμοι εἰσῆλθον μετ᾽ αὐτοῦ εἰς τοὺς γάμους καὶ ἐκλείσθη ἡ θύρα |  | **22** | **1968** |  |
| **11** | ὕστερον δ**ὲ ἔ**ρχονται καὶ αἱ λοιπαὶ παρθένοι λέγουσαι· **[κύρ](#M25v11aKurN)ιε** [**κύρ**](#M25v11bKurN)**ιε,** ἄνοιξον ἡμῖν. |  | **25** | **1993** | **2017 AD starts @2nd κύριε** |
| **12** | ὁ **δὲ ἀ**[**ποκριθεὶς**](#M25v12apokN) εἶπεν· | (Has to be public and bad) | **7** | **2000** | -1532 (last ἀμὴν λέγω ὑμῖν =468/3=156 |
|  | [**ἀμὴν λέγω ὑμῖν**](#M25v12amenN) |  | **6** | **2006** | -1532 (last ἀμὴν λέγω ὑμῖν =474/3=158 |
|  | οὐκ οἶδα ὑμᾶς. |  | **5** | **2011** |  |
| **13** | γρηγορεῖτε οὖν, ὅτι οὐκ οἴδατε τὴν ἡμέραν οὐδὲ τὴν ὥραν |  | **20** | **2031** |  |
| **14** | Ὥσπερ γὰρ **[ἄνθρωπος](#M25v14ParN)** ἀποδημῶν ἐκάλεσεν τοὺς ἰδίους δούλους |  | **20** | **2051** | Diff=**105,** growth goal met: but late. |
|  | καὶ παρέδωκεν αὐτοῖς τὰ ὑπάρχοντ**α αὐ**τοῦ |  | **13** | **2064** |  |
| **15** | καὶ ᾧ μὲν ἔδωκεν πέντε τάλαντα, ᾧ δὲ δύο, ᾧ δὲ ἕν |  | **18** | **2082** |  |
|  | ἑκάστῳ κατὰ τὴν ἰδίαν δύναμιν, καὶ ἀπεδήμησεν |  | **18** | **2100** | Diff=**49** Diaspora or Temple rebuilding? |
| **16** | εὐθ**έω**ς πορευθεὶς ὁ τὰ πέντε τάλαντα λαβὼν ἠργάσατο ἐν αὐτοῖς καὶ ἐκέρδησεν ἄλλα πέντε· |  | **30** | **2130** |  |
| **17** | ὡσαύτως ὁ τὰ δύο ἐκέρδησεν ἄλλα δύο |  | **15** | **2145** |  |
| **18** | ὁ δὲ τὸ ἓν λαβὼν ἀπελθὼν ὤρυξεν γῆν καὶ ἔκρυψεν τὸ ἀργύρ**ιο**ν **[τοῦ κυρ](#M25v18kurN)ίου** αὐτοῦ |  | **26** | **2171** |  |
| **19** | μετὰ δὲ πολὺν χρόνον ἔρχεται **[ὁ κύρ](#M25v19kurN)ιος** τῶν δούλων ἐκείνων καὶ συναίρει λόγον μετ᾽ αὐτῶν |  | **28** | **2199** |  |
| **20** | καὶ προσελθὼν ὁ τὰ πέντε τάλαντα λαβὼν προσήνεγκεν ἄλλα πέντε τάλαντα λέγων· |  | **26** | **2225** |  |
|  | [**κύρ**](#M25v20kurN)**ιε,** πέντε τάλαντά μοι παρέδωκας· **[ἴδε](#M25v20BlepwN)** ἄλλα πέντε τάλαντα ἐκέρδησα |  | **25** | **2250** |  |
| **21** | ἔφη αὐτῷ **[ὁ κύρ](#M25v21aKurN)ιος** αὐτοῦ· εὖ, δοῦλε ἀγαθὲ  καὶ πιστέ, ἐπὶ ὀλίγα ἦς πιστός, ἐπὶ πολλῶν σε καταστήσω· |  | **35** | **2285** |  |
|  | εἴσελθε εἰς τὴν χαρὰν **[τοῦ κυρ](#M25v21bKurN)ίου** σου |  | **11** | **2296** | **196** probably 70+126. |
| **22** | προσελθὼν [~~δὲ~~] καὶ ὁ τὰ δύο τάλαντα εἶπεν· **[κύρ](#M25v22KurN)ιε,** δύο τάλαντά μοι παρέδωκας· |  | **25** | **2321** | *de* or *kai* but not both. |
|  | **ἴδε** ἄλλα δύο τάλαντα ἐκέρδησα |  | **13** | **2334** |  |
| **23** | ἔφη αὐτῷ **[ὁ κύρ](#M25v23aKurN)ιος** αὐτοῦ· εὖ, δοῦλε ἀγαθὲ  καὶ πιστέ, ἐπὶ ὀλίγα ἦς πιστός, ἐπὶ πολλῶν σε καταστήσω· |  | **35** | **2369** |  |
|  | εἴσελθε εἰς τὴν χαρὰν **[τοῦ κυρ](#M25v23bKurN)ίου** σου |  | **11** | **2380** | Diff is **84** Divine Decree unfinished. |
| **24** | προσελθὼν δὲ [~~καὶ~~] ὁ τὸ ἓν τάλαντον εἰληφὼς εἶπεν· |  | **15** | **2395** | *de* or *kai* but not both. |
|  | [**κύρ**](#M25v24KurN)**ιε,** ἔγνων σε ὅτι σκληρὸς εἶ **[ἄνθρωπος](#M25v24ParN)** |  | **13** | **2408** | Why **28** here? Others grew due to this 1/3? |
|  | θερίζων ὅπου οὐκ ἔσπειρας καὶ συνάγων ὅθεν οὐ διεσκόρπισας |  | **21** | **2429** | So now the sum is **49**, dual-entendre. |
| **25** | καὶ φοβηθεὶς ἀπελθὼν ἔκρυψα τὸ τάλαντόν σου ἐν τῇ γῇ· **[ἴδε](#M25v25BlepwN)** ἔχεις τὸ σόν |  | **24** | **2453** |  |
| **26** | [**ἀποκριθεὶς**](#M25v26apokN) δὲ **[ὁ κύρ](#M25v26KurN)ιος** αὐτοῦ εἶπεν αὐτῷ· πονηρὲ δοῦλε καὶ ὀκνηρέ | (Has to be public and bad) | **23** | **2476** |  |
|  | ᾔδεις ὅτι θερίζω ὅπου οὐκ ἔσπειρα καὶ συνάγω ὅθεν οὐ διεσκόρπισα |  | **25** | **2501** |  |
| **27** | ἔδει σε οὖν βαλεῖν τ**ὰ ἀ**ργύριά μου τοῖς τραπεζίταις |  | **16** | **2517** |  |
|  | καὶ ἐλθὼν ἐγὼ ἐκομισάμην ἂν τὸ ἐμὸν σὺν τόκῳ. |  | **17** | **2534** |  |
| **28** | ἄρατε οὖν ἀπ᾽ αὐτοῦ τὸ τάλαντον καὶ δότε τῷ ἔχοντι τὰ δέκα τάλαντα· |  | **24** | **2558** |  |
| **29** | τῷ γὰρ ἔχοντι παντὶ δοθήσεται καὶ περισσευθήσεται, |  | **18** | **2576** |  |
|  | τοῦ δὲ μὴ ἔχοντος καὶ ὃ ἔχει ἀρθήσεται |  | **14** | **2590** | **=**2100+490, starts voting period. Diff is **161**. |
|  | ἀπ᾽ αὐτοῦ |  | **3** | **2593** | use Bible or lose it. |
| **30** | καὶ τὸν ἀχρεῖον δοῦλον ἐκβάλετε εἰς τὸ σκότος τὸ ἐξώτερον· |  | **20** | **2613** |  |
|  | ἐκ**εῖ ἔ**σται ὁ κλαυθμὸς καὶ ὁ βρυγμὸς τῶν ὀδόντων |  | **14** | **2627** |  |
| **31** | Ὅταν δ**ὲ ἔ**λθῃ **ὁ** [**υἱὸς**](#M25v31ParN) **τοῦ ἀνθρώπου** ἐν τῇ δόξῃ αὐτοῦ |  | **17** | **2644** |  |
|  | καὶ πάντες οἱ ἄγγελοι μετ᾽ αὐτοῦ, τότε καθίσει ἐπὶ θρόνου δόξης αὐτοῦ |  | **23** | **2667** | End of voting period, **2100+560**. |
| **32** | καὶ συναχθήσονται ἔμπροσθεν αὐτοῦ πάντα τὰ ἔθνη, καὶ ἀφορίσει αὐτοὺς ἀπ᾽ ἀλλήλων, |  | **27** | **2694** |  |
|  | ὥσπερ ὁ ποιμὴν ἀφορίζει τὰ πρόβατα ἀπὸ τῶν ἐρίφων |  | **19** | **2713** |  |
| **33** | καὶ στήσει τὰ μὲν πρόβατα ἐκ δεξ**ιῶ**ν αὐτοῦ, τὰ δὲ ἐρίφ**ια** ἐξ **εὐω**νύμων |  | **22** | **2735** |  |
| **34** | τότ**ε ἐ**ρεῖ **[ὁ βασιλεὺς](#M25v34basN)** τοῖς ἐκ δεξ**ιῶ**ν αὐτοῦ· |  | **14** | **2749** |  |
|  | δεῦτε οἱ εὐλογημένοι τοῦ πατρός μου |  | **12** | **2761** |  |
|  | κληρονομήσατε τὴν ἡτοιμασμένην ὑμῖν βασιλείαν ἀπὸ καταβολῆς κόσμου |  | **26** | **2787** |  |
| **35** | ἐπείνασα γὰρ καὶ ἐδώκατέ μοι φαγεῖν, ἐδίψησα καὶ ἐποτίσατέ με, ξένος ἤμην καὶ συνηγάγετέ με |  | **35** | **2822** |  |
| **36** | γυμνὸς καὶ περ**ιε**βάλετέ με, ἠσθένησα καὶ ἐπεσκέψασθέ με, ἐν φυλακῇ ἤμην καὶ ἤλθατε πρός με |  | **32** | **2854** |  |
| **37** | **τότε ἀ**[**ποκριθήσονται**](#M25v37apokN) αὐτῷ οἱ δίκαιοι λέγοντες· | (Has to be public, but bad?) | **16** | **2870** | **203**, same meter as Isa53:4's Temple Down? |
|  | **[κύρ](#M25v37KurN)ιε**, πότε σ**ε** **εἴ**[**δομεν**](#M25v37BlepwN) πεινῶντα |  | **10** | **2880** |  |
|  | καὶ ἐθρέψαμεν, ἢ διψῶντα καὶ ἐποτίσαμεν |  | **15** | **2895** |  |
| **38** | πότε δέ σ**ε** **εἴ**[**δομεν**](#M25v38BlepwN) ξένον καὶ συνηγάγομεν, ἢ γυμνὸν καὶ περ**ιε**βάλομεν |  | **23** | **2918** |  |
| **39** | πότε δέ σ**ε** **εἴ**[**δομεν**](#M25v39BlepwN) ἀσθενοῦντα ἢ ἐν φυλακῇ καὶ ἤλθομεν πρός σε |  | **21** | **2939** |  |
| **40** | καὶ **[ἀποκριθεὶς](#M25v40apokN)** **ὁ** [**βασιλεὺς**](#M25v40basN) ἐρεῖ αὐτοῖς· | (Has to be public, but bad?) | **14** | **2953** | see [AmenAnaphoraR.xls](http://www.brainout.net/AmenAnaphoraR.xls) for details. |
|  | [**ἀμὴν λέγω ὑμῖν**](#M25v40amenN) |  | **6** | **2959** | -2000 (last ἀμὴν λέγω ὑμῖν =959/7=137 |
|  | ἐφ᾽ ὅσον ἐπ**οιή**σατε ἑνὶ τούτων τῶν ἀδελφῶν μου τῶν ἐλαχίστων, ἐμοὶ ἐπ**οιή**σατε. |  | **27** | **2986** |  |
| **41** | τότ**ε ἐ**ρεῖ καὶ τοῖς ἐξ **εὐω**νύμων· |  | **9** | **2995** |  |
|  | πορ**εύε**σθε ἀπ᾽ ἐμοῦ [~~οἱ]~~ κατηραμένοι εἰς τὸ πῦρ τὸ αἰών**ιο**ν |  | **18** | **3013** |  |
|  | τὸ ἡτοιμασμένον τῷ διαβόλῳ καὶ τοῖς ἀγγέλοις αὐτοῦ. |  | **18** | **3031** | **161** = **70**+**91** |
| **42** | ἐπείνασα γὰρ καὶ οὐκ ἐδώκατέ μοι φαγεῖν, ἐδίψησα καὶ οὐκ ἐποτίσατέ με |  | **26** | **3057** |  |
| **43** | ξένος ἤμην καὶ οὐ συνηγάγετέ με, γυμνὸς καὶ οὐ περ**ιε**βάλετέ με |  | **22** | **3079** |  |
|  | ἀσθενὴς καὶ ἐν φυλακῇ καὶ οὐκ ἐπεσκέψασθέ με. |  | **16** | **3095** |  |
| **44** | **τότε ἀ**[**ποκριθήσονται**](#M25v44apokN) καὶ αὐτοὶ λέγοντες· | (Has to be public and bad) | **13** | **3108** | **77** David's age at death, in Isa52:15. |
|  | **κύριε**, πότε σ**ε** **εἴ**[**δομεν**](#M25v44BlepwN) πεινῶντα ἢ διψῶντα ἢ ξένον ἢ γυμνὸν ἢ ἀσθενῆ ἢ ἐν φυλακῇ |  | **29** | **3137** |  |
|  | καὶ οὐ διηκονήσαμέν σοι; |  | **9** | **3146** | Time out of kilter; s/b 3150. |
| **45** | **τότε ἀ**[**ποκριθήσεται**](#M25v45apokN) αὐτοῖς λέγων· | (Has to be public and bad) | **11** | **3157** | **49** -2953 (last **ἀμὴν λέγω ὑμῖν** =204/3=68 |
|  | [**ἀμὴν λέγω ὑμῖν**](#M25v45amenN) |  | **6** | **3163** | -2953 (last **ἀμὴν λέγω ὑμῖν** =210/7=30 |
|  | ἐφ᾽ ὅσον |  | **3** | **3166** |  |
|  | οὐκ ἐπ**οιή**σατε ἑνὶ τούτων τῶν ἐλαχίστων |  | **14** | **3180** |  |
|  | οὐδ**ὲ ἐ**μοὶ ἐπ**οιή**σατε |  | **7** | **3187** |  |
| **46** | καὶ ἀπελεύσονται οὗτοι εἰς κόλασιν αἰών**ιο**ν, οἱ δὲ δίκαιοι εἰς ζωὴν αἰών**ιο**ν |  | **26** | **3213** | **= 3150+63** |

Matthew Meter

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Verse** | **Syllable** | **Cumulative** |
| **1** | **Βίβλος γενέσεως Ἰησοῦ Χριστοῦ υἱοῦ Δαυὶδ υἱοῦ Ἀβραάμ.** | **19** | **19** |
| **2** | **Ἀβραὰμ ἐγέννησεν τὸν Ἰσαάκ, Ἰσαὰκ δὲ ἐγέννησεν τὸν Ἰακώβ,** | **19** | **38** |
|  | **Ἰακὼβ δὲ ἐγέννησεν τὸν Ἰούδαν καὶ τοὺς ἀδελφοὺς αὐτοῦ,** | **16** | **54** |
| **3** | **Ἰούδας δὲ ἐγέννησεν τὸν Φάρες καὶ τὸν Ζάρα ἐκ τῆς Θαμάρ,** | **17** | **71** |
|  | **Φάρες δὲ ἐγέννησεν τὸν Ἑσρώμ, Ἑσρὼμ δὲ ἐγέννησεν τὸν Ἀράμ,** | **18** | **89** |
| **4** | **Ἀρὰμ δὲ ἐγέννησεν τὸν Ἀμιναδάβ, Ἀμιναδὰβ δὲ ἐγέννησεν τὸν Ναασσών,** | **22** | **111** |
|  | **Ναασσὼν δὲ ἐγέννησεν τὸν Σαλμών,** | **9** | **120** |
| **5** | **Σαλμὼν δὲ ἐγέννησεν τὸν Βόες ἐκ τῆς Ῥαχάβ,** | **12** | **132** |
|  | **Βόες δὲ ἐγέννησεν τὸν Ἰωβὴδ ἐκ τῆς Ῥούθ, Ἰωβὴδ δὲ ἐγέννησεν τὸν Ἰεσσαί,** | **20** | **152** |
| **6** | **Ἰεσσαὶ δὲ ἐγέννησεν τὸν Δαυὶδ τὸν βασιλέα.** | **14** | **166** |
|  | **Δαυὶδ δὲ ἐγέννησεν τὸν Σολομῶνα ἐκ τῆς τοῦ Οὐρίου,** | **14** | **180** |
| **7** | **Σολομὼν δὲ ἐγέννησεν τὸν Ῥοβοάμ,** | **10** | **190** |
|  | **Ῥοβοὰμ δὲ ἐγέννησεν τὸν Ἀβιά, Ἀβιὰ δὲ ἐγέννησεν τὸν Ἀσάφ,** | **18** | **208** |
| **8** | **Ἀσὰφ δὲ ἐγέννησεν τὸν Ἰωσαφάτ, Ἰωσαφὰτ δὲ ἐγέννησεν τὸν Ἰωράμ,** | **20** | **228** |
|  | **Ἰωρὰμ δὲ ἐγέννησεν τὸν Ὀζίαν,** | **9** | **237** |
| **9** | **Ὀζίας δὲ ἐγέννησεν τὸν Ἰωαθάμ, Ἰωαθὰμ δὲ ἐγέννησεν τὸν Ἀχάζ,** | **18** | **255** |
|  | **Ἀχὰζ δὲ ἐγέννησεν τὸν Ἑζεκίαν,** | **10** | **265** |
| **10** | **Ἑζεκίας δὲ ἐγέννησεν τὸν Μανασσῆ,** | **11** | **276** |
|  | **Μανασσῆς δὲ ἐγέννησεν τὸν Ἀμώς, Ἀμὼς δὲ ἐγέννησεν τὸν Ἰωσίαν,** | **19** | **295** |
| **11** | **Ἰωσίας δὲ ἐγέννησεν τὸν Ἰεχονίαν καὶ τοὺς ἀδελφοὺς αὐτοῦ** | **17** | **312** |
|  | **ἐπὶ τῆς μετοικεσίας Βαβυλῶνος.** | **11** | **323** |
| **12** | **Μετὰ δὲ τὴν μετοικεσίαν Βαβυλῶνος Ἰεχονίας ἐγέννησεν τὸν Σαλαθιήλ,** | **23** | **346** |
|  | **Σαλαθιὴλ δὲ ἐγέννησεν τὸν Ζοροβαβέλ,** | **12** | **358** |
| **13** | **Ζοροβαβὲλ δὲ ἐγέννησεν τὸν Ἀβιούδ, Ἀβιοὺδ δὲ ἐγέννησεν τὸν Ἐλιακίμ,** | **21** | **379** |
|  | **Ἐλιακὶμ δὲ ἐγέννησεν τὸν Ἀζώρ,** | **10** | **389** |
| **14** | **Ἀζὼρ δὲ ἐγέννησεν τὸν Σαδώκ, Σαδὼκ δὲ ἐγέννησεν τὸν Ἀχίμ,** | **18** | **407** |
|  | **Ἀχὶμ δὲ ἐγέννησεν τὸν Ἐλιούδ,** | **9** | **416** |
| **15** | **Ἐλιοὺδ δὲ ἐγέννησεν τὸν Ἐλεάζαρ,** | **11** | **427** |
|  | **Ἐλεάζαρ δὲ ἐγέννησεν τὸν Ματθάν, Ματθὰν δὲ ἐγέννησεν τὸν Ἰακώβ,** | **20** | **447** |
| **16** | **Ἰακὼβ δὲ ἐγέννησεν τὸν Ἰωσὴφ τὸν ἄνδρα Μαρίας,** | **14** | **461** |
|  | **ἐξ ἧς ἐγεννήθη Ἰησοῦς ὁ λεγόμενος χριστός.** | **15** | **476** |
| **17** | Πᾶσαι οὖν αἱ γενεαὶ ἀπὸ Ἀβραὰμ ἕως Δαυὶδ γενεαὶ δεκατέσσαρες, |  |  |
|  | καὶ ἀπὸ Δαυὶδ ἕως τῆς μετοικεσίας Βαβυλῶνος γενεαὶ δεκατέσσαρες, |  |  |
|  | καὶ ἀπὸ τῆς μετοικεσίας Βαβυλῶνος ἕως τοῦ Χριστοῦ γενεαὶ δεκατέσσαρες. |  |  |
| **18** | Τοῦ δὲ Ἰησοῦ Χριστοῦ ἡ γένεσις οὕτως ἦν. μνηστευθείσης τῆς μητρὸς αὐτοῦ |  |  |
|  | Μαρίας τῷ Ἰωσήφ, πρὶν ἢ συνελθεῖν αὐτοὺς εὑρέθη ἐν γαστρὶ ἔχουσα |  |  |
|  | ἐκ πνεύματος ἁγίου. |  |  |
| **19** | Ἰωσὴφ δὲ ὁ ἀνὴρ αὐτῆς, δίκαιος ὢν καὶ μὴ θέλων αὐτὴν δειγματίσαι, |  |  |
|  | ἐβουλήθη λάθρᾳ ἀπολῦσαι αὐτήν. |  |  |
| **20** | ταῦτα δὲ αὐτοῦ ἐνθυμηθέντος ἰδοὺ ἄγγελος κυρίου κατ᾽ ὄναρ ἐφάνη αὐτῷ λέγων· |  |  |
|  | Ἰωσὴφ υἱὸς Δαυίδ, μὴ φοβηθῇς παραλαβεῖν Μαρίαν τὴν γυναῖκά σου· |  |  |
|  | τὸ γὰρ ἐν αὐτῇ γεννηθὲν ἐκ πνεύματός ἐστιν ἁγίου. |  |  |
| **21** | τέξεται δὲ υἱόν, καὶ καλέσεις τὸ ὄνομα αὐτοῦ Ἰησοῦν· αὐτὸς |  |  |
|  | γὰρ σώσει τὸν λαὸν αὐτοῦ ἀπὸ τῶν ἁμαρτιῶν αὐτῶν. |  |  |
| **22** | τοῦτο δὲ ὅλον γέγονεν ἵνα πληρωθῇ τὸ ῥηθὲν ὑπὸ κυρίου |  |  |
|  | διὰ τοῦ προφήτου λέγοντος· |  |  |
| **23** | ἰδοὺ ἡ παρθένος ἐν γαστρὶ ἕξει καὶ τέξεται υἱόν, καὶ καλέσουσιν |  |  |
|  | τὸ ὄνομα αὐτοῦ Ἐμμανουήλ, ὅ ἐστιν μεθερμηνευόμενον μεθ᾽ ἡμῶν ὁ θεός. |  |  |
| **24** | ἐγερθεὶς δὲ ὁ Ἰωσὴφ ἀπὸ τοῦ ὕπνου ἐποίησεν ὡς προσέταξεν αὐτῷ |  |  |
|  | ὁ ἄγγελος κυρίου καὶ παρέλαβεν τὴν γυναῖκα αὐτοῦ, |  |  |
| **25** | καὶ οὐκ ἐγίνωσκεν αὐτὴν ἕως οὗ ἔτεκεν υἱόν· καὶ ἐκάλεσεν τὸ ὄνομα αὐτοῦ Ἰησοῦν. |  |  |

Philemon Dateline Meter

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Verse** | **Syllable** | **Cumulative** |
| **1** | Παῦλος δέσμιος Χριστοῦ Ἰησοῦ | **9** | **9** |
|  | καὶ Τιμόθεος ὁ ἀδελφὸς | **9** | **18** |
|  | Φιλήμονι τῷ ἀγαπητῷ | **9** | **27** |
|  | καὶ συνεργῷ ἡμῶν | **6** | **33** |
| **2** | καὶ Ἀπφίᾳ τῇ ἀδελφῇ | **8** | **41** |
|  | καὶ Ἀρχίππῳ τῷ συστρατιώτῃ ἡμῶν | **12** | **53** |
|  | καὶ τῇ κατ᾽ οἶκόν σου ἐκκλησίᾳ, | **10** | **63** |
| **3** | χάρις ὑμῖν καὶ εἰρήνη ἀπὸ θεοῦ πατρὸς ἡμῶν | **15** | **78** |
|  | καὶ κυρίου Ἰησοῦ Χριστοῦ. | **7** | **85** |
| **4** | Εὐχαριστῶ τῷ θεῷ μου πάντοτε μνείαν σου | **14** | **99** |
|  | ποιούμενος ἐπὶ τῶν προσευχῶν μου, | **11** | **110** |
| **5** | ἀκούων σου τὴν ἀγάπην καὶ τὴν πίστιν, | **12** | **122** |
|  | ἣν ἔχεις πρὸς τὸν κύριον Ἰησοῦν | **10** | **132** |
|  | καὶ εἰς πάντας τοὺς ἁγίους, | **8** | **140** |
| **6** | ὅπως ἡ κοινωνία τῆς πίστεώς σου | **12** | **152** |
|  | ἐνεργὴς γένηται ἐν ἐπιγνώσει | **11** | **163** |
|  | παντὸς ~~εργου~~ ἀγαθοῦ | **5** | **168** |
|  | τοῦ ἐν ἡμῖν εἰς Χριστόν ~~Ἰησοῦν~~. | **7** | **175** |

Philippians 1:1-6 Dateline Meter

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Verse** | **Syllable** | **Cumulative** |
| **1** | Παῦλος καὶ Τιμόθεος δοῦλοι Χριστοῦ Ἰησοῦ | **13** | **13** |
|  | πᾶσιν τοῖς ἁγίοις ἐν Χριστῷ Ἰησοῦ | **11** | **24** |
|  | τοῖς οὖσιν ἐν Φιλίπποις σὺν ἐπισκόποις καὶ διακόνοις, | **17** | **41** |
| **2** | χάρις ὑμῖν καὶ εἰρήνη ἀπὸ θεοῦ πατρὸς ἡμῶν | **15** | **56** |
|  | καὶ κυρίου Ἰησοῦ Χριστοῦ. | **7** | **63** |
| **3** | ~~εγω μεν~~ Εὐχαριστῶ τῷ θεῷ μου ἐπὶ πάσῃ τῇ μνείᾳ ὑμῶν | **17** | **80** |
| **4** | πάντοτε ἐν πάσῃ δεήσει μου | **9** | **89** |
|  | ὑπὲρ πάντων ὑμῶν, | **6** | **95** |
|  | μετὰ χαρᾶς τὴν δέησιν ποιούμενος, | **11** | **106** |
| **5** | ἐπὶ τῇ κοινωνίᾳ ὑμῶν | **9** | **115** |
|  | εἰς τὸ εὐαγγέλιον | **6** | **121** |
|  | ἀπὸ τῆς πρώτης ἡμέρας ἄχρι τοῦ νῦν, | **12** | **133** |
| **6** | πεποιθὼς αὐτὸ τοῦτο, | **7** | **140** |
|  | ὅτι ὁ ἐναρξάμενος ἐν ὑμῖν ἔργον ἀγαθὸν ἐπιτελέσει | **21** | **161** |
|  | ἄχρι ἡμέρας Χριστοῦ Ἰησοῦ· | **9** | **170** |

Psalm 90:1-17

|  |  |  |  |
| --- | --- | --- | --- |
| **Syllables** |  | **Verse** | **#** |
| **24** | **24 (3x 8)** | תְּפִלָּה֘ לְמֹשֶׁ֪ה אִֽישׁ־הָאֱלֹ֫הִ֥ים אֲֽדֹנָ֗י12 מָע֣וֹן אַ֭תָּה הָיִ֥יתָ לָּ֗נוּ בְּדֹ֣ר וָדֹֽר׃12 | **1** |
| **24** | **48 (6 x 8)** | בְּטֶ֤רֶם׀ הָ֨רִ֤ים יֻלָּ֗דוּ וַתְּח֣וֹלֵֽל אֶ֣רֶץ וְתֵבֵ֑ל14 וּֽמֵעוֹלָ֥ם עַד־ע֜וֹלָ֗ם אַתָּ֥ה אֵֽל׃10 | **2** |
| **15** | **63 (9 x 7)** | תָּשֵׁ֣ב אֱ֭נוֹשׁ עַד־דַּכָּ֑א7 וַ֜תֹּ֗אמֶר שׁ֣וּבוּ בְנֵי־אָדָֽם׃8 | **3** |
| **21** | **84 (12 x 7)** | כִּ֤י אֶ֪לֶף שָׁנִ֡ים בְּֽעֵינֶ֗יךָ כְּי֣וֹם אֶ֭תְמוֹל12 כִּ֣י יַעֲבֹ֑ר וְאַשְׁמוּרָ֥ה בַלָּֽיְלָה׃9 | **4** |
| **17** | **101** | זְ֭רַמְתָּם שֵׁנָ֣ה יִהְי֑וּ7 בַּ֜בֹּ֗קֶר כֶּחָצִ֥יר יַחֲלֹֽף׃10 | **5** |
| **17** | **118 (59 x 2)** | בַּ֭בֹּקֶר יָצִ֣יץ5 וְחָלָ֑ף לָ֜עֶ֗רֶב6 יְמוֹלֵ֥ל וְיָבֵֽשׁ׃6 | **6** |
| **15** | **133 (19 x 7)** | כִּֽי־כָלִ֥ינוּ בְאַפֶּ֑ךָ7 וּֽבַחֲמָתְךָ֥ נִבְהָֽלְנוּ׃8 | **7** |
| **21** | **154 (22 x 7)** | (שַׁתָּ) [שַׁתָּ֣ה] עֲוֹנֹתֵ֣ינוּ לְנֶגְדֶּ֑ךָ12 עֲ֜לֻמֵ֗נוּ לִמְא֥וֹר פָּנֶֽיךָ׃9 | **8** |
| **21** | **175 (25 x 7)** | כִּ֣י כָל־יָ֭מֵינוּ פָּנ֣וּ בְעֶבְרָתֶ֑ךָ12 כִּלִּ֖ינוּ שָׁנֵ֣ינוּ כְמוֹ־הֶֽגֶה׃9 | **9** |
| **35** | **210 (30x7)** | יְמֵֽי־שְׁנוֹתֵ֙ינוּ בָהֶ֥ם שִׁבְעִ֪ים שָׁנָ֡ה12 וְאִ֤ם בִּגְבוּרֹ֙ת׀ שְׁמ֨וֹנִ֤ים שָׁנָ֗ה10 וְ֭רָהְבָּם עָמָ֣ל וָאָ֑וֶן6 כִּי־גָ֥ז חִ֜֗ישׁ וַנָּעֻֽפָה׃7 | **10** |
| **14** | **224 (32 x 7)** | מִֽי־י֭וֹדֵעַ עֹ֣ז אַפֶּ֑ךָ7 וּ֜כְיִרְאָתְךָ֗ עֶבְרָתֶֽךָ׃7 | **11** |
| **14** | **238 (34 x 7)** | לִמְנ֣וֹת יָ֭מֵינוּ כֵּ֣ן הוֹדַ֑ע8 וְ֜נָבִ֗א לְבַ֣ב חָכְמָֽה׃7 | **12** |
| **14** | **252 (36x 7)** | שׁוּבָ֣ה יְ֭הוָה עַד־מָתָ֑י7 וְ֜הִנָּחֵ֗ם עַל־עֲבָדֶֽיךָ׃7 | **13** |
| **24** | **276 (138 x 2)** | שַׂבְּעֵ֣נוּ בַבֹּ֣קֶר חַסְדֶּ֑ךָ10 וּֽנְרַנְּנָ֥ה וְ֜נִשְׂמְחָ֗ה9 בְּכָל־יָמֵֽינוּ׃5 | **14** |
| **18** | **294 (42 x 7)** | שַׂ֭מְּחֵנוּ כִּימ֣וֹת6 עִנִּיתָ֑נוּ שְׁ֜נ֗וֹת6 רָאִ֥ינוּ רָעָֽה׃6 | **15** |
| **21** | **315 (35x9 or 63x5 or 45x7)** | יֵרָאֶ֣ה אֶל־עֲבָדֶ֣יךָ פָעֳלֶ֑ךָ12 וַ֜הֲדָרְךָ֗ עַל־בְּנֵיהֶֽם׃9 | **16** |
| **35** | **350 (50 x 7)** | וִיהִ֤י׀ נֹ֤עַם אֲדֹנָ֥י אֱלֹהֵ֗ינוּ עָ֫לֵ֥ינוּ15 וּמַעֲשֵׂ֣ה יָ֭דֵינוּ5 כּוֹנְנָ֥ה עָלֵ֑ינוּ6 וּֽמַעֲשֵׂ֥ה יָ֜דֵ֗ינוּ כּוֹנְנֵֽהוּ׃9 | **17** |

Revelation 17:1-18 Meter

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **Verse** | **Notes** | **Syllable** | **Cumulative** | **Diff. / Comment** |
| **1** | Καὶ ἦλθεν εἷς ἐκ τῶν ἑπτ**ὰ ἀ**γγέλων |  | **10** | **10** | 'I John, who wrote you prior, 10 years after the Temple fell, now write you 9 yrs later (some weeks after Chap1, which was [**4 Chislev 88 AD**](http://www.brainout.net/Ephesians1REPARSED.htm#y84to94)) |
|  | τῶν ἐχόντων τὰς ἑπτὰ φ**ιά**λας |  | **9** | **19** | Rev1:1's informal dateline meter =9th yr since 1Jn. Punning: he writes 19th yr after Temple Fall (sum of prior dateline meters) & 19 years post-Mark's Gospel. |
|  | καὶ ἐλάλησεν μετ᾽ ἐμοῦ λέγων [~~μοι~~]· |  | **10** | **29** | Future End [**Kitos War in 117 & Trajan's death**](http://www.brainout.net/Ephesians1REPARSED.htm#y114to121). Shared theme in Matt24/Eph1/Luke21/ Mark13 |
|  | δεῦρο, [~~και~~] δείξω σοι τὸ κρίμα |  | **8** | **37** | Prophetic pun on gossip re what [**Trajan**](http://www.roman-emperors.org/trajan.htm) was **SAYING** (*legwn*) when he died, re his successor. So @'**deu**', [**Hadrian**](http://www.roman-emperors.org/hadrian.htm) 'comes here' to Rome to take the purple. |
|  | [**τῆς πόρνης**](#v1harlotN) τῆς μεγάλης |  | **7** | **44** | Future start of [**Bar Kochba**](http://www.brainout.net/Ephesians1REPARSED.htm#y121to133) rebellion ending with a pig temple atop the HoH. |
|  | τῆς καθημένης ἐπὶ ὑδάτων πολλῶν, | *tags Eph1:4a, Luke 1:2a et alia* | **12** | **56** | Official dateline meter of 56th yr after Christ died at age 33 (+1, end-year). [**THEME**](http://www.brainout.net/Ephesians1REPARSED.htm#y141to147) |
| **2** | μεθ᾽ ἧς ἐπόρνευσαν οἱ βασιλεῖς τῆς γῆς |  | **12** | **68** | To see what harlot play is like at end=156 AD, [**click here**](http://www.brainout.net/Ephesians1REPARSED.htm#y147to157). |
|  | καὶ ἐμεθύσθησαν οἱ κατοικοῦντες τὴν γῆν |  | **13** | **81** | [**A.Pius end 161, M. Aurelius start**](http://www.brainout.net/Ephesians1REPARSED.htm#y157to165), plagues brought back from M.E. wars. |
|  | ἐκ τοῦ οἴνου τῆς πορνείας αὐτῆς. | *tags Mark 13:2d et alia* | **10** | **91** | 2nd Official dateline meter; when Christ in 91st yr (but He's nearly 92), shorthand: John writes yr after *what should have been Trib-start* on pre-Church sched. THEME. So instead, we get [**Commodus**](http://www.roman-emperors.org/commod.htm), who's made co-Augustus at end of πορνεί**ας** |
| **3** | καὶ ἀπήνεγκέν με εἰς ἔρημον ἐν πνεύματι. | *tags Eph1:5b* | **14** | **105** | # years since [**Herod started Temple Rebuilding**](https://www.google.com/search?q=Herod+rebuilds+temple). common NT dateline formula. THEME. Forward: 105+88=193AD, [**Septimius Severus**](http://www.roman-emperors.org/sepsev.htm) gains purple ([**THEME**](http://www.brainout.net/Ephesians1REPARSED.htm#y186to195) in Matt24,Eph1, Luke21, Mark13). At ***kai,*** [**Aurelius**](http://www.roman-emperors.org/marcaur.htm) was ***ek*** from this world. |
|  | Καὶ **[εἶδον](#v3horawN)** **[γυναῖκα](#v3harlotN)** καθημένην |  | **10** | **115** | Severan cult pretending to be related to M. Aurelius. Christian apostasy widespread. |
|  | ἐπὶ **[θηρίον](#v3beastN)** κόκκινον, |  | **8** | **123** | [**Severus dies, 211**](http://www.brainout.net/Ephesians1REPARSED.htm#y215to222); son Caracalla kills Geta. That's **red**, for ya. |
|  | γέμον[τα] ὀνόματα βλασφημ**ία**ς | *tags Eph1:6a* | **10** | **133** | @ ὀνόμα**τα** =Macrinus dies, Severan nephews win purple on claim of incest via dead Caracalla (which even Romans considered **blasphemous**). |
| **4** | ἔχων κεφαλὰς ἑπτὰ καὶ κέρατα δέκα. |  | **13** | **146** | Severans all slain 235 AD (next ***kai*,** v.4), **start of** [***Crisis of the 3rd Century***](http://www.brainout.net/Ephesians1REPARSED.htm#y252to260) |
|  | καὶ **[ἡ γυνὴ](#v4harlotN)** ἦν περιβεβλημένη πορφυροῦν καὶ κόκκινον |  | **18** | **164** | [**Decius 'persecution'**](http://www.brainout.net/Ephesians1REPARSED.htm#y238to252) (really only **libellus**), ties to Eph1:10. |
|  | καὶ κεχρυσωμένη χρυσίῳ καὶ λίθῳ τιμίῳ καὶ μαργαρίταις, |  | **20** | **184** | [**Carus and rise of Diocletian**](http://www.brainout.net/Ephesians1REPARSED.htm#y267to275)**.** |
|  | ἔχουσα ποτήριον χρυσοῦν ἐν τῇ χειρὶ αὐτῆς |  | **15** | **199** | @τῇ Diocles' **hands** kill *Apher*, then claims the purple (283 AD per his own accting). |
|  | γέμον βδελυγμάτων |  | **6** | **205** | [**Diocletian**](http://www.roman-emperors.org/dioclet.htm) completes initial tetrarchy setup. Celebrates 10 years @**των**. |
|  | καὶ τ**ὰ ἀ**κάθαρτα τῆς πορνείας αὐτῆς |  | **11** | **216** | end=304 AD, start of[**Diocletian persecution**](http://www.brainout.net/Ephesians1REPARSED.htm#y301to308) and [**Constantine**](http://www.roman-emperors.org/conniei.htm)'s rise. |
| **5** | καὶ ἐπὶ τὸ μέτωπον αὐτῆς ὄνομα [~~αὐτῆς~~] γεγραμμένον, |  | **11** | **227** | end=315; Diocles retires, Constantine claims reign start @***kai***,[**Milvian**](http://www.brainout.net/Ephesians1REPARSED.htm#y308to320) **@*ye*,** [**Arles**](http://www.roman-emperors.org/conniei.htm) @***mme***, Galerius' death @***ma***, Milan Edict @γεγ**ραμ** thru Licinius/Daza fight |
|  | μυστήριον, | *tags Eph1:9c* | **4** | **231** | end=319, Diocles dies @**μυσ**; end=2nd **Arles Council**=[**Xtians cannibalize**](http://www.fourthcentury.com/index.php/imperial-laws-and-letters-involving-religion-ad-311-364/). |
|  | Βαβυλὼν ἡ μεγάλη, | *tags Eph1:9d, Matt 24:6c* | **7** | **238** | end=326, [**Constantine murders Licinius, his wife+son, Nicaea, starts New Rome**](http://www.brainout.net/Ephesians1REPARSED.htm#y320to334)**.** |
|  | ἡ μήτηρ **[τῶν πορνῶν](#v5harlotN)** |  | **6** | **244** | end=332, **New Rome** dedicated, [**new nasty laws against heretics/Jews/pagans**](http://www.fourthcentury.com/index.php/imperial-laws-and-letters-involving-religion-ad-311-364/). |
|  | καὶ τῶν βδελυγμάτων τῆς γῆς | *tags Eph1:10, 12* | **8** | **252** | end=340, **Constantine dies** atβδελυγ**μά**των; brothers murder male rivals; [**Constantine II dies in 340**](http://www.roman-emperors.org/conii.htm) in **civil war he started** with brother [**Constans**](http://www.roman-emperors.org/consi.htm), over GOD.. |
| **6** | καὶ **[εἶδον](#v6horawN)** **[τὴν γυναῖκα](#v6harlotN)** μεθύουσαν |  | **11** | **263** | end=351, **'kai' Constans** dies 350=***ou***, so whole empire belongs to [**Constantius II**](http://www.roman-emperors.org/constaii.htm). |
|  | ἐκ τοῦ αἵματος τῶν ἁγίων |  | **9** | **272** | end=360; [**Constantius II dies**](http://www.brainout.net/Ephesians1REPARSED.htm#y352to360) the following year, *kaiser* becoming mere ***kai***. |
|  | καὶ ἐκ τοῦ αἵματος τῶν μαρτύρων **Ἰη**σοῦ. |  | **12** | **284** | end=372, [**Byz gets worse**](http://www.brainout.net/Ephesians1REPARSED.htm#y360to372), **persecutes fellow Christians**. |
|  | Καὶ ἐθαύμασα **[ἰδὼν](#v6bhorawN)** αὐτὴν θαῦμα μέγα. |  | **13** | **297** | end=385, the **evil** of [**joining religion to state**](http://www.brainout.net/Ephesians1REPARSED.htm#y379to388), continues. |
| **7** | Καὶ εἶπέν μοι ὁ ἄγγελος· |  | **8** | **305** | end=393; [**Theodosius**](http://www.roman-emperors.org/theo1.htm) splits empire for son [**Honorius**](http://www.roman-emperors.org/honorius.htm), dies 2 years later @***dia***. |
|  | διὰ τί ἐθαύμασας; ἐγὼ ἐρῶ σοι |  | **12** | **317** | end=405 [**Jerome**](http://www.fourthcentury.com/index.php/jerome-translations-of-scripture) finishes his Vulgate, and[**Byz gets jealous of Stilicho**](http://www.brainout.net/Ephesians1REPARSED.htm#y379to388). |
|  | τὸ μυστήριον **[τῆς γυναικὸς](#v7harlotN)** |  | **9** | **326** | end=414 [**Arcadius' death**](http://www.brainout.net/Ephesians1REPARSED.htm#y398to404) a 'mys**te**ry' in 408; **Ugly Pulcheria regent** for **Theo II**. |
|  | καὶ **[τοῦ θηρίου](#v7beastN)** τοῦ βαστάζοντος αὐτὴν |  | **12** | **338** | end=426; Honorius died 423 @**τος** |
|  | τοῦ ἔχοντος τὰς ἑπτὰ κεφαλὰς καὶ τὰ δέκα κέρατα. |  | **17** | **355** | end=443; [***Eph1:3-14 meter match ends***](http://www.brainout.net/Ephesians1REPARSED.htm#y425to434) @ἑπ**τὰ** |
| **8** | [**Τὸ θηρίον**](#v8abeastN) ὃ **[εἶδες](#v8ahorawN)** ἦν |  | **8** | **363** | end=451 infamous, cannibalizing [**Council of Chalcedon**](https://www.google.com/search?q=Council+of+Chalcedon), year after [**Theo II**](http://www.roman-emperors.org/theo2.htm) dies. So he **WAS** but is not, now. [**Marcian**](http://www.roman-emperors.org/marcian.htm) marries Pulcheria, takes Theo's place. |
|  | καὶ οὐκ ἔστιν |  | **4** | **367** | end=455 [**ValIII**](http://www.roman-emperors.org/valenIII.htm) dies, somewhat 'aided' by Byz. Effective end of the West. So he is **NOT now**, either. So too, [**Attila**](http://sourcebooks.fordham.edu/Halsall/source/451jordanes38.asp), who dies 454, interesting story[**here**](https://en.wikipedia.org/wiki/Attila#Invasion_of_Italy_and_death). |
|  | καὶ μέλλει ἀναβαίνειν ἐκ τῆς ἀβύσσου |  | **12** | **379** | end=467 [**Anthemius**](http://www.roman-emperors.org/anthemiu.htm) in the West, put there by [**Leo I**](http://www.roman-emperors.org/leo1.htm) in the East, to ward off Vandals. |
|  | καὶ εἰς ἀπώλειαν ὑπάγει, | [**Anthemius**](https://en.wikipedia.org/wiki/Anthemius) dies at λε & [**Leo**](https://en.wikipedia.org/wiki/Leo_I_the_Thracian), at ὑ, respectively. | **9** | **388** | end=**476** **Official end of W.Roman Empire, *led away*** cuz Byz wouldn't help. |
|  | καὶ θαυμασθήσονται οἱ κατοικοῦντες ἐπὶ τῆς γῆς, |  | **15** | **403** | end=491 AD, *tags 490 from Christ's Birth as Eph1:3 does*. Covers [**Zeno**](https://en.wikipedia.org/wiki/Zeno_%28emperor%29)'s reign. |
|  | ὧν οὐ γέγραπται τ**ὸ ὄ**νομα | [**Odovacer**](https://en.wikipedia.org/wiki/Odoacer) dies at 'ou'. *Clever*. [**Anastasius**](https://en.wikipedia.org/wiki/Anastasius_I_Dicorus) rules. | **8** | **411** | end=499 **All in name of God**: East vs West pope (Acacian) schism, warring, intermarriages. |
|  | ἐπὶ τὸ βιβλίον τῆς ζωῆς ἀπὸ καταβολῆς κόσμου, |  | **17** | **428** | end=516 Byz/Persian wars. Still Anastasius to 518. Then, [**Justin I**](https://en.wikipedia.org/wiki/Justin_I). |
|  | [**βλεπόντων**](#v8horawN) **[τὸ θηρίον](#v8bbeastN)** ὅτι ἦν |  | **10** | **438** | end=526 when [**Justin I dies**](http://www.roman-emperors.org/justin.htm), **WAS**; dies Aug 527, so rounded down **or plays like Mark13 does, former *kaiser* now merely *kai* (next word). End of 490 is @ 'the [beast]', 520 AD** (490 years post-Cross, *tags Matt24:15b*)**.** |
|  | καὶ οὐκ ἔστιν |  | **4** | **442** | end=530, **the new *kai****,* [**Justinian I**](http://www.roman-emperors.org/justinia.htm)**,** takes throne in 527, no more underneath. |
|  | καὶ [~~παλιν~~] παρέσται | Nika revolt, 532 and brutal showdown, J wins. | **4** | **446** | end=534 Bad weather, cold, famine in the 530s, fighting in Italy. |
| **9** | ὧδε ὁ νοῦς ὁ ἔχων σοφίαν. |  | **10** | **456** | end=544 From 542ff 'plague of Justinian' deemed as bubonic. |
|  | Αἱ ἑπτὰ κεφαλαὶ ἑπτὰ ὄρη εἰσίν, | J's command req'd for anything re Church, 553 | **12** | **468** | end=556 In 551 Beirut earthquake and tsunamis. |
|  | ὅπου **[ἡ γυνὴ](#v9harlotN)** κάθηται ἐπ᾽ αὐτῶν. | [**Justinian dies**](https://en.wikipedia.org/wiki/Justinian_I) END 565, no longer ***upon***. | **11** | **479** | end=567 *Reconciles when John writes, to pre-Church Mill to 560 after Christ's birth.* |
|  | καὶ βασιλεῖς ἑπτά εἰσιν· |  | **8** | **487** | end=575. In 574, Lovable madman [**Justin II**](https://en.wikipedia.org/wiki/Justin_II) retires, knowing he's wrong and mad, with wife **Sophia** (heh) helping him to do so. JII was hung up on living up to, JI. |
| **10** | οἱ πέντ**ε ἔ**πεσαν, |  | **5** | **492** | end=580. Perhaps 5 *fallen*=Babylon, Persia, Greece (from Dan2, 7), +Constantine and Justinian, who both wanted United Church and State, the *harlot* here depicted. |
|  | [~~και~~] ὁ εἷς ἔστιν | 580-584 bribing Franks to attack Lombards, [**click here**](https://books.google.com/books?id=JcmwuoTsKO0C&pg=PA154). | **4** | **496** | end=584. [**Maurice**](https://en.wikipedia.org/wiki/Maurice_(emperor)) uses Church to halt Lombards. Ostrogoths/Franks have West.  490+6, same style as Matt24, Luke 21, Mark13; John tallies to pre-Church schedule for Mill Start from when he writes, 6 yrs prior. Trib on pre-Church schedule was to start in 87; so John here stresses that he writes a year LATE, to show why LATE. |
|  | [~~και~~] ὁ ἄλλος οὔπω ἦλθεν, |  | **7** | **503** | end=591, start of new 490 after voting period, 1st 490 measured from the Cross. |
|  | καὶ ὅταν ἔλθῃ ὀλίγον αὐτὸν δεῖ μεῖναι. |  | **13** | **516** | end=604. Temporary Persian victory in Levant, Lombards in Italy, end Senate. |
| **11** | καὶ **[τὸ θηρίον](#v11beastN)** ὃ ἦν |  | **7** | **523** | end=611. Mo baby, age 40, WAS starting his ministry at ***ho***. At least not a *kai*. |
|  | καὶ οὐκ ἔστιν |  | **4** | **527** | end=615. Byz and Persia exhaust each other in Jeru, Persia temporarily wins. |
|  | καὶ αὐτὸς [~~ὅ~~] ὄγδοός ἐστιν |  | **8** | **535** | end=623. Muslim Hegira to Mecca (their 'exodus') is @ **es**tin, get the pun? |
|  | καὶ ἐκ τῶν ἑπτά ἐστιν, |  | **7** | **542** | end=630. Under [**Heraclius**](http://www.roman-emperors.org/heraclis.htm), Byz regain Jeru and slaughter Jews. |
|  | καὶ εἰς ἀπώλειαν ὑπάγει. |  | **9** | **551** | end=639. Islam rises, **Mo baby dies 632** at *kai eis*, last speech urged Muslims attack Jeru. 637/8, Muslims do so **and 'lead' it to destruction**. Koran is a play on Bible, claims to be its final update, refs Bible in every Sura. So is *of* the seven. |
| **12** | Καὶ τὰ δέκα κέρατα |  | **10** | **561** | end=649, Christians on both sides [argue wrongly](https://en.wikipedia.org/wiki/Monothelitism) re Christ, nearly kill Empire. |
|  | ἃ **[εἶδες](#v12horawN)** δέκα βασιλεῖς εἰσιν, |  | **7** | **568** | end=656. [**Heraclius**](https://en.wikipedia.org/wiki/Heraclius) dies at ***kai ta***. The last of his line will be Justinian II. |
|  | οἵτινες βασιλείαν οὔπω ἔλαβον, |  | **12** | **580** | end=668. By now, 6 more Byz rule/die, [**infra-Xtian warring**](https://en.wikipedia.org/wiki/Monothelitism#Conflict_with_Rome), annual Arab sieges |
|  | ἀλλὰ ἐξουσίαν ὡς βασιλεῖς μίαν ὥραν |  | **14** | **594** | end=682. **Apostates agree Christ isn't Christ,** [**3rd Council of Constantinople**](https://en.wikipedia.org/wiki/Third_Council_of_Constantinople). |
|  | λαμβάνουσιν μετὰ **[τοῦ θηρίου](#v12beastN)**[.](#v12beastN) |  | **10** | **604** | end=692 @λαμβά**νου**σιν, [**Constantine IV**](https://en.wikipedia.org/wiki/Constantine_IV) dies; [**Justinian II**](https://en.wikipedia.org/wiki/Justinian_II) his son, takes his place. |
| **13** | οὗτοι μίαν γνώμην ἔχουσιν |  | **9** | **613** | end=701. [**Justinian II**](http://www.roman-emperors.org/Just2.htm) deposed 695 **οὗτοι μί** for trying to make war with Pope |
|  | καὶ τὴν δύναμιν |  | **5** | **618** | end=706. JII back in δύ**να**μιν 705 (killed 711) , for trying to make peace w Pope. |
|  | καὶ [~~την~~] ἐξουσίαν αὐτῶν **[τῷ θηρίῳ](#v13beastN)** διδ**όα**σιν. | **Muslims invade Spain, 711.** | **14** | **632** | end=720. Arab 2nd seige of Constantinople 717 @**θηρίῳ** makes Byz want to get right with God; so iconoclasm ramps up under the victor, [**Leo III**](http://www.roman-emperors.org/leoiii.htm). |
| **14** | οὗτοι μετὰ τοῦ ἀρνίου πολεμήσουσιν |  | **13** | **645** | end=733. Arabs **πολεμήσουσιν**: Battle Tours/Poiters 732/3, Leo III drives out Muslims by 740. back to the Bible (aka iconoclasm). |
|  | καὶ τὸ ἀρνίον νικήσει αὐτούς, |  | **10** | **655** | end=743. Leo and [**Martel**](https://en.wikipedia.org/wiki/Charles_Martel) each die at νική**σει**; sons continue. |
|  | ὅτι κύριος κυρίων ἐστὶν καὶ βασιλεὺς βασιλέων |  | **19** | **674** | end=762. Accounts vary; by 752-4 Pope crowns [**Pepin the Short**](https://en.wikipedia.org/wiki/Pepin_the_Short) **KAI** of Franks. |
|  | καὶ οἱ μετ᾽ αὐτοῦ κλητοὶ καὶ ἐκλεκτοὶ καὶ πιστοί. |  | **688** |  | end=776. WITTY: @ **κλη**τοὶ, Charles was indeed '**elected'** King of the Franks. |
| **15** | Καὶ λέγει μοι· |  | **4** | **692** | end=780. Alcuin **SAYS** to Charles *he cannot kill those he conquers for not converting to Christianity*. |
|  | [~~ταυτα~~] τὰ ὕδατα ἃ **[εἶδες](#v15horawN)** οὗ **[ἡ πόρνη](#v15harlotN)** κάθηται, |  | **14** | **706** | end=794 Charlemagne's education [**reform**](#v15harlotN), forcing Bible learning. |
|  | [~~και~~] λαοὶ καὶ ὄχλοι εἰσὶν καὶ ἔθνη καὶ γλῶσσαι. |  | **13** | **719** | end=807 Charlemagne crowned HRE @**εἰσὶν** on Christmas 800, yikes! |
| **16** | καὶ τὰ δέκα κέρατα ἃ **[εἶδες](#v16horawN)** καὶ **[τὸ θηρίον](#v16beastN)** |  | **15** | **734** | end=822. [**Charlemagne dies**](https://en.wikipedia.org/wiki/Charlemagne#Death) end κέρα**τα**. His heir's relatives fight over *their* 7-10 horns (including partisan clergy, excluding Gisela). |
|  | οὗτοι μισήσουσιν **[τὴν πόρνην](#v16harlotN)** |  | **9** | **743** | end=831. Young [**Theophilus**](https://en.wikipedia.org/wiki/Theophilos_(emperor)) vs Arabs; [**Louis Pious**](https://en.wikipedia.org/wiki/Louis_the_Pious) contra his own kids. |
|  | καὶ ἠρημωμένην ποιήσουσιν αὐτὴν |  | **12** | **755** | end=843. Louis dies brokenhearted at ποιήσου**σιν**. Theoph dies at **αὐ**. |
|  | καὶ γυμνὴν καὶ τὰς σάρκας αὐτῆς φάγονται |  | **12** | **767** | end=855. φάγον**ται**=[**Lothair I**](https://en.wikipedia.org/wiki/Lothair_I) abdicates/dies fighting w family;  =Theoph's son [**Michael III**](https://en.wikipedia.org/wiki/Michael_III) hires murderers to free himself from regents. |
|  | καὶ αὐτὴν κατακαύσουσιν ἐν πυρί. |  | **12** | **779** | end=867. =MikeIII dies, hacked to death via best friend. Lothair's kid [**Louis II**](https://en.wikipedia.org/wiki/Louis_II_of_Italy)inherits from dying brothers, gets a little peace after defeating Saracens. |
| **17** | ὁ γὰρ θεὸς ἔδωκεν εἰς τὰς καρδίας αὐτῶν |  | **14** | **793** | end=881. Louis dies @**εἰς**; [**Basil I**](https://en.wikipedia.org/wiki/Basil_I) grieves to appoint [**Leo VI**](https://en.wikipedia.org/wiki/Leo_VI_the_Wise) successor while alive. |
|  | ποιῆσαι τὴν γνώμην αὐτοῦ |  | **8** | **801** | end=889. Last Car'gian HRE [**Charles III Fat**](https://en.wikipedia.org/wiki/Charles_the_Fat) deposed/dies @**μην** *au &* Basil @**γνώ** |
|  | καὶ ποιῆσαι μίαν γνώμην |  | **8** | **809** | end=897 **One mind**, to eat each other, in West; Leo VI sought **1 son & 1 law** |
|  | καὶ δοῦναι τὴν βασιλείαν αὐτῶν **[τῷ θηρίῳ](#v17beastN)** |  | **14** | **823** | end=911 [**Lambert I**](https://en.wikipedia.org/wiki/Lambert_of_Italy) dies @*kai*; end W.Car'gian **'beast'** male line. |
|  | ἄχρι τελεσθήσονται οἱ λόγοι τοῦ θεοῦ. |  | **13** | **836** | end=924. LeoVI dies @ **ἄχ**ρι, then Const.VII under regency. = **End** HREmperors with [**Berengar I**](https://en.wikipedia.org/wiki/Berengar_I_of_Italy) (@**τελεσ thru θεοῦ**) til 962 under **Otto I**. Magyar invasions, many. |
| **18** | καὶ **[ἡ γυνὴ](#v18harlotN)** ἣν **[εἶδες](#v18horawN)** ἔστιν ἡ πόλις ἡ μεγάλη |  | **15** | **851** | end=939. [**Const. VII**](https://en.wikipedia.org/wiki/Constantine_VII) under thumb of [**R.Leka**](https://en.wikipedia.org/wiki/Romanos_I_Lekapenos). **So that's the Great City.** |
|  | ἡ ἔχουσα βασιλείαν |  | **8** | **859** | end=947. CVII has son Romanos II at ***he***, then FREE! @**βασιλ** |
|  | τῶν βασιλέων [~~ἐπὶ~~] τῆς γῆς. |  | **9** | **868** | End=956. RII marries [**Theophanu**](https://en.wikipedia.org/wiki/Theophano_%2810th_century%29); **her marriage(s) + life personify Rev17** theme. Also, the very year she marries is born another [**Theophanu**](https://en.wikipedia.org/wiki/Theophanu), **niece** of the **elder Theophanu's *lover***; by his grant, the younger will marry Otto II, thus also become Empress of the West. Final punchline: their lines end in 1024 ([**Henry II**](https://en.wikipedia.org/wiki/Henry_II,_Holy_Roman_Emperor)) -1025 ([**Basil II**](http://www.roman-emperors.org/basilii.htm)); both Empires' rulers **chose** to remain childless. |

Romans 1:1-7 Dateline Meter

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Verse** | **Syllable** | **Cumulative** |
| **1** | Παῦλος δοῦλος Χριστοῦ Ἰησοῦ, | **8** | **8** |
|  | κλητὸς ἀπόστολος ἀφωρισμένος | **11** | **19** |
|  | εἰς εὐαγγέλιον θεοῦ, | **7** | **26** |
| **2** | ὃ προεπηγγείλατο | **7** | **33** |
|  | διὰ τῶν προφητῶν αὐτοῦ | **7** | **40** |
|  | ἐν γραφαῖς ἁγίαις | **6** | **46** |
| **3** | ~~τε~~ περὶ τοῦ υἱοῦ αὐτοῦ τοῦ γενομένου | **12** | **58** |
|  | ἐκ σπέρματος Δαυὶδ κατὰ σάρκα, | **10** | **68** |
| **4** | τοῦ ~~προ~~ ὁρισθέντος υἱοῦ θεοῦ | **9** | **77** |
|  | ἐν δυνάμει κατὰ πνεῦμα ἁγιωσύνης | **13** | **90** |
|  | ἐξ ἀναστάσεως νεκρῶν, | **7** | **97** |
|  | Ἰησοῦ Χριστοῦ τοῦ κυρίου ἡμῶν, | **9** | **106** |
| **5** | δι᾽ οὗ ἐλάβομεν χάριν καὶ ἀποστολὴν | **13** | **119** |
|  | εἰς ὑπακοὴν πίστεως ἐν πᾶσιν τοῖς ἔθνεσιν | **14** | **133** |
|  | ὑπὲρ τοῦ ὀνόματος αὐτοῦ, | **9** | **142** |
| **6** | ἐν οἷς ἐστε καὶ ὑμεῖς κλητοὶ Ἰησοῦ Χριστοῦ, | **13** | **155** |
| **7** | πᾶσιν τοῖς οὖσιν ἐν Ῥώμῃ ἀγαπητοῖς θεοῦ, κλητοῖς ἁγίοις, | **19** | **174** |
|  | χάρις ὑμῖν καὶ εἰρήνη ἀπὸ θεοῦ πατρὸς ἡμῶν | **15** | **189** |
|  | καὶ κυρίου Ἰησοῦ Χριστοῦ. | **7** | **196** |

Titus 1-4 Dateline Meter

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Verse** | **Syllable** | **Cumulative** |
| **1** | Παῦλος δοῦλος θεοῦ, | **6** | **6** |
|  | ἀπόστολος δὲ Ἰησοῦ Χριστοῦ | **9** | **15** |
|  | κατὰ πίστιν ἐκλεκτῶν θεοῦ | **9** | **24** |
|  | καὶ ἐπίγνωσιν ἀληθείας | **9** | **33** |
|  | τῆς κατ᾽ εὐσέβειαν | **6** | **39** |
| **2** | ἐπ᾽ ἐλπίδι ζωῆς αἰωνίου, | **9** | **48** |
|  | ἣν ἐπηγγείλατο ὁ ἀψευδὴς θεὸς | **12** | **60** |
|  | πρὸ χρόνων αἰωνίων, | **6** | **66** |
| **3** | ἐφανέρωσεν δὲ καιροῖς ἰδίοις | **10** | **76** |
|  | τὸν λόγον αὐτοῦ ἐν κηρύγματι, | **10** | **86** |
|  | ὃ ἐπιστεύθην ἐγὼ | **7** | **93** |
|  | κατ᾽ ἐπιταγὴν τοῦ σωτῆρος ἡμῶν θεοῦ, | **13** | **106** |
| **4** | Τίτῳ γνησίῳ τέκνῳ κατὰ κοινὴν πίστιν, | **13** | **119** |
|  | χάρις [ἔλεος] καὶ εἰρήνη ἀπὸ θεοῦ πατρὸς ~~ἡμῶν~~ | **14** | **133** |
|  | καὶ [κυρίου ] Χριστοῦ Ἰησοῦ τοῦ σωτῆρος ἡμῶν. | **14** | **147** |