

Matthew 24-25 parsed as one chapter

Red underlined text is pronounced as one syllable (diphthong or ellision); **green is anaphora**; **orange #s** are sevenings; **purple**, Trinity meter

24:1 Καὶ ἐξελθὼν ὁ Ἰησοῦς ἀπὸ τοῦ Ῥεοῦ ἐπορεύετό
 καὶ προσῆλθον οἱ μαθηταὶ αὐτοῦ ἐπιδεῖξαι αὐτῷ τὰς οἰκοδομὰς τοῦ Ῥεοῦ
 2 ὁ δὲ ἀποκριθεὶς εἶπεν αὐτοῖς.
 οὐ βλέπετε ταῦτα πάντα
ἀμὴν λέγω ὑμῖν
 οὐ μή ὀφεθῇ ὅδε λίθος ἐπὶ λίθον ὃς οὐ καταλυθήσεται
 3 Καθημένου δὲ αὐτοῦ ἐπὶ τοῦ ὅρους τῶν ἑλαῖων
 προσῆλθον αὐτῷ οἱ μαθηταὶ κατ’ ᾧδίαν λέγοντες.
 εἰπὲ ἡμῖν πότε ταῦτα ἔσται
 καὶ τί τὸ σημεῖον τῆς σῆς παρουσίας
 καὶ συντελείας τοῦ αἰῶνος
 4 Καὶ ἀποκριθεὶς ὁ Ἰησοῦς εἶπεν αὐτοῖς.
 βλέπετε μή τις ὑμᾶς πλανήσῃ.
 5 πολλοὶ γὰρ ἐλεύσονται ἐπὶ τῷ ὀνόματί μου
 λέγοντες, ἐγώ εἰμι ὁ χριστός
 καὶ πολλοὺς πλανήσουσιν
 6 μελλήσετε δὲ ἀκούειν πολέμους καὶ ἀκοὰς πολέμων.
 ὅρᾶτε μή θροεῖσθε.
 δεῖ γὰρ γενέσθαι ἀλλ’ οὕπω ἔστιν τὸ τέλος
 7 ἐγερθήσεται γὰρ ἔθνος ἐπὶ ἔθνος
 καὶ βασιλεία ἐπὶ βασιλείαν
 καὶ ἔσονται λιμοὶ καὶ σεισμοὶ κατὰ τόπους.
 8 πάντα δὲ ταῦτα ὁρχῇ ὠδίνων
 9 Τότε παραδώσουσιν ὑμᾶς εἰς θλῖψιν
 καὶ ἀποκτενοῦσιν ὑμᾶς
 καὶ ἔσεσθε μισούμενοι ὑπὸ πάντων τῶν ἐθνῶν διὰ τοῦ ὄνομά μοὺ
 10 καὶ τότε σκανδαλισθήσονται πολλοὶ
 καὶ ἀλλήλους παραδώσουσιν
 καὶ μισήσουσιν ἀλλήλους.
 11 καὶ πολλοὶ ψευδοπροφῆται ἐγερθήσονται καὶ πλανήσουσιν πολλούς.
 12 καὶ διὰ τὸ πληθυνθῆναι τὴν ἀνομίαν ψυγήσεται ἡ ἀγάπη τῶν πολλῶν
 13 ὁ δὲ ὑπομείνας εἰς τέλος οὗτος σωθήσεται
 14 καὶ κηρυχθήσεται τοῦτο τὸ εὐαγγέλιον τῆς βασιλείας ἐν ὅλῃ τῇ οἰκουμένῃ
 εἰς μαρτύριον πᾶσιν τοῖς ἔθνεσιν καὶ τότε ἥξει τὸ τέλος
 15 Ὅταν οὖν ἴδητε τὸ βδέλυγμα τῆς ἐρημάσεως
 τὸ ῥηθὲν διὰ Δανιὴλ τοῦ προφήτου ἐστὸς ἐν τόπῳ ὄγιῳ
 οἱ ἀναγινώσκων νοείτω

Syll.	Cum	Diff
16	16	
24	40	
9	49	1st dateline, Christ speaks
8	57	He should have died 7 yrs later.
6	63	14; 2nd dateline, Luke ties, Christ speaks
21	84	Divine Decree not yet done.
16	100	Luke 21 ties here.
16	116	
10	126	42; Luke 21 uses 126's as diff.
12	138	12 is meter for <i>Israel</i>
9	147	21; 147 used in Luke 21, as well.
12	159	
10	169	
15	184	
10	194	
7	201	7=meter of promise or Trib-quality.
17	218	
7	225	
13	238	91; Luke and Paul use this as 'season'.
12	250	
11	261	
13	274	
9	283	
12	295	
8	303	
21	324	
11	335	
9	344	
8	352	
20	372	
24	396	
15	411	
26	437	
18	455	217 = 231-14 = Magnificat
16	470	
20	490	35, God's Vote, same as Luke will use.
9	499	

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	Syll.	Cum	Diff
16 τότε οἱ ἐν τῇ Iοὐδαίᾳ φευγέτωσαν εἰς τὰ ὅρη	16	515	
17 ὁ ἐπὶ τοῦ δώματος μὴ καταβάτω ἄραι τὰ ἐκ τῆς οἰκίας αὐτοῦ	7	522	
18 καὶ ὁ ἐν τῷ ἀγρῷ μὴ ἐπιστρεψάτω ὥπισω ἄραι τὸ ἴμάτιον αὐτοῦ	15	537	
19 οὐαὶ δὲ ταῖς ἐν γαστρὶ ἔχουσαις καὶ ταῖς θηλαζούσαις ἐν ἐκείναις ταῖς ἡμέραις	23	560	70; end of voting period.
20 προσεύχεσθε δὲ ἵνα μὴ γένηται ἡ φυγὴ ὑμῶν χειμῶνος μηδὲ σαββάτῳ	10	570	
21 ἔσται γὰρ τότε θλῖψις μεγάλη οὕτις οὐ γέγονεν ἀπ' ἀρχῆς κόσμου ἔως τοῦ νῦν οὐδὲ οὐ μὴ γένηται	14	584	
22 καὶ εἰ μὴ ἐκολοβώθησαν αἱ ἡμέραι ἐκεῖναι οὐκ ἀν ἐσώθη πᾶσα σάρξ. διὰ δὲ τοὺς ἐκλεκτοὺς κολοβώθησονται αἱ ἡμέραι ἐκεῖναι	24	608	
23 Τότε ἐάν τις ὑμῶν εἴπῃ· ίδού ὅδε ὁ χριστός· οὐ ὅδε μὴ πιστεύσητε.	10	618	
24 ἐγερθήσονται γὰρ ψευδόχριστοι καὶ ψευδοπροφῆται καὶ δώσουσιν σημεῖα μεγάλα καὶ τέρατα ὅστε πλανῆσαι εἰ δυνατόν καὶ τοὺς ἐκλεκτούς	11	629	
25 ίδού προείρηκα ὑμῖν	9	638	
26 ἐὰν οὖν εἴπωσιν ὑμῖν. ιδοὺ ἐν τῇ ἐρήμῳ ἔστιν μὴ ἐξέλθητε. ιδοὺ ἐν τοῖς ταμείοις μὴ πιστεύσητε.	24	662	
27 ὥσπερ γὰρ ἡ ἀστραπὴ ἐξέρχεται ἀπὸ ἀνατολῶν καὶ φαίνεται ἔως δυσμῶν οὗτως ἔσται ἡ παρουσία τοῦ νιοῦ τοῦ ἀνθρώπου.	20	682	
28 ὅπου ἐὰν ἦτο τὸ πτῶμά ἐκεῖ συναχθήσονται οἱ ἀετοί	23	705	
29 Εὐθέως δὲ μετὰ τὴν θλῖψιν τῶν ἡμερῶν ἐκείνων ὁ ἥλιος σκοτισθήσεται καὶ ἡ σελήνη οὐ δώσει τὸ φέγγος αὐτῆς καὶ οἱ ἀστέρες πεσοῦνται ἀπὸ τοῦ οὐρανοῦ καὶ αἱ δυνάμεις τῶν οὐρανῶν σαλευθήσονται	14	729	
30 καὶ τότε φανήσεται τὸ σημεῖον τοῦ νιοῦ τοῦ ἀνθρώπου ἐν οὐρανῷ καὶ τότε κόψονται πᾶσαι αἱ φυλαὶ τῆς γῆς καὶ ὀψονται τὸν νιὸν τοῦ ἀνθρώπου ἐρχόμενον ἐπὶ τῶν νεφελῶν τοῦ οὐρανοῦ μετὰ δυνάμεως καὶ δόξης πολλῆς.	12	791	42; good growth (Jacob's 21x2)
31 καὶ ἀποστελεῖ τοὺς ἀγγέλους αὐτοῦ μετὰ σάλπιγγος μεγάλης καὶ ἐπισυνάξουσιν τοὺς ἐκλεκτοὺς αὐτοῦ ἐκ τῶν τεσσάρων ἀνέμων ἀπ' ἄκρων οὐρανῶν ἔως τέλη ἄκρων αὐτῶν	13	950	
32 Ἀπὸ δὲ τῆς συκῆς μάθετε τὴν παραβολήν. ὅταν ἥδη ὁ κλάδος αὐτῆς γένηται ἀπαλός καὶ τὰ φύλλα ἐκφύγῃ γινώσκετε ὅτι ἐγγὺς τὸ θέρος.	14	1050	Implies 1000 grant met in time.
	21	1071	Luke 21 matches all three 7's.
	11	1082	

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33 οὗτος καὶ ὑμεῖς ὅταν ἴδητε πάντα ταῦτα γινώσκετε ὅτι ἐγγύς ἐστιν ἐπὶ θύραις

34 **ἀμὴν λέγω ὑμῖν ὅτι**

οὐ μὴ παρέλθῃ ἡ γενεὰ αὕτη ἔως ἂν πάντα ταῦτα γένηται

35 **ὅ οὐρανὸς** καὶ ἡ γῆ παρελεύσεται οἱ δὲ λόγοι μου οὐ μὴ παρέλθωσιν

36 Περὶ δὲ τῆς ἡμέρας ἐκείνης καὶ ὥρας οὐδεὶς οἶδεν

οὐδὲ οἱ ἄγγελοι τῶν οὐρανῶν

οὐδὲ ὁ υἱός εἰ μὴ ὁ πατὴρ μόνος

37 Ὡσπερ γάρ αἱ ἡμέραι τοῦ Νῦν

οὕτως ἔσται ἡ παρουσία τοῦ υἱοῦ τοῦ ἀνθρώπου

38 ὡς γάρ ἡσαν ἐν ταῖς ἡμέραις ἐκείναις **ταῦταις**

πρὸ τοῦ κατακλυσμοῦ τρώγοντες

καὶ πίνοντες γαμοῦντες καὶ γαμίζοντες

ἄχρι ἣς ἡμέρας εἰσῆλθεν Νῦν εἰς τὴν κιβωτόν

39 καὶ οὐκ ἔγνωσαν **ἔως** ἡλθεν ὁ κατακλυσμὸς καὶ ἦρεν ἄπαντας

οὕτως ἔσται καὶ παρουσία τοῦ υἱοῦ τοῦ ἀνθρώπου

40 τότε δύο ἔσονται ἐν τῷ ὄγρῳ εἷς παραλαμβάνεται καὶ εἰς ἀφίεται.

41 δύο ἀλήθουσαι ἐν τῷ μύλῳ μία παραλαμβάνεται καὶ μία ἀφίεται

42 Γρηγορεῖτε οὖν ὅτι οὐκ οἴδατε ποίᾳ ἡμέρᾳ ὁ κύριος ὑμῶν ἔρχεται

43 Ἐκεῖνο δὲ γινώσκετε

ὅτι εἰ ἤδει ὁ οἰκοδεσπότης ποίᾳ φυλακῇ ὁ κλέπτης ἔρχεται

ἐγρηγόρησεν ἀν καὶ οὐκ ἀν εἴασεν διορυχθῆναι τὴν οἰκίαν αὐτοῦ

44 διὰ τοῦτο καὶ ὑμεῖς γίνεσθε ἔτοιμοι ὅτι ἢ οὐ δοκεῖτε ὥρα ὁ υἱὸς τοῦ ἀνθρώπου ἔρχεται

45 Τίς ἄρα ἔστιν ὁ πιστὸς δοῦλος καὶ φρόνιμος ὃν κατέστησεν ὁ κύριος ἐπὶ τῆς οἰκετείας αὐτοῦ
τοῦ δοῦναι αὐτοῖς τὴν τροφὴν ἐν καιρῷ

46 μακάριος ὁ δοῦλος ἐκεῖνος ὃν ἐλθὼν ὁ κύριος αὐτοῦ εὑρήσει οὕτως ποιοῦντα.

47 **ἀμὴν λέγω ὑμῖν ὅτι**

ἐπὶ πᾶσιν τοῖς ὑπάρχουσιν αὐτοῦ καταστήσει αὐτὸν

48 ἐὰν δὲ εἴπῃ ὁ κακὸς δοῦλος ἐκεῖνος ἐν τῇ καρδίᾳ αὐτοῦ χρονίζει μου ὁ κύριος

49 καὶ ἄρξηται τύπτειν τοὺς συνδούλους αὐτοῦ ἐσθίηται δὲ καὶ πίνῃ μετὰ τῶν μεθυόντων

50 ἥξει ὁ κύριος τοῦ δούλου ἐκείνου ἐν ἡμέρᾳ ἢ οὐ προσδοκᾷ καὶ ἐν ὥρᾳ ἢ οὐ γινώσκει

51 καὶ διχοτομήσει αὐτὸν καὶ τὸ μέρος αὐτοῦ μετὰ τῶν ὑποκριτῶν θήσει.

ἐκεῖ εἶσται ὁ κλαυθμὸς καὶ ὁ βρυγμὸς τῶν ὀδόντων

Syll.	Cum	Diff
28	1110	-63 (last ἀμὴν λέγω ὑμῖν =1047/3=349)
8	1118	
19	1137	
22	1159	
17	1176	
10	1186	
12	1198	
10	1208	
16	1224	
12	1236	2nd <i>tais</i> m/b dittography.
9	1245	
13	1258	
16	1274	203 Temple-down meter.
19	1293	
15	1308	
23	1331	
24	1355	
24	1379	105 Will Done but late.
8	1387	
22	1409	
23	1432	
32	1464	
31	1495	
11	1506	
26	1532	-1118 (last ἀμὴν λέγω ὑμῖν =414/3=138)
8	1540	161; Lord speaks again, at 490+1050=1540
17	1557	
26	1583	
24	1607	Time off kilter; 560+1050=1610
29	1636	
23	1659	77
14	1673	=1050+560+63

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	Syll.	Cum	Diff
25:1 Τότε ὁμοιωθήσεται ἡ βασιλεία τῶν οὐρανῶν δέκα παρθένοις αἵτινες λαβοῦσαι τὰς λαμπάδας ἑαυτῶν ἐξῆλθον εἰς ὑπάντησιν τοῦ νυμφίου	22	1695	
2 πέντε δὲ ἔξ αὐτῶν ἥσαν μωραὶ καὶ πέντε φρόνιμοι	24	1719	
3 αἱ γὰρ μωραὶ λαβοῦσαι τὰς λαμπάδας αὐτῶν οὐκ ἔλαβον μεθ' ἑαυτῶν ἔλαιον	15	1734	
4 αἱ δὲ φρόνιμοι ἔλαβον ἔλαιον ἐν τοῖς ἀγγείοις μετὰ τῶν λαμπάδων ἑαυτῶν	24	1758	
5 χρονίζοντος δὲ τοῦ νυμφίου ἐνύσταξαν πᾶσαι καὶ ἐκάθευδον	25	1783	
6 μέσης δὲ νυκτὸς κραυγὴ γέγονεν. ιδοὺ ὁ νυμφίος ἐξέρχεσθε εἰς ἀπάντησιν ἀπότοῦ	19	1802	
7 τότε ἡγέρθησαν πᾶσαι αἱ παρθένοι ἐκεῖναι καὶ ἐκόσμησαν τὰς λαμπάδας ἑαυτῶν	24	1826	
8 αἱ δὲ μωραὶ ταῖς φρονίμοις εἶπαν. δότε ἡμῖν ἐκ τοῦ ἔλαιου ὑμῶν ὅτι αἱ λαμπάδες ἡμῶν σβέννυνται	26	1852	
9 ἀπεκρίθησαν δὲ αἱ φρόνιμοι λέγουσαι· μήποτε οὐ μὴ ἀρκέσῃ ἡμῖν καὶ ὑμῖν. πορεύεσθε μᾶλλον πρὸς τοὺς πωλοῦντας καὶ ἀγοράσατε ἑαυταῖς	21	1873	
10 ἀπερχομένων δὲ αὐτῶν ἀγοράσαι ἦλθεν ὁ νυμφίος καὶ αἱ ἔτοιμοι εἰσῆλθον μετ' αὐτοῦ εἰς τοὺς γάμους καὶ ἐκλείσθη ἡ θύρα	11	1884	
11 ὕστερον δὲ ἔρχονται καὶ αἱ λοιπαὶ παρθένοι λέγουσαι· κύριε κύριέ ἄνοιξον ἡμῖν	26	1910	
12 ο δὲ ἀποκριθεὶς εἶπεν· ἀμὴν λέγω ὑμῖν οὐκ οἴδα ὑμᾶς	19	1929	
13 γρηγορεῖτε οὖν ὅτι οὐκ οἴδατε τὴν ἡμέραν οὐδὲ τὴν ὥραν	17	1946	273
14 Ὡσπερ γὰρ ἄνθρωπος ἀποδημῶν ἐκάλεσεν τοὺς ιδίους δούλους καὶ παρέδωκεν αὐτοῖς τὰ ὑπάρχοντα αὐτοῦ	22	1968	
15 καὶ ὃ μὲν ἔδωκεν πέντε τάλαντά ὃ δὲ δύο ὃ δὲ ἓν ἐκάστῳ κατὰ τὴν ιδίαν δύναμιν καὶ ἀπεδήμησεν	25	1993	
16 εὐθέως πορευθεὶς ὁ τὰ πέντε τάλαντα λαβὼν ἠργάσατο ἐν αὐτοῖς καὶ ἐκέρδησεν ἄλλα πέντε.	7	2000	-1532 (last ἀμὴν λέγω ὑμῖν =468/3=156
17 ὥσαύτως ὁ τὰ δύο ἐκέρδησεν ἄλλα δύο	6	2006	-1532 (last ἀμὴν λέγω ὑμῖν =474/3=158
18 ὁ δὲ τὸ ἐν λαβὼν ἀπελθὼν ὥρυξεν γῆν καὶ ἔκρυψεν τὸ ἀργύριον τοῦ κυρίου αὐτοῦ	5	2011	
19 μετὰ δὲ πολὺν χρόνον ἔρχεται ὁ κύριος τῶν δούλων ἐκείνων καὶ συναίρει λόγον μετ' αὐτῶν	20	2031	
20 καὶ προσελθὼν ὁ τὰ πέντε τάλαντα λαβὼν προσήνεγκεν ἄλλα πέντε τάλαντα λέγων. κύριέ πέντε τάλαντά μοι παρέδωκας. ἴδε ἄλλα πέντε τάλαντα ἐκέρδησάν	20	2051	105
21 ἔφη αὐτῷ ὁ κύριος αὐτοῦ· εὐδοὺλε ἀγαθὲ καὶ πιστέ ἐπὶ ὀλίγα ἵς πιστός ἐπὶ πολλῶν σε καταστήσω. εἰσελθε εἰς τὴν χαρὰν τοῦ κυρίου σου	13	2064	
22 προσελθὼν δὲ καὶ ὁ τὰ δύο τάλαντα εἶπεν· κύριέ δύο τάλαντά μοι παρέδωκας. ἴδε ἄλλα δύο τάλαντα ἐκέρδησά	18	2082	
23 ἔφη αὐτῷ ὁ κύριος αὐτοῦ· εὐδοὺλε ἀγαθὲ καὶ πιστέ ἐπὶ ὀλίγα ἵς πιστός ἐπὶ πολλῶν σε καταστήσω. εἰσελθε εἰς τὴν χαρὰν τοῦ κυρίου σου	18	2100	49
	30	2130	
	15	2145	
	26	2171	
	28	2199	
	26	2225	
	25	2250	
	35	2285	
	11	2296	196
	26	2322	
	13	2335	
	35	2370	
	11	238	

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	Syll.	Cum	Diff
24 προσελθόν δὲ καὶ ὁ τὸ ἐν τάλαντον εἰληφὼς εἶπεν. κύριέ ἔγνων σε ὅτι σκληρὸς εῖ ἄνθρωπος θερίζων ὅπου οὐκ ἔσπειρας καὶ συνάγων ὅθεν οὐ διεσκόρπισας	16	2397	
25 καὶ φοβηθεὶς ἀπελθόν ἔκρυψα τὸ τάλαντόν σου ἐν τῇ γῇ· ἵδε ἔχεις τὸ σόν	13	2410	
26 ἀποκριθεὶς δὲ ὁ κύριος αὐτοῦ εἶπεν αὐτῷ· πονηρὲ δοῦλε καὶ ὀκνηρέ ἥδεις ὅτι θερίζω ὅπου οὐκ ἔσπειρα καὶ συνάγω ὅθεν οὐ διεσκόρπισά	20	2430	
27 ἔδει σε οὖν βαλεῖν τὰ ἀργύρια μου τοῖς τραπεζίταις καὶ ἔλθων ἐγὼ ἐκομισάμην ἂν τὸ ἐμὸν σὺν τόκῳ	24	2454	
28 ἄρατε οὖν ἀπ' αὐτοῦ τὸ τάλαντον καὶ δότε τῷ ἔχοντι τὰ δέκα τάλαντα.	23	2477	
29 τῷ γὰρ ἔχοντι παντὶ δοθήσεται καὶ περισσευθήσεται τοῦ δὲ μὴ ἔχοντος καὶ ὃ ἔχει ἀρθήσεται ἀπ' αὐτοῦ	25	2502	
30 καὶ τὸν ἀχρεῖον δοῦλον ἐκβάλετε εἰς τὸ σκότος τὸ ἔξωτερον. ἐκεῖ ἔσται ὁ κλαυθμὸς καὶ ὁ βρυγμὸς τῶν ὀδόντων	16	2518	
31 Ὄταν δὲ ἔλθῃ ὁ νιὸς τοῦ ἀνθρώπου ἐν τῇ δόξῃ αὐτοῦ καὶ πάντες οἱ ἄγγελοι μετ' αὐτοῦ τότε καθίσει ἐπὶ θρόνου δόξης αὐτοῦ.	17	2535	Time out of kilter: 2100+490=2590
32 καὶ συναχθήσονται ἔμπροσθεν αὐτοῦ πάντα τὰ ἔθνη καὶ ἀφορίσει αὐτοὺς ἀπ' ἀλλήλων ῶσπερ ὁ ποιμὴν ἀφορίζει τὰ πρόβατα ἀπὸ τῶν ἐρίφων	24	2559	
33 καὶ στήσει τὰ μὲν πρόβατα ἐκ δεξιῶν αὐτοῦ τὰ δὲ ἐρίφια ἐξ εὐωνύμων	18	2577	
34 τότε ἔρει ὁ βασιλεὺς τοῖς ἐκ δεξιῶν αὐτοῦ· δεῦτε οἱ εὐλογημένοι τοῦ πατρός μού κληρονομήσατε τὴν ἡτοιμασμένην ὑμῖν βασιλείαν ἀπὸ καταβολῆς κόσμου	17	2594	Time out of kilter: 2100+560=2660
35 ἐπείνασα γὰρ καὶ ἐδώκατέ μοι φαγεῖν ἐδίψησα καὶ ἐποτίσατέ μέξένος ἥμην καὶ συνηγάγετέ με	20	2614	
36 γυμνὸς καὶ περιβάλλετε μέχρισθα καὶ ἐπεσκέψασθε μέέν τον φυλακῆς ἥμην καὶ ἥλθατε πρός με	15	2629	
37 τότε ἀποκριθήσονται αὐτῷ οἱ δίκαιοι λέγοντες· κύριέ πότε σε εἴδομεν πεινῶντα καὶ ἐθρέψαμεν ἡ διψῶντα καὶ ἐποτίσαμεν	28	2657	Time out of kilter: 2100+560=2660
38 πότε δέ σε εἴδομεν ξένον καὶ συνηγάγομεν ἡ γυμνὸν καὶ περιβάλλομεν	13	2670	
39 πότε δέ σε εἴδομεν ἀσθενοῦντα ἡ ἐν φυλακῆς καὶ ἥλθομεν πρός σέ	27	2697	
40 καὶ ἀποκριθεὶς ὁ βασιλεὺς ἔρει αὐτοῖς·	19	2716	420
ἀμὴν λέγω ὑμῖν ἔφ' ὅσον ἐποιήσατε ἐνὶ τούτων τῶν ἀδελφῶν μου τῶν ἐλαχίστων ἐμοὶ ἐποιήσατε	22	2738	
41 τότε ἔρει καὶ τοῖς ἐξ εὐωνύμων· πορεύεσθε ἀπ' ἐμοῦ τὸ κατηραμένοι εἰς τὸ πῦρ τὸ αἰώνιον τὸ ἡτοιμασμένον τῷ διαβόλῳ καὶ τοῖς ἀγγέλοις αὐτοῦ	26	2764	
42 ἐπείνασα γὰρ καὶ οὐκ ἐδώκατέ μοι φαγεῖν ἐδίψησα καὶ οὐκ ἐποτίσατέ μέ	26	2790	
43 ξένος ἥμην καὶ οὐ συνηγάγετέ μέ γυμνὸς καὶ οὐ περιβάλλετε μέ ἀσθενῆς καὶ ἐν φυλακῆς καὶ οὐκ ἐπεσκέψασθε μέ	35	2825	
	32	2857	
	28	2885	
	15	2900	
	24	2924	
	22	2946	
	14	2960	-2006 (last ἀμὴν λέγω ὑμῖν =954/3=318
	6	2966	-2000 (last ἀμὴν λέγω ὑμῖν =966/7=138
	29	2995	
	9	3004	
	18	3022	
	18	3040	
	26	3066	350
	22	3088	
	16	3104	

Matthew 24-25 parsed as one chapter

Red underlined text is pronounced as one syllable (diphthong or ellision); **green** is anaphora; **orange** #s are sevenings; **purple**, Trinity meter

- 44 τότε ἀποκριθήσονται καὶ αὐτοὶ λέγοντες
κύριέ πότε σε εἶδομεν πεινῶντα ἢ διψῶντα ἢ ξένον ἢ γυμνὸν ἢ ἀσθενῆ ἢ ἐν φυλακῇ
καὶ οὐ διηκονήσαμέν σοῦ
- 45 τότε ἀποκριθήσεται αὐτοῖς λέγων.
ἀμὴν λέγω ὑμῖν
ἐφ' ὅσον
οὐκ ἐποιήσατε ἐνὶ τούτων τῶν ἔλαχίστων
οὐδὲ ἐμοὶ ἐποιήσατε
- 46 καὶ ἀπελεύσονται οὗτοι εἰς κόλασιν αἰώνιού οἱ δὲ δίκαιοι εἰς ζωὴν αἰώνιον

Syll.	Cum	Diff
14	3118	
30	3148	
9	3157	Time out of kilter. 91; = 3150+7
12	3169	-2966 (last ἀμὴν λέγω ὑμῖν = 203/7=29)
6	3175	
3	3178	21; = 3150+28
15	3193	
8	3201	
26	3227	49; = 3150+77

Notes

Luke 21 starting meter plays on **28** (writing 28 years after Christ died, 35 years till pre-Church Mill) and **63 (=28+35)**, since Christ spoke Matt24/25 and Luke21 **63** years before the pre-Church Mill (excluding the year He spoke). Luke and Paul play on **77**, here as **63+14**. Luke ends his **1085** meter (**1050+35**) with a differential of **77**, reversing the differential here at the end of Matt25. So it's intentional.

The anaphora is a separate clause each time, but it seems like *hoti*, when present, should be appended. It has the function of introducing content of a bullet point to be made, much as in English we say 'that':

- First occurrence of **ἀμὴν λέγω ὑμῖν** is not counted. The anaphora count begins after it ends.
- 2nd or 'middle' anaphora is 'roped', the count beginning at its own beginning, and ending at the end of the 'end' of the last anaphora.
- Here, the 'middle' is at 1540=1570AD, *the beginning of the English Reformation*. The 'roping' is an overlap of 430 syllables=years, and corresponds to the years Israel was in Egypt, Exodus 12:40-41. So an 'exodus' (of Bible, faith, freedom) is depicted at the 1570 AD mark, which is the end of the third 490 after Christ's death, and is the second 70-year voting period (joining the two 490's in a 1050). You can see it depicted in <http://www.brainout.net/GeneYrs.xls>.

This seems to be the chapter from which Paul draws his own anaphoric structure for Ephesians 1:3-14, which is also on the FREEING OF THE BIBLE, the *epainon* anaphora from syllables = AD years 133-434, explained on pages 128ff of <http://www.brainout.net/Eph1DecreeSyllablesREPARSED.pdf>, or (if you have Bibleworks fonts, available at <http://www.bibleworks.com/fonts.html>), <http://www.brainout.net/Ephesians1REPARSED.htm#epainonTBSum>. Paul uses the same roping style as here in Matthew, though Paul's *epainon* anaphora only occurs three times.

Here in Matthew, the phrase **ἀμὴν λέγω ὑμῖν** anaphora occurs three times per chapter. Syllable/year counts between these phrases, are in Trinity or sevening meter. Seven means *promise*, and three stresses the *AGREEMENT* of Trinity on whatever is tri-metered (idea of Them watching it, protecting, etc).

The second starts at 1110, end Matt24:33. If you subtract the count at Matt25:45 at end from the count in Matt24:33, you get 2065=295 sevens. If you then subtract 63 (ending first use of **ἀμὴν λέγω ὑμῖν** in Matt24:2) from the 1540 count in Matt24:47, result is you get 1477=211 sevens. Notice therefore the **overlap** 'in the middle', from **1110 to 1540 (1140-1570AD)**. That period of then-future history is stressed as a *turning point*, so you know what the Lord is mapping in this timeline. TRACING of BIBLE INTEREST CAUSING HISTORY FOR THE BETTER (orange differentials under 105), OR WORSE (no orange or only rare orange, so only few individuals are growing). It serves to explain why the Rapture *doesn't* happen; with the text serving, as well as the 'normal' meaning, *to satirically comment on the history of Church apostasy worldwide, that year*. For example, our '2016' = 1986 (convert to AD by adding 30 to the syllable count). What's that syllable? Matt 25:11, foolish virgins clamor **Lord Lord let us in!**